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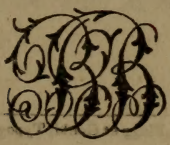

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MDCCCXXVII.

PA258
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1827

DISTRICT OF MASSACHUSETTS, to wit:

District Clerk's Office.

Be it remembered, that on the twenty-first day of June, A. D. 1827, in the fifty first year of the Independence of the United States of America, Hilliard, Gray, Little & Wilkins, of the said district, have deposited in this office the title of a book, the right whereof they claim as proprietors, in the words following, *to wit*:—"Delectus sententiarum Græcarum, ad usum tironum accommodatus: cum Notulis et Lexico. Editio Americana Tertia prioribus emendatior." In conformity to the Act of the Congress of the United States, entitled, "An Act for the encouragement of Learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies, during the times therein mentioned:" and also to an Act entitled, "An Act supplementary to an Act, entitled, An Act for the encouragement of learning, by securing the copies of maps, charts and books, to the authors and proprietors of such copies during the times therein mentioned; and extending the benefits thereof to the arts of designing, engraving and etching historical and other prints."

JOHN W. DAVIS, { *Clerk of the District of Massachusetts.*

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E typis Codmanianis.....Flagg et Gould, Typographis.

ADVERTISEMENT.

Mr. Priest, of Scarning, published some years ago a work under the title of a *Greek Delectus.* The selection of passages from the Greek writers, and the grammatical and philological Notes, which followed them, were highly creditable to the diligence and learning of the author. The present little volume would have presented only a new edition of the work, of which the author parted with the copyright, had it not been found, on experience, too difficult for initiation. This may therefore be considered as a new Book, " intended," to use the words of the original author, " not for a display of knowledge, but to render the introduction to the Greek language as easy as possible, and to assist beginners only."

DELECTUS.

VERBS REGULAR.

Ἐγὼ τύπτω.
Σὺ λέγεις.
Ἡ χεὶρ γράφει.
Σφῶϊ λέγετον.
Τῷ ὀφθαλμῷ βλέπετον. 5
Ἡμεῖς πέμπομεν.
Ὑμεῖς ἄγετε.
Παῖδες μένουσι.
Ἐγὼ ἀκούω.
Λίκη λάμπει. 10
Κελεύει ὁ Θεός.
Ἀδελφῷ πράττετον.

Οἱ λύκοι κλέπτουσι.

Ἐγὼ ἥκω.

Λέοντε φυλάσσετον.

Οἱ πολέμιοι φεύγουσι.

Ἡ ἀρετὴ λάμπει. 5

Ἐγὼ λέγω σοι.

Τί πράσσεις;

Μήτηρ με πέμπει.

Διδάσκομεν ἀλλήλους.

Ὑμεῖς βλέπετε καὶ ἀκούετε. 10

Γράφουσί τινες καὶ λέγουσι.

Κατὰ Θεὸν ἥκεις.

Τίς σε τίει;

Ὀφθαλμῷ πυρὶ λάμπετον.

Ἀληθῆ λέγεις. 15

Τὸ βρέφος μένει ἔνδον.

Τί με διώκεις;

Πέμπω σοι τόδε στέφος.

Θεοῦ λέγεις πρόνοιαν.

Οὐ μένει νὺξ βροτοῖς. 20

Λύκος ἀετὸν φεύγει.

Νεφέλη ἄγει λαίλαπα.

Ὁ χρόνος διδάσκει πάντα.

Τὸν βίον τείνομεν ἐλπίσι.

Ὁ λύκος τὴν αἶγα διώκει. 25

Σοφία μόνη ἀθάνατος μένει.
Ἥλιος νύξ τε δουλεύει βροτοῖς.
Πάντα χρόνος εἰς λήθην ἄγει.
Ὁ Νεῖλος τρέφει τὸν κροκόδειλον.
Ἀνὴρ ἄνδρα, καὶ πόλις σώζει πόλιν. 5
Ἐγὼ μὲν ὑμῖν τὴν ἐμὴν γνώμην λέγω.
Ἡ πενία μόνη τὰς τέχνας ἐγείρει.
Οὐδὲν χωρὶς δαίμονος σθένει βροτός.
Ἄγει πρὸς τὸ φῶς τὴν ἀλήθειαν ὁ χρόνος.
Χεὶρ χεῖρα νίπτει, δάκτυλος δὲ δάκτυλον. 10
Ἐγὼ νέμω ἀνὰ ὄρεα τὰς καλὰς αἶγας.
Ἔρωτα παύει λιμὸς, εἰ δὲ μὴ, χρόνος.
Ἀκμάζει τὰ ἄνθη, καὶ ἐγὼ στεφάνους πλέκω.
Φθείρουσιν ἤθη χρηστὰ ὁμιλίαι κακαί.
Πάντα ὁ μέγας χρόνος μαραίνει τε καὶ φλέγει. 15
Τυρὸς οὐ λείπει με, ὅτε ἐν θέρει, οὔτε ἐν ὀπώρῃ,
οὐ χειμῶνος ἄκρου.

Ἐγὼ σε ἔλειπον.
Ἀληθῆ ἔλεγες.
Λύκος με ἐδίωκε. 20
Τὴν νῆσον ἐλειπέτην.
Σὲ ἐτίομεν.

Θάνατον ἦγε μοῖρα.
Ἡμεῖς ἐφυλάττομεν.
Οἱ πολέμιοι ἔφευγον.
Οἱ γίγαντες ἠκόντιζον.

Ἐγὼ ἄξω σε. 5
Φράσω σοι.
Τί ποιήσω;
Τί δράσεις;
Οὐ κτενῶ σε.
Ἀκολουθήσω σοι. 10
Τὴν θύραν κόψω.
Νὺξ στρατὸν σώσει.
Πέμψω τὸν υἱόν μου.
Ὀρθῶς πράξομεν τοῦτο.
Λέξω σοι τὴν ὁδόν. 15
Τιμωρία ἥξει ἐκ τοῦ Θεοῦ.
Ἀγαπήσεις τὸν Κύριον τὸν Θεόν σου.
Ἐκ τοῦ στόματός σου κρινῶ σε, πονηρὲ δοῦλε.

Ἤκουσα φωνῆς.
Ἐλάλησεν ὁ Θεός.
Καλῶς ἔλεξας.
Ἀγρὸν ἠγόρασα.
Ἐφώνησεν ἀλέκτωρ. 5
Ἔλειψε θυμὸς ὀστέα.
Κράτος Θεὸς ὤπασε.
Φῶς ἔλαμψεν ἐκ τοῦ οὐρανοῦ.
Ἥρα δύο δράκοντας ἔπεμψε.
Πλούτων Περσεφόνην ἥρπασε. 10
Ἕκτωρ Αἴαντι ξίφος ὤπασε.
Ἄνδρα φέριστον ἀθάνατοι ἔτισαν.
Ἡ Ἀθηνᾶ ἐφύτευσε τὴν ἐλαίαν.
Ἐμείδησε πατὴρ ἀνδρῶν τε θεῶν τε.
Ἄνθρωπος ἐφύτευσεν ἀμπελῶνα. 15
Τῶν χηνῶν ἕνα μοι ἀετὸς ἥρπασε.
Ὁ Ἑρμῆς ἔκλεψε βοᾶς, ἃς ἔνεμεν Ἀπόλλων.
Ἐκ πυρὸς Ἰλιακοῦ ἥρπασεν Αἰνείας πατέρα.
Ἐν ἀρχῇ ἐποίησεν ὁ Θεὸς τὸν οὐρανὸν καὶ τὴν γῆν. 20
Ὁ Θεὸς τῶν πατέρων ἡμῶν ἤγειρεν Ἰησοῦν.
Ὁ Ἰωάννης ἔπεμψέ τινας τῶν μαθητῶν αὐτοῦ πρὸς τὸν Ἰησοῦν.
Ἄγγελος Κυρίου διὰ τῆς νυκτὸς ἤνοιξε τὰς θύρας τῆς φυλακῆς. 25

Ἡ τῶν στρατηγῶν ὁμόνοια μάλιστα τοὺς πολεμίους ἐνίκησε.

Ὁ Κάδμος ἐκόμισεν ἐκ Φοινίκης τὰ γράμματα εἰς τὴν Ἑλλάδα.

Ὁ Θεὸς ἐποίησε τὸν οὐρανὸν, καὶ τὴν γῆν, καὶ τὴν θάλασσαν, καὶ πάντα τὰ ἐν αὐτοῖς. 5

Ὁ γέγραφα, γέγραφα.

Δένδρα πέφυκε.

Ἡ πίστις σου σέσωκέ σε.

Τὸν μὲν ψευδῆ μεμίσηκα, τὸν δὲ ἀληθῆ πεφίληκα. 10

Οὐκ ἐγὼ ἀπὸ δρυὸς πέφυκα, ἀλλ᾽ ἐξ ἀνθρώπων.

Αὐτὸς ἐγεγράφει.

Κισσὸς ἐπεφύκει.

Ἐδεδειπνήκεσαν οἱ στρατιῶται. 15

Ὁ πατὴρ καὶ μήτηρ ἐτετελευτήκεσαν.

Ἔφυγον κακόν.

Φίλον ἔκτανες.

Θυμὸς ἔλιπεν ὀστέα.

Οὐδεὶς τὸν θάνατον ἔφυγε.
Ἔκτανεν Ὀρέστης μητέρα.
Ὁ Κῦρος ποταμὸν ἔτραπε.
Μῦθον αὐτὸς ἔφραδε.
Ἡ ναῦς ἔταμε θάλασσαν. 5
Ἔφθαρε πῦρ ὕλην.
Ἔτραπε πολλοὺς χρυσός.
Αὐτῷ ἐλιπέτην ἅλα.
Ἵπποι ἔλιπον ἅρματα.

Χαῖρε, κύριε. 10
Ἔνδον βλέπε.
Ἵππον ἄγε.
Σπεῦδε βραδέως.
Φεῦγε ἀδικίαν.
Νίπτε τὰς χεῖρας. 15
Ἄνοιγε τὴν θύραν.
Κεφαλὴν τρέπε.
Δίδασκέ με.
Ὄνομα σὸν λέγε μοι.
Γύμναζε σεαυτὸν πόνοις. 20
Ἄγετε, ἐσθίετε βρώμην.
Φράσον μοι.
Σῶσον σεαυτόν.

Μεῖνον μεθ᾽ ἡμῶν.

Σίγησον, ὦ παῖ.

Τοῦτο ποίησον, ὅ σοι λέγομεν.

Μὴ λύπησον τὸν πατέρα.

Φράσατέ μοι δόμους. 5

Λίπε με.

Ἰατρέ, θεράπευσον σεαυτόν.

Λῦσον τὸ ὑπόδημα τῶν ποδῶν σου.

Ἄνδρες, ἀκούσατε τοὺς λόγους μου.

Ἑτοιμάσατε τὴν ὁδὸν Κυρίου. 10

Ὦ βασιλεῦ, δι᾽ αἰῶνος βασιλεύοις.

Σὲ φυλάττοι ὁ Θεός.

Μηδὲν πράξῃς κακόν.

Μὴ φονεύσῃς· μὴ κλέψῃς.

Μηδενὶ συμφορὰν ὀνειδίσῃς. 15

Μὴ ἔριζε τοῖς γονεῦσι, κἂν δίκαια λέγῃς.

Πῇ φύγω;

Μή με κτάνητε.

Θέλω λέγειν.

Σὲ κελεύω μένειν. 20

Οὐκ ἔθελε λιπεῖν ἵππους.

Αὐτὸν οὐ τρέφων, κύνας θέλεις τρέφειν.

Ἀλέξανδρος ἐτελεύτησε βασιλεύσας ἔτη δώδεκα.

Τὸν τετελευτηκότα μακάριζε.

Λέγεταί τι καινόν;
Οὔ μοι τρέπεται νόος.
Ἐξ ἀνέμων θάλασσα ταράσσεται.
Ἀνδρὸς πονηροῦ σπλάγχνον οὐ μαλάσσεται.
Ἄστρα φαίνεται ἐν οὐρανῷ ἀμφὶ σελήνην. 5
Ἐμοὶ πάντα φόβου πλέα ἐν ὄμμασι φαίνεται.
Οἶος ἐλειπόμην.
Πυρὰ ἐφαίνετο.
Ἐγὼ νένιμμαι.
Τέλος πέφανται. 10
Πόλεμος πέπαυται.
Πεπλήρωται ἡ γραφή.
Ἔγχος λέλειπταί σοι.
Πάντα πεποίηται καλῶς.
Πάντα εὖ πέπρακται. 15
Τί γέγραπται ἐν τῷ νόμῳ;
Τὸ βέλος τετόξευται.
Πέφανται μέγα ἔργον.
Κραδία μοι ἐτέτραπτο.
Οἱ στρατιῶται ἐπεφόβηντο. 20
Πάντα πεπράξεται.
Ἐμοὶ λελείψεται ἄλγεα.
Ἠγέρθη ὁ Κύριος.
Ἐσκοτίσθη ὁ ἥλιος.
Ὤφθη αὐτῷ ἄγγελος. 25

Ἐκινήθη ἡ πόλις ὅλη.

Ἐπαιδεύθη Μωσῆς πάσῃ σοφίᾳ τῶν Αἰγυπτίων.

Ῥώμη ὑπὸ Ῥώμου καὶ Ῥωμύλου ἐκτίσθη.

Ἐπλήσθησαν αἱ ἡμέραι.

Πίστευσον ἐπὶ τὸν Κύριον, καὶ σωθήσῃ. 5

Ὁ λόγος λαληθήσεταί σοι.

Οἱ πολέμιοι φοβηθήσονται.

Μένω ἀκοῦσαι πῶς ἀγὼν κριθήσεται.

Ὄρεα ἐφάνη.

Ἕκτωρ ἐδάμη ὑπ' Ἀχιλλέος. 10

Αἱ πράξεις ἐφάνησαν.

Κατὰ τὸν κατακλυσμὸν ἐφθάρη τὰ πλεῖστα τῶν ζώων.

Ἀρετὴ φανήσεται ἰσχυρότερον ἀδικίας.

Μὴ φοβήθητε. 15

Σέλας πυρὸς φανείη ναύταις.

Κελεύεις με τύπτεσθαι.

Οἱ νόμοι διδάσκουσιν ἄρχειν τε καὶ ἄρχεσθαι.

Τί τεταραγμένοι ἐστέ;

Ἐπιγραφὴ ἦν γεγραμμένη. 20

Πάντα ἐστὶ πεπραγμένα.

Οἱ γίγαντες ἠκόντιζον εἰς οὐρανὸν πέτρας καὶ δρῦς ἡμμένας.

Τέρπομαι φρένα.
Νιφθῆναι βούλομαι.
Βούλομαι ὕδατός σε γεῦσαι.
Ὁ λύκος ἐπὶ τὰ πρόβατα τρέπεται.
Ἡ ψυχὴ οὐ δέχεται θάνατον. 5
Μέλισσαι πέτονται ἐπ' ἄνθεσι.
Ἐγὼ οἶδα τοῦτο.
Οὐκ οἶδα ὃ λέγεις.
Οὐκ οἶσθα ὅ τι λέγεις.
Οἶσθα τίς εἰμι; 10
Δράκοντα δέδοικε πελειάς.
Ὄψεται πᾶσα σὰρξ τὸ σωτήριον τοῦ Θεοῦ.
Πᾶσαν ἀλήθειαν μυθήσομαι, ὥς με κελεύεις.
Ἥψω τῆς ἐμῆς χειρός.
Μὴ σὺ ἐλούσω; 15
Τίς ἥψατό μου;
Θεὰ ζώνην ἐλύσατο.
Ἐγεύσατο τὸ ὕδωρ.
Ὀδυσσεὺς φύλλοις ἐκαλύψατο.
Ὁ Δημοσθένης ἐστεφανώσατο. 20
Πάντες ἐλούσαντο.
Οἱ πολέμιοι ἐτάξαντο.
Λόγισαι πρὸ ἔργου.
Ἐτράπετο φρήν.
Οἱ πολέμιοι ἐτράποντο καὶ ἔφυγον. 25

Τῷ πατρί σου πείθου.

Ἄγεσθαι γυναῖκα θέλω.

Μῦθον βούλομαι λέξαι τιν᾽ ὑμῖν, ὃν ποτ᾽ ἤκουσα αὐτός.

The Verb εἰμί. 5

Ἐγὼ ἄνθρωπός εἰμι.

Χάριτι Θεοῦ εἰμι ὅ εἰμι.

Οὐκ εἴμ᾽ οἰνοπότης.

Τίς εἶ σύ;

Οὐκ εἶ κακὸς σύ. 10

Σὺ εἶ ὁ Χριστὸς, ὁ υἱὸς τοῦ Θεοῦ.

Τυφλὸς εἶ τά τε ὦτα, τόν τε νοῦν, τά τε ὄμματα.

Ὁ παῖς τοῦ Φιλίππου ἑκάστης ἡμέρας ἔλεγεν αὐτῷ, Φίλιππε, ἄνθρωπος εἶ.

Ὄνομά σοι τί ἐστι; 15

Διὸς κράτος ἐστὶ μέγιστον.

Οὐδὲν γλυκιόν ἐστι πατρίδος.

Κέρδος ἐστὶν ὁ θάνατος.

Μέγας ἐστὶ Θεὸς, οὐδὲ γηράσκει.

Ἀεὶ κρατιστόν ἐστιν ἀληθῆ λέγειν. 20

Ἡ πατρίς ἐστι φίλτατον βροτοῖς.
Ἀναρχίας μεῖζον οὐκ ἔστι κακόν.
Ποικίλον πρᾶγμα τύχη ἐστί.
Θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος.
Τίς ἐσθ' ὁ κόπτων τὴν θύραν; 5
Ὁ παλαιὸς οἶνος χρηστότερός ἐστι.
Σοφόν τι χρῆμα ὁ ἄνθρωπός ἐστι.
Κάλλιστόν ἐστι κτῆμα παιδεία βροτοῖς.
Τὰ ἀδύνατα διώκειν μανικόν ἐστι.
Ὅπλον μέγιστόν ἐστιν ἡ ἀρετὴ βροτοῖς. 10
Ἄνθρωπός ἐστι πνεῦμα καὶ σκιὰ μόνον.
Βραχὺς μέν ἐστιν ὁ βίος, ἡ δὲ τέχνη μακρά.
Πόλλ' ἄελπτά ἐστιν ἐν τῷ μακρῷ βίῳ.
Πόση ἐστὶν ἡ ὥρα; πρώτη, δευτέρα, τρίτη.
Εἷς ἐστι Θεὸς, ὃς οὐρανόν τ' ἔτευξε καὶ γαῖαν. 15
Ὁ Θεὸς ἀληθής ἐστιν ἔν τε ἔργῳ καὶ ἐν λόγῳ.
Πλεονεξία μέγιστον ἀνθρώποις κακόν ἐστι.
Σοφία μόνη τῶν κτημάτων ἀθάνατόν ἐστι.
Ἀρχὴ μὲν φιλίας ἐστὶν ἔπαινος, ἔχθρας δὲ ψόγος. 20
Μέγιστόν ἐστι νοῦς ἀγαθὸς ἐν ἀνθρώπου σώματι.
Ὁ κύων πρὸς τὰς θήρας ἐστὶ χρήσιμος καὶ πρὸς τὴν φυλακήν.
Οὔτε ὕπνος, οὔτε ἔαρ, γλυκερώτερόν ἐστιν, οὔτε μελίσσαις ἄνθεα, ὅσσον ἐμοὶ Μῶσαι φίλαι. 25

Ὦ ξένοι, τίνες ἐστέ;
Γένος τοῦ Θεοῦ ἐσμεν.
Πέντε εἰσὶν αἰσθήσεις, ὅρασις, ἀκοὴ, ὄσφρησις, γεῦσις, ἁφή.
Ἦν τὸ ῥῆμα τοῦτο κεκρυμμένον. 5
Ἥρος ἦν ἀρχὴ, καὶ πάντα ἤκμαζεν ἄνθη.
Οὐρανός τε γαῖά τε ἦν μορφὴ μία.
Ἐν ἀρχῇ ἦν ὁ λόγος, καὶ ὁ λόγος ἦν πρὸς Θεὸν, καὶ Θεὸς ἦν ὁ λόγος.
Ἐν ἀλλοτρίοις παραδείγμασι παίδευε σεαυτὸν, 10 καὶ ἀπαθὴς τῶν κακῶν ἔσῃ.
Ἔσεται χαρά σοι.
Οὐδεὶς ἄδικος ἔσται μοι φίλος.
Ἐχθρὸς μὲν ἔσται τῷ Θεῷ ὁ ἄδικος, ὁ δὲ δίκαιος, φίλος. 15
Λιμοὶ καὶ λοιμοὶ ἔσονται.
Φίλος ἔστω, οὐ μόνον γλώσσῃ, ἀλλὰ καὶ τῷ ἔργῳ.
Ἄνδρες ἐστὲ, φίλοι.
Ἐὰν ᾖς φιλομαθὴς, ἔσῃ πολυμαθής. 20
Οὐκ οἶσθα ὅτι τὸ φιλάργυρον εἶναι ὄνειδός ἐστι;
Οὐδεὶς ἐπλούτησε ταχέως, δίκαιος ὤν.
Ἀθάνατον ἔχθραν μὴ φύλαττε, θνητὸς ὤν.
Ἡ ψυχὴ ἀθάνατος φαίνεται οὖσα. 25

COMPOUND VERBS.

Πάρεστιν ἐλπὶς ἑκάστῳ.

Δίκη οὐκ ἔνεστιν ὀφθαλμοῖς βροτῶν.

Ἀνέτεινε τὰς χεῖρας πρὸς τὸν οὐρανόν.

Λέξον μοι πόσα σοι χρήματ᾽ ἐστὶ, σὺν τοῖς θησαυ- 5
ροῖς, οἷς ὁ πατὴρ κατέλιπε.

Προσκυνήσεις Κύριον τὸν Θεόν σου.

Ὁ Ἡρακλῆς ὑπέμεινε μεγάλους πόνους καὶ κιν-
δύνους.

Ὁ Ἡρακλῆς ἐτέλεσε δώδεκα ἆθλους, οὓς ὁ Εὐ- 10
ρυσθεὺς προσέταξε.

Χίων ἀπέκρυψε τὰ ὅπλα καὶ τοὺς ἀνθρώπους.

Διέταξεν ὁ Θεὸς θέρος εἶναι καὶ χειμῶνα.

Ὁ Κύριος ἀπέσταλκέ με.

Ὕλη ἀμφεπεφύκει. 15

Ὁ πατήρ σε κατέλιπε.

Δεξιὰν πρότεινε χεῖρα.

Οἱ παλαιοὶ ζωγράφοι οὕτως ἀτέχνως εἴκαζον τὰ
ζῶα, ὥστε ἐπιγράφειν αὐτοῖς,—τοῦτο βοῦς,
ἐκεῖνο ἵππος, τοῦτο δένδρον. 20

Ὁ ὑπομείνας εἰς τέλος, οὗτος σωθήσεται.

Ἐπὶ βιβλιοθήκης ἐπιγέγραπται, Ψυχῆς Ἰατρεῖον.

Ἀπεκρίθη ὁ Ἰησοῦς.
Συνήχθησαν τὰ ἔθνη.
Ἀπεστάλη ὁ ἄγγελος ἀπὸ τοῦ Θεοῦ.
Μόνοι καταλελειμμένοι ἦσαν.
Ἀπεκρίνατο ὁ Κῦρος. 5
Θέτις ἀνεδύσατο κῦμα θαλάσσης.
Ὁ Θεὸς ἐξελέξατο τοὺς πατέρας ἡμῶν.
Μᾶλλον ἀποδέχου δικαίαν πενίαν ἢ πλοῦτον ἄδικον.

CONTRACTED VERBS. 10

Ἐγὼ οὐχ ὁρῶ σε.
Τιμῶ τὸν πατέρα μου.
Σὺ ἀγαπᾷς με;
Σὺ οἶδας ὅτι φιλῶ σε.
Πάντα λίθον κινεῖς. 15
Ψεῦδος μισεῖ πᾶς σοφός.
Τίς φοβεῖ σε φήμη;
Πᾶν ἔπος τελεῖ ὁ Θεός.
Μία χελιδὼν οὐ ποιεῖ ἔαρ.

Ὄνος, λύρας ἀκούων, κινεῖ τὰ ὦτα.

Ὄμμα δίκης καθορᾷ πάντα τὰ γιγνόμενα.

Λαμπρὸν ἡλίου σέλας κινεῖ φθέγματα ὀρνίθων.

Ἡ σελήνη οὐ μόνον τῆς νυκτὸς, ἀλλὰ καὶ τοῦ μηνὸς, τὰ μέρη φανερὰ ἡμῖν ποιεῖ. 5

Ἔστι μέγας ἐν οὐρανῷ Θεὸς, ὃς ἐφορᾷ πάντα καὶ κρατύνει.

Μικρὸν ζῶμεν χρόνον.

Ζῶμεν, οὐχ ὡς θέλομεν, ἀλλ᾽ ὡς δυνάμεθα.

Βομβοῦσι μέλιτται. 10

Πάντες ἐν Θεῷ ζῶσι.

Πολλοὶ μὲν πλουτοῦσι κακοὶ, ἀγαθοὶ δὲ πένονται.

Κατασκευάζουσιν οἱ Αἰγύπτιοι ἐκ τῶν κριθῶν πόμα, ὃ καλοῦσι ζύθος. 15

Ὁ Ἀπόλλων με φιλέει, αἱ Μοῦσαί με φιλέουσι.

Ἀριστοτέλης ἐκάλει στοιχεῖα, γῆν, ὕδωρ, πῦρ, ἀέρα.

Περικλῆς ἤστραπτεν, ἐβρόντα, συνεκύκα τὴν Ἑλλάδα. 20

Στέφανος πλήρης χάριτος καὶ δυνάμεως ἐποίει τέρατα καὶ σημεῖα μεγάλα ἐν τῷ λαῷ.

Ἀθάνατον πρῶτα Θεὸν τίμα.

Καταφρόνει θάνατον.

Ἀκολούθει μοι. 25

Μηδενὶ φθόνει.

Ποίει μηδὲν μετ' ὀργῆς.

Οὐκ ἐθέλω πλουτεῖν.

Ἀγαπᾶτε τοὺς ἐχθροὺς ὑμῶν.

Βουλεύου μὲν βραδέως, ἐπιτέλει δὲ ταχέως. 5

Πολλοί σε μισήσουσιν, εἰ σεαυτὸν φιλῇς.

Πολλὰ λαλεῖν κακόν ἐστι.

Σιγᾷν ἄμεινόν ἐστι.

Μὴ σπεύδετε πλουτεῖν.

Οὐ τὰ κάτω, ἀλλὰ τὰ ἄνω φρονεῖν δεῖ. 10

Ἀσφαλέστερον τοῦ λέγειν τὸ σίγᾷν.

Ἡδὺ μέν ἐστι θάλατταν ἀπὸ γῆς ὁρᾷν.

Καλῶς πένεσθαι μᾶλλον, ἢ πλουτεῖν κακῶς.

Θέλεις ἅμα σήμερον ἡμῖν δειπνεῖν;—εἰ σὺ θέλεις. 15

Τοὺς φίλους ἐν τοῖς κακοῖς χρὴ τοῖς φίλοις ὠφελεῖν.

Δίκαιόν ἐστι ταῦτα ποιεῖν, ἃ οἱ ἄρχοντες προσέταξαν.

Ἰησοῦς ἥψατο τῆς σοροῦ, καὶ ὁ νεκρὸς ἤρξατο 20 *λαλεῖν.*

Πτολεμαῖος ὁ Λάγου ἔλεγεν, ἄμεινον εἶναι πλουτίζειν ἢ πλουτεῖν.

Ἄγις ὁ βασιλεὺς ἔφη, τοὺς Λακεδαιμονίους οὐκ

ἐρωτᾷν πόσοι εἰσὶν, ἀλλὰ ποῦ εἰσιν, οἱ πολέμιοι.

Ὅμηρός μοι δοκεῖ τοὺς μὲν ἀνθρώπους θεοὺς πεποιηκέναι, τοὺς θεοὺς δὲ ἀνθρώπους.

Ἀγαπῶν με διατέλει. 5

Φιλῶν ἃ μὴ δεῖ, οὐ φιλήσεις ἃ δεῖ.

Οὐδεὶς ἐλεύθερος, ἑαυτοῦ μὴ κρατῶν.

Μακάριος ὅστις εὐτυχῶν οἴκοι μένει.

Ὁ μισῶν ἀδικίαν μακρὸν βιώσεται χρόνον.

Φωκίων ὁ Ἀθηναῖος ὑπ' οὐδενὸς οὔτε γελῶν 10 ὤφθη, οὔτε δακρύων.

Ἀδικεῖ πολλάκις οὐ μόνον ὁ ποιῶν τι, ἀλλὰ καὶ ὁ μὴ ποιῶν τι.

Οὐκ ἔστι τοῖς μὴ δρῶσι σύμμαχος τύχη.

Ὁρᾶται χερσόνησος, καὶ λιμὴν κάλλιστος. 15

Εὐλαβοῦ τὰς ἐν τοῖς πότοις συνουσίας.

Πλάτων ἔφη, τοὺς ἀγαθοὺς ἄνδρας βίου μὴ μακροῦ, ἀλλὰ λαμπροῦ, δεῖσθαι.

Αἰδοῦς παρὰ πᾶσιν ἄξιος ἔσῃ, ἐὰν πρῶτον ἄρξῃς σεαυτὸν αἰδεῖσθαι. 20

Καλῶς ἐστι τὸ ἐπικαλεῖσθαι τὸν Θεὸν ἐν ἀρχῇ τοῦ δείπνου καὶ τοῦ ἀρίστου.

Ἥρος ἀρχομένου, καὶ τῆς μὲν χίονος λυομένης, τῆς δὲ γῆς γυμνουμένης, καὶ τῆς πόας ἀνθούσης, οἱ νομεῖς ἄγουσι τὰς ἀγέλας εἰς νομήν. 25

Πειρῶ τὸ μὲν σῶμα εἶναι φιλόπονος, τὴν δὲ ψυχὴν φιλόσοφος.

Τὸν μὲν Θεὸν φοβοῦ, τοὺς δὲ φίλους αἰσχύνου, τοῖς δὲ νόμοις πείθου.

Verbs in μι. 5

Διδωμί σοι ἐμαυτὸν φίλον.

Τί φῇς;

Οὐδὲν ἄνευ πόνου Θεὸς δίδωσιν ἀνθρώποις.

Αὐτὸς ἔφη.

Δῶρόν σοι ἐγὼ τοῦτο δώσω. 10

Δείξομεν τοῖς πολεμίοις ἄλλους αὐτῶν κρείττους, ἢν Θεὸς θέλῃ.

Ἔδωκας ἡμῖν χαράν.

Θεὸς ἔδωκε κῦδος.

Μῆνις Ἀχιλλέος μυρία Ἀχαιοῖς ἄλγεα ἔθηκε. 15

Ἀριστοτέλης ἔφη τὰς μὲν ῥίζας τῆς παιδείας εἶναι πικρὰς, γλυκεῖς δὲ τοὺς καρπούς.

Ἐν τοῖς φίλοις ὑμᾶς ἔθεμεν.

Ἵπποι παρ' ἅρμασιν ἔστησαν.

Γνῶθι σεαυτόν.

Δὸς τὴν χεῖρά μοι.

Δεῖξον ἐμοὶ τὴν χεῖρά σου.

Δὸς ποῦ στῶ, καὶ τὴν γῆν κινήσω.

Δεῖξον φάρμακον νόσου. 5

Δίδοτε, καὶ δοθήσεται ὑμῖν.

Ἀπόδοτε τὰ Καίσαρος Καίσαρι, καὶ τὰ τοῦ Θεοῦ τῷ Θεῷ.

Ἐκέλευσε στῆναι τὸ ἅρμα.

Θεοῦ διδόντος, οὐδὲν ἰσχύει φθόνος. 10

Θεοῦ οὐ διδόντος, οὐδὲν ἰσχύει πόνος.

Λυκοῦργον, τὸν θέντα τοῖς Σπαρτιάταις τοὺς νόμους, θαυμάζω.

Τόξον ἐπιτεινόμενον ῥήγνυται.

Δίδοται τὸ πνεῦμα. 15

Ξίφος αὐτὸς ἔθετο.

VERBS IRREGULAR.

Χάριν σοι ἔχω.

Ὀρθῶς γράφω καὶ ἀναγινώσκω.

Τίκτει εἰρήνη πλοῦτον. 20

Καλῶς ἔχει.

Ἵππος με φέρει.

Ἐλέφας μῦν οὐ δάκνει.

Ψευδόμενος οὐδεὶς λανθάνει πολὺν χρόνον.

Οἶνος πυρὶ ἴσον ἔχει μένος.

Ὃν φιλεῖ Θεὸς, ἀποθνήσκει νέος. 5

Δικαία γλῶσσα ἔχει κράτος μέγα.

Πονοῦντι Θεὸς συλλαμβάνει.

Ἡδονὴν φεῦγε, ἥτις λύπην τίκτει.

Ὁ Θεὸς ἀρχήν τε καὶ τελευτὴν, καὶ μέσα τῶν ὄντων ἔχει. 10

Ἡ μέλιττα ἀφ᾽ ἑκάστου ἄνθους τὰ χρήσιμα λαμβάνει.

Ἄρχων ἀγαθὸς οὐδὲν διαφέρει πατρὸς ἀγαθοῦ.

Πολλοῖς ἡ γλῶσσα προτρέχει τῆς διανοίας.

Τὸ μὲν χρυσίον ἐν τῷ πυρὶ δοκιμάζομεν, τοὺς δὲ φίλους ἐν ταῖς ἀτυχίαις διαγινώσκομεν. 15

Ὁ Διογένης ἔλεγεν ὅτι οἱ μὲν ἄλλοι κύνες τοὺς ἐχθροὺς δάκνουσιν, ἐγὼ δὲ τοὺς φίλους, ἵνα σώσω.

Μίδας ὄνου ὦτα εἶχε. 20

Κόρος ὤλεσεν ἄνδρας πλείους λιμοῦ.

Τάλαινα Τροία, μυρίους ἀπώλεσας μιᾶς γυναικὸς χάριν.

Τέθνηκεν ἡ θυγάτηρ σου.

Ἐν πυρὶ βέβηκας. 25

Τέθνηκε Φίλιππος ; οὐ μὰ Δί, ἀλλ' ἀσθενεῖ.

Ἦλυθες ἐκ πολέμου.

Ἀνὴρ ἀπέθανε.

Τί κακὸν ἔπαθες ;

Ἐξέπεσε δάκρυ. 5

Ὡς εἰπὼν, ὁ μὲν ἔβη δόμον εἴσω.

Προσέδραμεν ὁ Φίλιππος.

Ὁ Θεὸς ἦλθεν ἐπὶ γῆν ἐξ οὐρανοῦ.

Θνητοῦ σώματος ἔτυχες, ἀθανάτου δὲ ψυχῆς.

Εὖρός τε, Νότος τ' ἔπεσον, Ζέφυρός τε καὶ Βο- 10
ρέας.

Ἦλθε λιμὸς ἐφ' ὅλην τὴν γῆν Αἰγύπτου.

Ὁ Σωκράτης οὐ τρέσας τὸ φάρμακον ἔπιε.

Ζεὺς ἐβρόντησε, καὶ κατέβαλε κεραυνόν.

Ὁ Ἄδωνις θηρεύων ὑπὸ συὸς πληγεὶς ἀπέθανε. 15

Τὸν καπνὸν φεύγων, εἰς τὸ πῦρ ἔπεσον.

Ἣν ἔλαχες Σπάρτην, ταύτην κόσμει.

Ὤδινεν ὄρος, κἆτα μῦν ἀπέτεκε.

Ἐνέπεσε νόσος τοῖς ἀνθρώποις.

Γάϊος Καῖσαρ, Φαρνάκην νικήσας, πρὸς τοὺς 20
φίλους ἔγραψε, Ἦλθον, εἶδον, ἐνίκησα.

Ἔπεσε τὸ πνεῦμα τὸ ἅγιον ἐπὶ πάντας τοὺς
ἀκούοντας τὸν λόγον.

Ὁ κόσμος σκηνὴ, ὁ βίος πάροδος· ἦλθες, εἶδες,
ἀπῆλθες. 25

Νουμᾶς Ῥωμαίους ἐκ πολέμου καὶ φόνου μετέβαλεν εἰς εἰρήνην καὶ νόμους.

Τῆς ὑγιείας ἐπιμέλειαν ἔχε.

Ἢ λέγε τι σιγῆς κρεῖττον, ἢ σιγὴν ἔχε.

Ἐὰν ἔχωμεν χρήματα, ἕξομεν φίλους. 5

Θάνατος καὶ ζωὴ, πόνος καὶ ἡδονὴ, πλοῦτος καὶ πενία,—πάντα ταῦτα συμβαίνει τοῖς τε ἀγαθοῖς καὶ τοῖς κακοῖς.

Φιλεῖ τίκτειν ὕβρις ὕβριν.

Θνήσκειν μὴ λέγε τοὺς ἀγαθούς. 10

Οὐκ ἔστιν ἐν πολέμῳ δὶς ἁμαρτάνειν.

Ἐν ἐλπίσιν χρὴ τοὺς σοφοὺς ἔχειν βίον.

Κακὸν ἄνδρα χρὴ κακῶς πάσχειν ἀεί.

Τῶν ἰατρῶν εὐχόμεθα μηδέποτε χρείαν ἔχειν.

Ἑτοίμος εἰμι καὶ ἀκούειν καὶ μανθάνειν. 15

Χίλων ἐρωτηθεὶς τί χαλεπώτατον, τὸ γινώσκειν ἑαυτὸν, ἔφη.

Ἢ καλῶς ζῆν, ἢ καλῶς τεθνηκέναι, τὸν εὐγενῆ χρή.

Βούλει μαθεῖν. 20

Οἴκαδ' ἐλθεῖν βούλομαι.

Δεινόν ἐστι θανεῖν μετὰ κύμασι.

Ἰδεῖν σε βούλομαι.

Πᾶσι θανεῖν ὀφείλεται.

Δεῖ ἡμᾶς ὑπὲρ τοῦ ὀνόματος τοῦ Θεοῦ πολλὰ παθεῖν. 25

Βούλομαι μᾶλλον παθεῖν κακὸν, ἢ κακῶς δρᾶσαι.

Παρὰ τοῦ Θεοῦ ἐστι, τὸ ἀγαθοὺς πάππους ἀγαθοὺς γονέας, ἀγαθὴν ἀδελφὴν, ἀγαθοὺς διδασκάλους, ἀγαθοὺς φίλους, ἀγαθὰ πάντα σχεῖν. 5

Ὀδυσσεὺς, κακὰ πολλὰ παθὼν, οἴκαδ' ἐνόστησε.

Λέων ἐχάρη, μεγάλῳ ἐπὶ σώματι κύρσας, εὑρὼν ἢ ἔλαφον ἢ αἶγα.

Πεσοῦσα χιὼν πολλὴ πάσας ἀπέκλεισε τὰς ὁδούς· ἡ γῆ πᾶσα ἀφανὴς ἦν. 10

Ἡ ἄμπελος, ἔκ τε γῆς καὶ ὄμβρου λαμβάνουσα τὴν αὔξησιν, καρποφορεῖ τὸν οἶνον.

Βρέφος ἐσορῶ φέροντα τόξον.

Ἅπαντα ποίει ὡς μηδένα λήσων. 15

Τῶν ἐν Θερμοπύλαις θανόντων εὐκλεὴς μὲν ἡ τύχη, κάλὸς δὲ ὁ πότμος, βωμὸς δὲ ὁ τάφος.

Ἐκ νεφέλης φέρεται χιόνος μένος ἠδὲ χαλάζης.

Πᾶν δένδρον μὴ ποιοῦν καρπὸν καλὸν ἐκκόπτεται, καὶ εἰς πῦρ βάλλεται. 20

Ἐγὼ τεθνήξομαι μετ' ὀλίγον.

Οὐδὲν γλύκιον πατρίδος γίνεται.

Ἐν ὀργῇ πάντα γίγνεται κακά.

Πολλὰ μὲν ἐκ θαλάσσης, πολλὰ δὲ ἐκ χέρσου κακὰ γίγνεται θνητοῖς. 25

Πέπονθα δεινά.

Πάντα γέγονεν ὥς ἔδοξε τῷ Θεῷ.

Οἱ ἄνθρωποι γεγόνασιν ἀλλήλων ἕνεκεν· δίδασκε οὖν, ἢ φέρε.

Ἐλεύσομαι πρὸς ὑμᾶς, τοῦ Θεοῦ θέλοντος. 5

Διόνυσος εὑρετὴς ἀμπέλου ἐγένετο.

Ὁ ἄριστος ἐν τοῖς Ἕλλησι ῥήτωρ ἐγένετο Δημοσθένης.

Ὁ Λῖνος παρ' Ἕλλησι πρῶτος εὑρετὴς ἐγένετο μέλους. 10

Ὁ γέρων νέος ἐγένετο· ὁ δὲ νέος ἄδηλον εἰ εἰς γῆρας ἀφίξεται.

Φωνὴ ἐγένετο ἐκ τῆς νεφέλης, λέγουσα, οὗτός ἐστιν ὁ υἱός μου ὁ ἀγαπητὸς, αὐτοῦ ἀκούετε.

Ἐκοιμήσαντο, καὶ ὕπνου δῶρον ἕλοντο. 15

Οἱ Λακεδαιμόνιοι τοῖς τοῦ Λυκούργου νόμοις δυνατώτατοι ἐγένοντο τῶν Ἑλλήνων.

Λῦριον ἴσως ἀποθανῇ.

Ἀνέχου καὶ ἀπέχου.

Εἶπεν ὁ Θεὸς, γενέσθω φῶς, καὶ ἐγένετο· γενέσθω γῆ, καὶ ἐγένετο. 20

Εὖ σοι γένοιτο.

Ἃ δεῖ γενέσθαι, ταῦτα καὶ γενήσεται.

Βραδέως μὲν φίλος γίνου, γενόμενος δὲ πειρῶ διαμένειν. 25

PROMISCUOUS SENTENCES.

Γηράσκω ἀεὶ πάντα διδασκόμενος.

Πατρὸς ἀνάγκη παισὶ πείθεσθαι λόγῳ.

Κακῶς ἀκούειν κρεῖσσον ἢ λέγειν κακῶς.

Πλεονεξία μέγιστον ἀνθρώποις κακόν. 5

Οὐ χρὴ παννύχιον εὕδειν βουλήφορον ἄνδρα.

Οὐκ ἐγὼ ἤλυθον δεῦρο μαχησόμενος.

Φίλων ἔπαινον μᾶλλον ἢ σεαυτοῦ λέγε.

Μέμνησο νέος ὢν ὡς γέρων ἔσῃ ποτέ.

Οὐκ έστιν οὐδὲν κρεῖσσον φίλου. 10

Οὐδὲν ἔπραξε. Οὐδὲν ἂν ἔπραξε.

Ἐγὼ οὐχ ὁρῶ ἄνδρ᾽ οὐδέν᾽ ἐνθάδ᾽ ὄντα.

Εἰ ἐμὲ ᾔδειτε, καὶ τὸν πατέρα μου ᾔδειτε ἄν.

Οὐχ οἷός τε εἰμὶ διαφεύγειν τοὺς κινδύνους.

Οὐκ ἔστιν οὐδεὶς ὅστις οὐχ αὐτὸν φιλεῖ. 15

Εἰ ὁ Θεὸς πατὴρ ὑμῶν ἦ, ἠγαπᾶτε ἄν με.

Οὐδεὶς μετ᾽ ὀργῆς οὐδὲν εὖ βουλεύεται.

Εἰ τυρὸν εἶχον, οὐκ ἂν ἐδεόμην ὄψου.

Οὔ κεν αὐτὸς ἔφυγε κῆρα μέλαιναν.

Οὗτοι ἔλεγον ὅτι Κῦρος τέθνηκε. 20

Πόλεμος ἔνδοξος εἰρήνης αἰσχρᾶς αἱρετώτερός ἐστι.

Ὁ Εὐριπίδης τραγικώτατος τῶν ποιητῶν φαίνεται.

Οὐ δυνατόν ἐστιν οὐδεπώποτε οὐδέν τούτων πράττειν.

Εἰ βούλει ἀγαθὸς εἶναι, πρῶτον πίστευσον ὅτι κακὸς εἶ. 5

Τὴν πενίαν μακαρίζω μᾶλλον ἢ πλοῦτον ὁμοῦ καὶ φόβον.

Ἦσαν παρὰ Γαλάταις ποιηταὶ μελῶν, οὓς Βάρδους ὠνόμαζον. 10

Τοιοῦτος γίνου περὶ τοὺς γονεῖς, οἵους ἂν εὔξαιο περὶ σεαυτὸν γενέσθαι τοὺς σαυτοῦ παῖδας.

Σωκράτης, ἰδὼν μειράκιον πλούσιον καὶ ἀπαίδευτον,—ἰδού, ἔφη, χρυσοῦν ἀνδράποδον.

Προμηθεὺς, ἐξ ὕδατος καὶ γῆς ἀνθρώπους πλάσας, ἔδωκεν αὐτοῖς καὶ πῦρ, ἐξ οὐρανοῦ κλέψας. 15

Ἀνάχαρσις ὁ Σκύθης ἐρωτηθεὶς ὑπό τινος, τί ἐστι πολέμιον ἀνθρώποις,—αὐτοὶ, ἔφη, αὐτοις.

Οὓς ἂν βούλῃ ποιήσασθαι φίλους, ἀγαθόν τι λέγε περὶ αὐτῶν πρὸς τοὺς ἀπαγγέλλοντας. 20

Ἐπαμινώνδας ἔλεγε τὸν ἐν πολέμῳ θάνατον εἶναι κάλλιστον.

Ἀγησίλαος ἐρωτώμενος πῶς μεγάλην δόξαν ἐποιήσατο, θανάτου καταφρονήσας, ἔφη. 25

Ἄγις ἐρωτηθεὶς πῶς ἄν τις ἐλεύθερος διαμένοι, —θανάτου καταφρονῶν, ἔφη.

Λεωνίδας, τοῦ Ξέρξου γράψαντος, πέμψον τὰ ὅπλα,—ἀντέγραψεν, μολὼν λάβε.

Περίανδρος, ἐρωτηθεὶς τί ἐστιν ἐλευθερία, εἶπεν, ἀγαθὴ συνείδησις. 5

Σωκράτης, ἐρωτηθεὶς τίς ἀρίστη πόλις, ἐν ᾗ, ἔφη, πλεῖστα ἀρετῆς ἆθλα.

Διογένης, εἰπόντος τινὸς, χαλεπόν ἐστι τὸ ζῆν, οὐκ, εἶπεν, ἀλλὰ τὸ κακῶς ζῆν. 10

Θαλῆς ἐρωτηθεὶς τί σοφώτατόν ἐστι—χρόνος, ἔφη, εὑρίσκει γὰρ τὰ πάντα.

Πυθαγόρας τῶν πόλεων ἐκείνην εἶπεν ἀρίστην, τὴν ἄνδρας ἀγαθοὺς ἔχουσαν.

Ἀρίμνηστος, ἐρωτηθεὶς τί μέγιστον ἀγαθὸν ἀνθρώπῳ, εἶπε, τὸ καλῶς ἀποθανεῖν. 15

Θαλὴς ἐρωτηθεὶς τί κοινότατον, ἀπεκρίνατο, ἐλπίς· καὶ γὰρ οἷς ἄλλο μηδέν, αὕτη πάρεστι.

Ἀριστείδης ὁ δίκαιος ἐρωτηθεὶς τί ἐστι τὸ δίκαιον, τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν, ἔφη. 20

Θησεὺς τὴν Ἀριάδνην ἐν Νάξῳ κατέλιπε καὶ ἐξέπλευσεν· Διόνυσος δὲ αὐτὴν ἀπήγαγεν.

Ὅταν ὁ νοῦς ὑπ᾽ οἴνου διαφθαρῇ, τὰ αὐτὰ πάσχει τοῖς ἅρμασι τοὺς ἡνιόχους ἀποβάλλουσι. 25

Ἀνθρώπυς μὲν ἴσως λήσεις, ἄτοπόν τι ποιήσας,
Οὐ λήσεις δὲ Θεόν.

Κυβερνήτου μὲν ἔργον ἀγαθοῦ εἰς τὰς πνευμάτων μεταβολὰς ἁρμόσασθαι, ἀνδρὸς δὲ σοφοῦ πρὸς τὰς τῆς τύχης. 5

Οὐκ ἔστι θνητῶν ὅς τις ἐστ' ἐλεύθερος,
Ἢ χρημάτων γὰρ δοῦλός ἐστιν, ἢ τύχης.

Παυσανίας, τοῦ ἰατροῦ εἰπόντος αὐτῷ, γέρων γέγονας,—διότι, εἶπεν, οὐκ ἐχρησάμην σοὶ ἰατρῷ. 10

Πλοῦτον μὲν πλουτοῦντος ἔχεις, ψυχὴν δὲ πένητος,
Ὦ τοῖς κληρονόμοις πλούσιε, σοὶ δὲ πένης.

Πῶρος ἐρωτηθεὶς ὑπὸ τοῦ Ἀλεξάνδρου μετὰ τὴν μάχην, πῶς σοι χρήσομαι,—Βασιλικῶς, εἶπε. 15

Οὔτε φύσις ἱκανὴ γίνεται τέχνης ἄτερ,
Οὔτε πάνυ τέχνη μὴ φύσιν κεκτημένη.

Περικλῆς, μέλλων ἀποθνήσκειν, ἑαυτὸν ἐμακάριζεν ὅτι μηδεὶς Ἀθηναίων μέλαν ἱμάτιον 20 δι' αὐτὸν ἐνεδύσατο.

Ὅστις φοβεῖται τὸν πατέρα, καὶ σχύνεται,
Οὗτος πολίτης ἀγαθὸς ἔσται.

Λάκων ἐρωτηθεὶς διὰ τί ἀτείχιστός ἐστιν ἡ Σπάρτη,—μὴ ψεύδου, ἔφη, τετείχισται γὰρ ταῖς τῶν οἰκούντων ἀρεταῖς. 5

Οὐκ ἔστιν οὐδὲν μητρὸς ἥδιον τέκνοις.
Ἐρᾶτε μητρὸς, παῖδες.

Ἀλέξανδρος, ἀκούσας ὅτι Δαρεῖος μυριάδας τριάκοντα εἰς τὴν μάχην ἄγει, ἔφη, εἷς μάγειρος οὐ φοβεῖται πολλὰ πρόβατα. 10

Τοῖσι μὲν εὖ πράττουσιν ἅπας ὁ βίος βραχύς ἐστι·
Τοῖς δὲ κακῶς, μία νὺξ ἄπλετός ἐστι χρόνος.

Πάντα, ὅσα ὁρᾷς, τάχιστα φθαρήσεται, καὶ οἱ φθειρόμενα αὐτὰ ἰδόντες τάχιστα καὶ αὐτοὶ φθαρήσονται. 15

Οὐκ ἔστι παισὶ τούτου κάλλιον γέρας,
Ἢ πατρὸς ἐσθλοῦ καὶ καγαθοῦ πεφυκέναι.

Λεωνίδας, ἀκούσας ἐπισκιάζεσθαι τὸν ἥλιον τῶν Περσῶν τοξεύμασι,—χαρίεν, ἔφη, ὅτι ὑπὸ σκιᾷ μαχούμεθα. 20

Χρόνος δίκαιον ἄνδρα δείκνυσιν μόνος·
Κακὸν δὲ καὶ ἐν ἡμέρᾳ γνοίης μιᾷ.

Λάκαινα, προϊόντι τῷ υἱῷ ἐπί πόλεμον, ἀναδιδοῦσα τὴν ἀσπίδα, ταύτην, ἔφη, ὁ πατήρ σοι ἀεὶ ἔσωζε· καὶ σὺ οὖν ταύτην σῶζε, ἢ μὴ ἔσο.

Σώματα πολλὰ τρέφειν, καὶ δώματα πόλλ' ἀνεγείρειν, 5
Ἄτραπὸς εἰς πενίην ἐστὶν ἑτοιμοτάτη.

Ἡ Μήδεια τοὺς παῖδας, οὓς εἶχεν ἐξ Ἰάσονος, ἀπέκτεινε, καὶ λαβοῦσα ἅρμα πτηνῶν δρακόντων, ἐπὶ τούτου φεύγουσα ἦλθεν εἰς Ἀ- 10 θήνας.

Ἀνὴρ δίκαιός ἐστιν, οὐχ ὁ μὴ ἀδικῶν,
Ἀλλ' ὅστις ἀδικεῖν δυνάμενος, μὴ βούλεται.

Ἀνακρέων, λαβὼν τάλαντον χρυσίου παρὰ τυράννου, ἀπέλυσεν, εἰπὼν, μισῶ δωρεὰν ἥτις 15 ἀναγκάζει ἀγρυπνεῖν.

Βροτοῖς ἅπασι κατθανεῖν ὀφείλεται,
Κοὐκ ἔστι θνητῶν, ὅστις ἐξεπίσταται
Τὴν αὔριον μέλλουσαν εἰ βιώσεται.

Ὁ Ἡρόδοτος κοινὴν Ἑλληνικῶν καὶ βαρβάρων 20 πράξεων ἱστορίαν γράφει, ὁ δὲ Θουκυδίδης πόλεμον ἕνα.

Πᾶς τις πλούσιον ἄνδρα τίει, ἀτίει δὲ πενιχρόν·
Πᾶσιν δ' ἀνθρώποις αὐτὸς ἔνεστι νόος.

Αἴσωπος, ὀνειδιζόμενος ὅτι χαλέπην ἔχει τὴν ὄψιν, ἔφη, μή μου τὸ εἶδος, ἀλλὰ τὸν νοῦν πρόσεχε. 5

Θνητὰ τὰ τῶν θνητῶν, καὶ πάντα παρέρχεται ἡμᾶς·
Ἢν δὲ μὴ, ἀλλ' ἡμεῖς αὐτὰ παρερχόμεθα.

Σόλων, ἐρωτηθεὶς διὰ τί κατὰ τῶν τυπτόντων τοὺς πατέρας ἐπιτίμιον οὐχ ὥρισεν, ἔφη, ὅτι 10 *οὐχ ὑπέλαβεν ἔσεσθαι τοιούτους.*

Οὐκ ἔστι λύπης ἄλλο φάρμακον βροτοῖς,
Ὡς ἀνδρὸς ἐσθλοῦ καὶ φίλου παραίνεσις.

Ἀγησίλαος, ἐπιζητοῦντός τινος τίνα δεῖ μανθάνειν τοὺς παῖδας,—ταῦτα, εἶπεν, οἷς καὶ ἄν- 15 *δρες γενόμενοι χρήσονται.*

Ὁ φθόνος ἐστὶ κάκιστον· ἔχει δέ τι καλὸν ἐν αὐτῷ,
Τήκει γὰρ φθονερῶν ὄμματα καὶ κραδίην.

Ἄγις, πρὸς τὸν πυθόμενον πόσοι εἰσὶν οἱ Λακε- 20

δαιμόνιοι,—πολλοί σοι, ἔφη, δόξουσιν εἶναι, ἐὰν αὐτοὺς ἴδῃς μαχομένους.

Πολύ γ' ἐστὶ πάντων κτῆμα τιμιώτατον
Ἅπασιν ἀνθρώποισιν εἰς τὸ ζῆν τέχνη.

Ξενοφῶντι θύοντι ἧκέ τις ἄγγελος λέγων, τὸν υἱὸν αὐτοῦ τεθνάναι· κἀκεῖνος ἀπέθετο μὲν τὸν στέφανον, διετέλει δὲ θύων. 5

Πλοῦτος ὁ τῆς ψυχῆς, πλοῦτος μόνος ἐστὶν ἀληθής.
Τἄλλα δ' ἔχει λύπην πλείονα τῶν ἀγαθῶν. 10

Πιστοὺς ἡγοῦ, μὴ τοὺς πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς ἐπαινοῦντας, ἀλλὰ τοὺς τοῖς ἁμαρτανομένοις ἐπιτιμῶντας.

Χρὴ δ' οὔποτ' εἰπεῖν οὐδὲν ὄλβιον βροτῶν,
Πρὶν ἂν θανόντος τὴν τελευταίαν ἴδῃς, 15
Ὅπως περάσας ἡμέραν ἥξει κάτω.

Ἀναξαγόρᾳ τις ἔφη τεθνηκέναι τοὺς δύο παῖδας αὐτοῦ· ὁ δέ, μηδὲν ταραχθεὶς, εἶπεν, ᾔδειν αὐτοὺς θνητοὺς γεγεννηκώς.

Ἴδε πῶς, ἔαρος φανέντος, 20
Χάριτες ῥόδα βρύουσιν·
Τὰ βροτῶν ἔλαμψεν ἔργα.

Φίλιππος, ἐπεὶ νικήσαντι τοὺς Ἕλληνας συνεβούλευον ἔνιοι φρουραῖς τὰς πόλεις κατέχειν, ἔφη, μᾶλλον πολὺν χρόνον ἐθέλειν χρηστὸς, ἢ δεσπότης ὀλίγον καλεῖσθαι.

Οὐχ ἡ εὐσέβεια συνθνήσκει βροτοῖς· 5
Κἂν ζῶσι, κἂν θανωσιν, οὐκ ἀπόλλυται.

Φωκίων πένης ἦν· Ἀλεξάνδρου δὲ πέμψαντος αὐτῷ τάλαντα ἑκατὸν, ἠρώτα, διὰ τινὰ αἰτίαν μοι δίδωσιν; ὡς δὲ εἶπον, ὅτι μόνον αὐτὸν ἡγεῖται Ἀθηναίων καλὸν καὶ ἀγα- 10 θόν· οὐκοῦν, ἔφη, ἐασάτω με τοιοῦτον εἶναι.

Λήσειν διὰ τέλους μὴ δόκει, πονηρὸς ὤν·
Ὀξὺς Θεοῦ δ' ὀφθαλμὸς εἰς τὰ πάνθ' ὁρᾷν.

Οἱ βασιλεῖς τῶν Αἰγυπτίων τὰς πυραμίδας ᾠκοδόμησαν, νομίζοντες διὰ τούτων τῶν ἔρ- 15 γων ἀθάνατον ἑαυτοῖς καταλείψειν τὴν μνήμην.

Λιμὸς μέγιστον ἄλγος ἀνθρώποις ἔφυ·
Πολλῶν ὁ λιμὸς γίγνεται διδάσκαλος.

Κικέρωνος σφαγέντος ἐκέλευσεν Ἀντώνιος τήν 20 τε κεφαλὴν ἀποκοπῆναι, καὶ τὴν χεῖρα, ἣ τοὺς κατ' αὐτοῦ λόγους ἔγραψε.

Αἰὼν πάντα φέρει· δολιχὸς χρόνος οἶδεν ἀμείβειν
Οὔνομα, καὶ μορφὴν, καὶ φύσιν, ἠδὲ τύχην.

Γάϊος Καῖσαρ, λόγου παρὰ δεῖπνον ἐμπεσόντος
περὶ θανάτου, ποῖος ἄριστος,—ὁ ἀπροσδόκητος, εἶπε. 5

Ἅπαντές ἐσμεν εἰς τὸ νουθετεῖν σοφοί·
Αὐτοὶ δ' ἁμαρτάνοντες οὐ γιγνώσκομεν.

Τῆς γυναικὸς, ἐπὶ μάχην ἐξιόντος Πελοπίδου,
δεομένης σώζειν ἑαυτὸν,—Ἄλλοις, ἔφη, δεῖ 10
τοῦτο παραινεῖν, ἄρχοντι δὲ καὶ στρατηγῷ
σώζειν τοὺς πολίτας.

Οὐκ ἔσθ' ὑγιείας κρεῖττον οὐδὲν ἐν βίῳ·
Ὑγίεια καὶ νοῦς, ἐσθλὰ τῷ βίῳ δύω.

Ἀγησίλαος, πυθομένου τινὸς τί ἐποίησαν οἱ Λυκούργου νόμοι τῇ Σπάρτῃ,—καταφρονεῖν, 15
ἔφη, τῶν ἡδονῶν.

Θεῷ εὔχου, ᾧ ἐστι μέγα κράτος· οὔτι ἄτερ Θεοῦ
Γίγνεται ἀνθρώποις οὔτ' ἀγάθ' οὔτε κακά. 20

Ὁ Ἡρακλῆς, πολλὴν τῆς Λιβύης ἐπελθὼν,

παρῆλθεν ἐπὶ τὸν Ὠκεανὸν, καὶ στῆλας ἔθετο καθ' ἑκατέραν τῶν ἠπείρων.

Ὦ νέοι, ἀλλὰ μάχεσθε παρ' ἀλλήλοισι μένοντες,
Μηδὲ φυγῆς αἰσχρᾶς ἄρχετε, μηδὲ φόβου.

Πολλὰ Ὁμήρου ἐπαινοῦντες ἄλλα, τοῦτο οὐκ 5
ἐπαινεσόμεθα, τὴν τοῦ ἐνυπνίου πομπὴν ὑπὸ
Διὸς τῷ Ἀγαμέμνονι.

Δεινοὶ γὰρ ἀνδρὶ πάντες ἐσμὲν εὐκλεεῖ
Ζῶντι φθονῆσαι, κανθανόντα δ' αἰνέσαι.

Σωκράτης εἶπεν, οἱ ἄλλοι ἄνθρωποι ζῶσιν ἵνα 10
ἐσθίωσιν, αὐτὸς δὲ ἐσθίω ἵνα ζῶ.

Ὁ γὰρ Θεὸς βλέπει σε πλησίον παρὼν,
Ὃς ἔργοις δικαίοις ἥδεται, οὐκ ἀδίκοις.

Παρθένος πενιχρὰ ἐρωτηθεῖσα τίνα δίδωσι τῷ γαμοῦντι προῖκα,—τὴν πάτριον, εἶπε, σωφροσύνην.

Τὸ ῥόδον ἀκμάζει βαιὸν χρόνον· ἢν δὲ παρέλθῃ,
Ζητῶν εὑρήσεις οὐ ῥόδον, ἀλλὰ βάτον.

Λεωνίδας, εἰπόντος τινὸς, πάρεισιν ἐγγὺς ἡμῶν

οἱ πολέμιοι,—οὔκουν, ἔφη, καὶ ἡμεῖς αὐτῶν ἐγγύς.

Νέος πεφυκὼς, πολλὰ χρηστὰ μάνθανε·
Νέος ὢν, ἀκούειν τῶν γεραιτέρων θέλε·
Νέῳ δὲ σιγᾷν μᾶλλον ἢ λαλεῖν πρέπει. 5

Λύσανδρος, ἐρωτήσαντός τινος ποίαν μάλιστα ἐπαινεῖ πολιτείαν,—ἥτις, ἔφε, τοῖς ἀνδρείοις καὶ δειλοῖς τὰ προσήκοντα ἀποδίδωσι.

Ἐλπὶς καὶ σὺ Τύχη, μέγα χαίρετε· τὸν λιμὲν εὗρον. 10
Οὐδὲν ἐμοὶ χ᾽ ὑμῖν· παίζετε τοὺς μετ ἐμέ.

Ἐν Ἰλίῳ θύοντι Ἀλεξάνδρῳ ἔφη ὁ ἱερεὺς δείξειν τὴν Πάριδος λύραν· ὁ δέ, τὴν Ἀχιλλέως, εἶπεν, εἰ ἔχεις, δεῖξον, καὶ πρό γε τῆς λύρας, τὴν μελίαν. 15

Τὰ πονηρὰ κέρδη τὰς μὲν ἡδονὰς ἔχει
Μικρὰς, ἔπειτα δ᾽ ὕστερον λύπας μακράς.

Ἀνάχαρσις ἔφη τὸν μὲν πρῶτον κρατῆρα ὑγιείας πίνεσθαι, τὸν δὲ δεύτερον ἡδονῆς, τὸν δὲ τρίτον ὕβρεος, τὸν δὲ τελευταῖον μανίας. 20
Ὦ παῖ, σιώπα· πόλλ᾽ ἔχει σιγὴ καλά.
Γλώσσης μάλιστα πανταχοῦ πειρῶ κρατεῖν.

Ἂν τι πράξῃς καλὸν μετὰ πόνου, ὁ μὲν πόνος οἴχεται, τὸ δὲ καλὸν μένει· ἂν τι ποιήσῃς αἰσχρὸν μεθ᾽ ἡδονῆς, τὸ μὲν ἡδὺ οἴχεται, τὸ δὲ αἰσχρὸν μένει.

Τὸ, γνῶθι σαυτόν, ἐστιν, ἂν τὰ πράγματα Ἴδῃς τὰ σαυτοῦ, καὶ τί σοι ποιητέον. 5

Κάδμος ἐκ Φοινίκης ὑπὸ τοῦ βασιλέως ἀπεστάλη· ἐπελθὼν δὲ πολλὴν χώραν, καταντήσας εἰς τὴν Βοιωτίαν, ἔκτισε τὰς Θήβας.

Θεὸν νόμιζε, καὶ σέβου, ζήτει δὲ μή· 10
Ὡς ὄντα τοῦτον, καὶ παρόντ᾽ ἀεὶ σέβου·
Τί ἐστιν ὁ Θεὸς, οὐ θέλει σε μανθάνειν.

Φύσις μὲν ἔδησε σῶμα ἐν ψυχῇ, ψυχὴ δὲ αὐτὴν ἐν σώματι· φύσις μὲν λύει σῶμα ἐκ ψυχῆς, ψυχὴ δὲ αὐτὴν λύει ἀπὸ σώματος. 15

Ἕκτωρ Αἴαντι ξίφος ὤπασεν, Ἕκτορι δ᾽ Αἴας Ζωστῆρ᾽· ἀμφοτέρων ἡ χάρις εἰς θάνατον.

Πλάτων ἔφησεν ἐκ τοῦ πυρὸς εἶναι τὴν σελήνην, Ἀριστοτέλης ἴδιον αὐτὴν ἔχειν φῶς· Θαλῆς δὲ πρῶτος ἔφη ὑπὸ τοῦ ἡλίου αὐτὴν φωτίζεσθαι. 20

Οὐκ ἐθέλω πλουτεῖν, οὐκ εὔχομαι· ἀλλά μοι εἴη
Ζῆν ἀπὸ τῶν ὀλίγων, μηδὲν ἔχοντι κακόν.

Ἀγησίλαος ἐρωτώμενος διὰ τί μάλιστα παρὰ τοὺς ἄλλους εὐδαιμονοῦσιν οἱ Σπαρτιᾶται, —διότι, εἶπε, παρὰ τοὺς ἄλλους ἀσκοῦσιν ἄρχειν τε καὶ ἄρχεσθαι. 5

Ἄνθρωπος ὤν, γίγνωσκε τῆς ὀργῆς κρατεῖν·
Βλάπτει τὸν ἄνδρα θυμὸς εἰς ὀργὴν πεσών·
Ὀργὴ δὲ πολλὰ δρᾷν ἀναγκάζει κακά.

Πάντες, ὅσοι σωφροσύνης μετέχουσιν, ἐπὶ πάσῃ ὁρμῇ καὶ μικροῦ καὶ μεγάλου πράγματος Θεὸν ἀεὶ καλοῦσι. 10

Γαῖα μὲν ἐν κόλποις κρύπτει τόδε σῶμα Πλάτωνος,
Ψυχὴ δ' ἀθανάτων τάξιν ἔχει μακάρων. 15

Ὁ Πυθαγόρου λόγος ἦν, ὅτι αἱ ψυχαὶ τῶν ἀνθρώπων ἀθάνατοί εἰσι, καὶ δι' ἐτῶν ὡρισμένων πάλιν βιοῦσιν, εἰς ἕτερον σῶμα τῆς ψυχῆς εἰσδυομένης.

Κάτθανον, ἀλλὰ μένω σε· μενεῖς δέ τε καὶ σύ τιν' ἄλλον. 20
Πάντας ὅμως θνητοὺς εἰς ἀΐδης δέχεται.

Οἱ Βρεττανοὶ ἅρμασι κατὰ τοὺς πολέμους ἐχρῶντο, καθάπερ οἱ παλαιοὶ τῶν Ἑλλήνων ἥρωες ἐν τῷ Τρωϊκῷ πολέμῳ κεχρῆσθαι παραδέδονται.

Εὗρε φύσις, μόλις εὗρε· τεκοῦσα δ' ἐπαύσατο μόχθων, 5
Εἰς ἕνα μοῦνον Ὅμηρον ὅλην τρέψασα μενοινήν.

Ὁ Ἀννίβας, νέος ὢν ἔτι, Ἰβηρίας τε ἐκράτησε,
καὶ στρατῷ τὰ Ἄλπεια ὄρη μεθ' Ἡρακλέα 10
πρῶτος ὑπερῆλθεν· εἴς τε τὴν Ἰταλίαν ἐμβαλὼν, τετρακόσια ἀνέστησεν ἄστη.

Ἂν μὲν ἀπόντα λέγῃς με κακῶς, οὐδέν γ' ἀδικεῖς με·
Ἂν δὲ παρόντα καλῶς, ἴσθι κακῶς με λέγων. 15

Ὁ κροκόδειλος ἐξ ἐλαχίστου γίνεται μέγιστος: μακροβίος μέν ἐστι, γλῶτταν δὲ οὐκ ἔχει· σαρκοφάγει δὲ οὐ μόνον ἀνθρώπους, ἀλλὰ καὶ τῶν ἄλλων ἐπὶ τῆς γῆς ζώων τὰ προσπελάζοντα τῷ ποταμῷ. 20

Ἀπόλοιτο πρῶτος αὐτὸς,
Ὁ τὸν ἄργυρον φιλήσας·

Διὰ τοῦτον οὐκ ἀδελφός·
Πόλεμοι, φόνοι δι' αὐτόν.

Ῥωμαῖοι πρεσβεῖς εἰς Καρχηδόνα ἔπεμπον· ὁ δὲ πρεσβευτὴς ἔφη, τὸν κόλπον ἐπιδεικνύς· ἐνταῦθ' ὑμῖν, ὦ Καρχηδόνιοι, καὶ τὴν εἰρήνην καὶ τὸν πόλεμον φέρω. Οἱ δὲ ἔφασαν, σὺ μὲν οὖν, ἃ βούλει, δίδου. Προτείναντος δὲ αὐτῷ τὸν πόλεμον, ἐβόησαν ὁμοῦ πάντες, δεχόμεθα.

Μὴ ὕπνον μαλακοῖσιν ἐπ' ὄμμασι προσδέξασθαι,
Πρὶν τῶν ἡμερινῶν ἔργων τρὶς ἕκαστον ἐπελθεῖν·
Πῇ παρέβην; τί δ' ἔρεξα; τί μοι δέον οὐκ ἐτελέσθη;

Ἠθέλησε Ξέρξης ἰδέσθαι πάντα τὸν στρατόν. Ὡς δὲ ἑώρα πάντα τὸν Ἑλλήσποντον ὑπὸ τῶν νεῶν κεκρυμμένον, καὶ τὰ πεδία πλέα ἀνθρώπων, ἐνταῦθα ὁ Ξέρξης ἑαυτὸν ἐμακάρισε· μετὰ δὲ τοῦτο, ἐδάκρυσε· ὡς βραχύς, εἶπεν, ὁ πᾶς ἀνθρώπινος βίος ἐστίν, εἰ τούτων, ὄντων τοσούτων, οὐδεὶς εἰς ἑκατοστὸν ἔτος περίεσται.

Ἡ γῆ μέλαινα πίνει,
Πίνει δὲ δένδρε αὐτήν·
Πίνει θάλασσα δ' αὔρας,
Ὁ δ' ἥλιος θάλασσαν,
Τὸν δ' ἥλιον σελήνη. 5

Ὀρφεὺς ᾅδων ἐκίνει λίθους τε καὶ δένδρα· αποθανούσης δὲ Εὐρυδίκης τῆς γυναικὸς αὐτοῦ, δηχθείσης ὑπ' ὄφεως, κατῆλθεν εἰς ᾅδου, θέλων ἀγαγεῖν αὐτήν· καὶ Πλούτωνα ἔπεισεν ἀναπέμψαι· ὁ δὲ ὑπέσχετο τοῦτο ποιήσειν, 10 ἂν μὴ πορευόμενος Ὀρφεὺς ἐπιστραφῇ, πρὶν εἰς τὴν οἰκίαν αὐτῷ παραγενέσθαι· ὁ δέ, ἀπιστῶν, ἐπιστραφεὶς ἐθεάσατο τὴν γυναῖκα· ἡ δὲ πάλιν ὑπέστρεψε.

Μῦν Ἀσκληπιάδης ὁ φιλάργυρος εἶδεν ἐν οἴκῳ, 15
Καὶ, τί ποιεῖς, φησὶν, φίλτατε μῦ, παρ' ἐμοί;
Ἠδὺ δ' ὁ μῦς γελάσας, μηδέν, φίλε, φησὶ, φοβηθῇς·
Οὐχὶ τροφῆς παρὰ σοὶ χρήζομεν, ἀλλὰ μονῆς.

Ὁ Σεσόωσις ὁ βασιλεὺς τῶν Αἰγυπτίων ἐστράτευσεν ἐπ' Αἰθίοπας, καὶ καταπολεμήσας, ἠνάγκασε τὸ ἔθνος φόρους τελεῖν, ἔβενον καὶ χρυσὸν, καὶ τῶν ἐλεφάντων τοὺς ὀδόντας· 20

ἔπειτ᾽ εἰς τὴν ἐρυθρὰν θάλασσαν ἀπέστειλε στόλον νέων, πρῶτος μακρὰ σκάφη ναυπηγησάμενος· κατεστρέψατο πᾶσαν τὴν Ἀσίαν· τὸν Γάγγην ποταμὸν διέβη, καὶ τὴν Ἰνδικὴν ἐπῆλθε πᾶσαν ἕως Ὠκεανοῦ, καὶ τὰ τῶν Σκυθῶν ἔθνη μέχρι Τανάϊδος ποταμοῦ, τοῦ διορίζοντος τὴν Εὐρώπην ἀπὸ τῆς Ἀσίας.

Ἄριστον μὲν ὕδωρ· ὁ δὲ
Χρυσὸς, αἰθόμενον πῦρ
Ἅτε διαπρέπει νυ-
κτὶ, μεγάνορος ἔξοχα πλούτου.

Σφὶγξ, δίμορφον θηρίον, παραγενομένη εἰς τὰς Θήβας, αἴνιγμα προτίθησι τῷ δυναμένῳ λῦσαι· προτιθεμένου δὲ ἐπάθλου τῷ λύσαντι, γαμεῖν τὴν Ἰοκάστην, καὶ βασιλεύειν τῶν Θηβῶν· ἦν δὲ τὸ προτεθὲν ὑπὸ τῆς Σφιγγὸς, τί ἐστι τὸ αὐτὸ δίπουν, τρίπουν, καὶ τετράπουν· μόνος δὲ ὁ Οἰδίπους ἔλυσε τὸ αἴνιγμα, καὶ ἀπεφήνατο ἄνθρωπον εἶναι τὸ προβληθέν· νήπιον μὲν γὰρ αὐτὸν ὑπάρχοντα, τετράπεν εἶναι· αὐξήσαντα δὲ δίπουν· γηράσαντα δὲ τρίπουν, βακτηρίᾳ χρώμενον διὰ τὴν ἀσθένειαν.

Ὑγίεια, πρεσβίστη μακάρων,
Μετὰ σοῦ ναίοιμι
Τὸ λειπόμενον βιοτῆς·
Σὺ δ' ἐμοὶ πρόφρων σύνοικος εἴης.

Ἐπεὶ ἀφανίσαι Ζεὺς τὸ χαλκοῦν γένος ἠθέλησε, 5 Δευκαλίων τεκτηνάμενος λάρνακα, καὶ τὰ ἐπιτήδεια ἐνθέμενος, εἰς ταύτην μετὰ Πύῤῥας εἰσέβη. Ζεὺς δὲ πολὺν ὑετὸν ἀπ' οὐρανοῦ χέας, τὰ πλεῖστα μέρη τῆς Ἑλλάδος κατέκλυσεν, ὥστε διαφθαρῆναι πάντας 10 ἀνθρώπους. Δευκαλίων δὲ ἐν τῇ λάρνακι διὰ τῆς θαλάσσης φέρεται ἐφ' ἡμέρας ἐννέα καὶ νύκτας. Καὶ τῶν ὄμβρων παυσαμένων, ἐκβὰς ἔθυσε Διί. Ζεὺς δέ, πέμψας Ἑρμῆν πρὸς αὐτὸν, ἐπέτρεψεν αἰτεῖσθαι ὅ τι 15 βούλεται· καὶ Διὸς εἰπόντος, ὑπὲρ κεφαλῆς αἴρων ἔβαλλε τοὺς λίθους· καὶ οὓς μὲν ἔβαλλεν ὁ Δευκαλίων, ἄνδρες ἐγένοντο· οὓς δὲ Πύῤῥα, γυναῖκες· ὅθεν καὶ λαοὶ ὠνομάσθησαν ἀπὸ τοῦ λᾶας. 20

Τὸν μὴ λέγοντα τῶν δεόντων μηδὲ ἓν,
Μακρὸν νόμιζε, κἂν δύ' εἴπῃ συλλαβάς.
Τὸν δ' εὖ λέγοντα μὴ νόμιζ' εἶναι μακρὸν,
Μὴ δ' ἂν σφόδρ' εἴπῃ πολλὰ, καὶ πολὺν χρόνον.

Τεκμήριον δὲ τοῦδε τὸν Ὅμηρον λάβε·
Οὗτος γὰρ ἡμῖν μυριάδας ἐπῶν γράφει,
Ἀλλ' οὐδὲ εἷς Ὅμηρον εἴρηκεν μακρόν.

Αἰσθόμενός ποτε ὁ Σωκράτης τὸν υἱὸν ἑαυτοῦ πρὸς τὴν μητέρα χαλεπαίνοντα, εἶπέ μοι, ἔφη, ὦ παῖ, οἶσθά τινας ἀνθρώπους ἀχαρίστους καλουμένους;—καὶ μάλα, ἔφη ὁ νεανίσκος, — καταμεμάθηκας οὖν τοὺς τί ποιοῦντας τὸ ὄνομα τοῦτο καλοῦσιν;—ἔγωγε, ἔφη· τοὺς γὰρ εὖ παθόντας, ὅταν δυνάμενοι χάριν ἀποδοῦναι, μὴ ἀποδῶσιν, ἀχαρίστους καλοῦσιν.—οὔκουν δοκοῦσί σοι ἐν τοῖς ἀδίκοις καταλογίζεσθαι τοὺς ἀχαρίστους; —ἔμοιγ', ἔφη.—Οὔκουν, εἴγε οὕτως ἔχει τοῦτο, εἰλικρινής τις ἂν εἴη ἀδικία ἡ ἀχαριστία;—συνωμολόγει.—οὔκουν ὅσῳ ἄν τις μείζω ἀγαθὰ παθὼν μὴ ἀποδιδῷ χάριν, τοσούτῳ ἀδικώτερος ἂν εἴη.—συνέφη καὶ τοῦτο—Τίνας οὖν, ἔφη ὁ Σωκράτης, ὑπὸ τίνων εὕροιμεν ἂν μείζονα εὐεργετημένους, ἢ παῖδας ὑπὸ γονέων; ἆρ' οὖν εἴ σε ὑπολάβοιεν οἱ ἄνθρωποι πρὸς τοὺς γονεῖς ἀχάριστον εἶναι, οὐδεὶς ἂν νομίσειεν, εὖ σε ποιήσας χάριν ἀπολήψεσθαι.

Οὐδὲν ἐν ἀνθρώποισι μένει χρῆμ' ἔμπεδον αἰεί.
Ἓν δὲ τὸ κάλλιστον Χῖος ἔειπεν ἀνήρ·
Οἵη περ φύλλων γενεὴ, τοιήδε καὶ ἀνδρῶν.
Παῦροί μιν θνητοὶ οὔασι δεξάμενοι
Στέρνοις ἐγκατέθεντο· πάρεσι γὰρ ἐλπὶς ἑκάστῳ, 5
Ἀνδρῶν ἥ τε νέων στήθεσιν ἐμφύεται.

Πατρὸς μὲν δὴ λέγεται ὁ Κῦρος γενέσθαι Καμβύσου, Περσῶν βασιλέως, μητρὸς δὲ Μανδάνης· ἡ δὲ Μανδάνη αὕτη Ἀστυάγους ἦν θυγάτηρ, τοῦ Μήδων βασιλέως. Μετε- 10 πέμψατο δὲ Ἀστυάγης τὴν ἑαυτοῦ θυγατέρα, καὶ τὸν παῖδα αὐτῆς, ἔτη δώδεκα γεγονόντα. Ἔρχεται δὲ αὐτή τε ἡ Μανδάνη πρὸς τὸν πατέρα, καὶ τὸν Κῦρον τὸν υἱὸν ἔχουσα. Ὡς δὲ ἀφίκετο, καὶ ἔγνω ὁ 15 Κῦρος τὸν Ἀστυάγην τῆς μητρὸς πατέρα ὄντα, εὐθὺς ἠσπάζετό τε αὐτὸν, καὶ ὁρῶν τὸν κόσμον τοῦ πάππου, ἐμβλέπων αὐτῷ, ἔλεγεν,—ὦ μῆτερ, ὡς καλός μοι ὁ πάππος.—Ἐρωτώσης δὲ τῆς μητρὸς αὐτὸν, πό- 20 τερος δοκεῖ καλλίων αὐτῷ εἶναι, ὁ πατὴρ ἢ οὗτος· ἀπεκρίναιο ἄρα ὁ Κῦρος,—ὦ μῆτερ, Περσῶν μὲν πολὺ κάλλιστος ὁ ἐμὸς πατὴρ, Μήδων δὲ πολὺ οὗτος ὁ ἐμὸς πάππος κάλλιστος. Ἀσπαζόμενος δὲ αὐτὸν 25

ὁ Ἀστυάγης, καὶ στολὴν καλὴν ἐνέδυσε, καὶ ἐφ᾽ ἵππου περιῆγεν. Ὁ δὲ Κῦρος ἥδετο τῇ στολῇ, καὶ ἱππεύειν μανθάνων ἔχαιρε. Δειπνῶν δὲ ὁ Ἀστυάγης σὺν τῇ θυγατρὶ καὶ τῷ Κύρῳ, βουλόμενος τὸν παῖδα ὡς ἥδιστα δειπνεῖν, προσήγαγεν αὐτῷ παντοδαπὰ ἐμβάμματα καὶ βρώματα. Ὅ δὲ Κῦρος ἔλεγεν, ὦ πάππε, ὅσα πράγματα ἔχεις ἐν τῷ δείπνῳ, εἰ ἀνάγκη σοι ἐπὶ πάντα τὰ λεκάνια ταῦτα διατείνειν τὰς χεῖρας, καὶ ἀπογεύεσθαι πάντων τῶν παντοδαπῶν βρωμάτων.—Τί δέ; ἔφη ὁ Ἀστυάγης, οὐ γὰρ πολύ σοι δοκεῖ κάλλιον τόδε τὸ δεῖπνον εἶναι τοῦ ἐν Πέρσαις;— Ὁ δὲ Κῦρος πρὸς ταῦτα ἀπεκρίνατο,— Οὐχί, ὦ πάππε· ἀλλὰ πολὺ ἁπλουστέρα καὶ εὐθυτέρα παρ᾽ ἡμῖν ἡ ὁδός ἐστιν ἐπὶ τὸ ἐμπλησθῆναι, ἢ παρ᾽ ὑμῖν. Ἡμᾶς μὲν γὰρ ἄρτος καὶ κρέας εἰς τοῦτο ἄγει· ὑμεῖς δέ, πολλοὺς ἑλιγμοὺς ἄνω καὶ κάτω πλανώμενοι, μόλις ἀφικνεῖσθε ὅποι ἡμεῖς πάλαι ἥκομεν.—Ὁ δὲ Κῦρος, λαβὼν τῶν κρεῶν, διεδίδου τοῖς ἀμφὶ τὸν πάππον θεραπευταῖς, ἐπιλέγων ἑκάστῳ· σοὶ μὲν τοῦτο, ὅτι προθύμως με ἱππεύειν διδάσκεις·—σοὶ

δὲ, ὅτι μοι πάλιον ἔδωκας.—σοὶ δὲ, ὅτι τὸν πάππον καλῶς θεραπεύεις·—σοὶ δὲ, ὅτι μου τὴν μητέρα τιμᾷς.—Σάκᾳ δὲ, ἔφη ὁ Ἀστυάγης, τῷ οἰνοχόῳ, ὃν ἐγὼ μάλιστα τιμῶ, οὐδὲν δίδως;—Ὁ δὲ Κῦρος ἔφη, διὰ τί, ὦ πάππε, τοῦτον οὕτω τιμᾷς;—Καὶ ὁ Ἀστυάγης, οὐχ ὁρᾷς, ἔφη, ὡς καλῶς οἰνοχοεῖ;—Κέλευσον δὴ, ἔφη, ὦ πάππε, τῷ Σάκᾳ καὶ ἐμοὶ δοῦναι τὸ ἔκπωμα.—Καὶ ὁ ἐκέλευσε δοῦναι.—Λαβὼν δὲ ὁ Κῦρος, σπουδαίως καὶ εὐσχημόνως προσήνεγκε τὴν φιάλην τῷ πάππῳ, ὥστε τῇ μητρὶ καὶ τῷ Ἀστυάγῃ πολὺν γέλωτα παρασχεῖν. Καὶ ὁ Κῦρος γελάσας ἀνεπήδησε πρὸς τὸν πάππον, καὶ εἶπε, ὦ Σάκα, ἀπόλωλας· ἐκβαλῶ σε τῆς τιμῆς· τά τε γὰρ ἄλλα, ἔφη, σοῦ κάλλιον οἰνοχοήσω, καὶ οὐκ ἐκπίομαι αὐτὸς τὸν οἶνον.—Ἐκ τούτου δὴ ὁ Ἀστυάγης ἔφη, καί τί δὴ, ὦ Κῦρε, τὰ ἄλλα μιμούμενος τὸν Σάκαν, οὐκ ἐξέπιες τοῦ οἴνου;—Ὅτι νὴ Δί', ἔφη, ἐδεδοίκειν μὴ ἐν τῷ κρατῆρι φάρμακα μεμιγμένα εἴη. Ὅτε γὰρ εἱστίας σὺ τοὺς φίλους, σαφῶς ἔμαθον φάρμακα αὐτὸν ὑμῖν ἐγχέαντα.—Καὶ πῶς δὴ, ἔφη, σὺ, ὦ

παῖ, τοῦτο κατέγνως;—Ὅτι νὴ Δί', ἔφη, ὑμᾶς ἑώρων καὶ ταῖς γνώμαις καὶ τοῖς σώμασι σφαλλομένους. Πρῶτον μὲν γὰρ, ἃ οὐκ ἐᾶτε ἡμᾶς τοὺς παῖδας ποιεῖν, ταῦτα αὐτοὶ ἐποιεῖτε. Πάντες μὲν γὰρ ἅμα ἐκεκράγειτε, ἐμανθάνετε δὲ οὐδὲ ἓν ἀλλήλων· ἤδετε δὲ καὶ μάλα γελοίως. Λέγων δὲ ἕκαστος ὑμῶν τὴν ἑαυτοῦ ῥώμην, ἐπεὶ ἀνασταίητε ὀρχησόμενοι, μὴ ὅπως ὀρχεῖσθαι ἐν ῥυθμῷ, ἀλλ' οὐδ' ὀρθοῦσθαι, ἐδύνασθε. Ἐπιλέλησθε δὲ παντάπασι, σύ τε ὅτι βασιλεὺς ἦσθα, οἵ τε ἄλλοι ὅτι σὺ ἄρχων. —Καὶ ὁ Ἀστυάγης εἶπεν, ὁ δὲ σὸς πατὴρ, ὦ παῖ, πίνων οὐ μεθύσκεται;—Οὐ μὰ Δί', ἔφη.—Ἀλλὰ πῶς ποιεῖ;—Διψῶν παύεται· ἄλλο δὲ κακὸν οὐδὲν πάσχει· οὐ γὰρ, οἶμαι, ὦ πάππε, Σάκας αὐτῷ οἰνοχοεῖ.—Καὶ ἡ μήτηρ εἶπεν, ἀλλὰ τί ποτε σὺ, ὦ παῖ, οὕτω τῷ Σάκᾳ πολεμεῖς; —Ὁ δὲ Κῦρος εἶπεν, ὅτι, νὴ Δία, μισῶ αὐτόν· πολλάκις γάρ με, πρὸς τὸν πάππον ἐπιθυμοῦντα προσδραμεῖν, οὗτος ὁ μιαρώτατος ἀποκωλεύει.

DIRECTIONS AND EXPLANATIONS.

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1, 4. σφῶϊ dual nom. of σύ.

6. ἡμεῖς plur. nom. of ἐγώ, ὑμεῖς of σύ.

8. παῖδες nom. pl. of παῖς.

11. The article expresses either particular excellence, a distinction of one thing from another, or a reference to something, that had been mentioned before. Thus ὁ θεός signifies *The Great God*; ἡ ἀρετὴ *virtue*, that excellent quality: ὁ Κῦρος that great man *Cyrus*; τὸν ψευδῆ the liar, distinguished from the person, who speaks truth. When the article expresses excellence, it is commonly omitted in English, as *God*, *virtue*, *Cyrus*.

2, 3. λέοντε dual nom. of λέων.

9. ἀλλήλους acc. pl. of the triptote, ἀλλήλων.

11. τινὲς nom. pl. of τίς.

15. ἀληθῆ from ἀληθης, acc. pl. neuter, ἀληθέα, contracted into ἀληθη. It agrees with χρήματα *things*, understood. This ellipsis is sometimes supplied, as ἄνθρωπος σοφὸν χρῆμα, *man* is a *wise thing*.

17. τί, acc. of τίς, an interrogative pronoun, governed by the prep. διά, understood; διὰ τι; *why?*

22. λαίλαπα acc. of λαίλαψ.

23. πάντα *all things*, acc. pl. neuter of πᾶς.

24. ἐλπίσι dat. pl. of ἐλπὶς.

25. αἶγα acc. of αἴξ.

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3, 1. ἀθάναιος immortal: α is called *privative*, and signifies *not;* it is put for ἄνευ, *without.* It is the same as the Latin *in* in *injustus*, and the English *in* or *un* in *infirm*, *unjust.*

8. χωρὶς δαίμονος *without a Deity.* Adverbs of time, place, quantity, order, cause, exception and the like, are often followed by a Genitive.

11. ὄρεα acc. pl. of ὄρος.

12. ἔρωτα acc. sing. of ἔρως.

13. ἀκμάζει τὰ ἄνθη. Ἄνθεα, ἄνθη nom. pl. of ἄνθος. A neuter plural is generally joined with a Verb singular. Thus in Homer ὄρεα ἔτρεμε, *mountains trembled.*

14. ἤθη acc. pl. of ἦθος. A passage from Menander, quoted by St. Paul 1 Cor. 15: 33.

15. τε, καὶ, *both, and.*

17. *Part of time* is put in the Genitive, sometimes in the Dative governed by ἐν.

18. To find in the Lexicon verbs beginning with ε, it is generally necessary to consider ε as the syllabic augment, and to drop it. Thus for ἔλειπον imperf. ind. the learner must find λείπω; for ἔλεγες, imperf. or 2 aor. ind. λέγω; for ἐδίωκε, διώκω, &c. In Verbs beginning with η, that vowel must generally be considered as the temporal augment for α or ε; thus for ἦγε the learner must find ἄγω, for ἠκόντιζον, ἀκοντίζω, for ἤγειρε, ἐγείρω. In the Perfect, and the tenses formed from it, the Reduplication must be dropped; thus for γέγραφα, γράφω must be found.

4, 5. ἄξω 1 fut. of ἄγω.

7. ποιήσω 1 fut. of ποιεω; in contract verbs α and ε of the pres. are generally changed into η, and ο into ω, in the future.

8. δράσεις 1 fut. of δραω: the α of this verb is not changed into η in the future.

10. Verbs signifying to *accompany* or *follow* are followed by a Dative.

13. The Genitive of *Personal*, is used instead of the *Possessive*, Pronouns; thus, instead of saying *my son*, the Greeks usually say *the son of me.*

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5, 1. ἤκουσα 1 aor. of ἀκούω. Verbs signifying the *senses*, except sight, or the *passions* are followed by a Genitive.

2. ἐλάλησε takes ν, to avoid the hiatus occasioned by the meeting of two vowels at the end of one word, and at the beginning of another. Thus ν is added to Datives plural in σι, and to verbs of the third person in ε and ι, when the next word begins with a vowel.

4. ἠγόρασα 1 aor. of ἀγοράζω.

7. ὤπασε 1 aor. of ὀπαζω.

16. ἥρπασε 1 aor. of ἁρπάζω.

17. ἔκλεψε 1 aor. of κλέπτω.—ἃς *quas*, in the fem. because in a herd *cows* form the greater number: thus *boves per dolum amotas*, Hor. *ille meas errare boves*, Virg.—ἔνεμεν, imperf. ind. of νέμω; the 1 aor. is ἐνείμα.

22. αὐτοῦ for ἑαυτοῦ *of himself*.—τῶν μαθητῶν αὐτοῦ *discipulorum suorum*; τῶν μαθητῶν αὐτοῦ *discipulorum ejus*.

24. ἤνοιξε 1 aor. of ἀνοίγω.

6, 6. πάντα τὰ, ὄντα und. *all things being*, i. e. *all things that are*.

7. γέγραφα perf. of γράφω. So σέσωκε of σώζω, and πέφυκε of φύω; but to form the augment, if the initial consonant of the Verb is an *Aspirate*, it must be changed into the corresponding soft, as φύω πέφυκα, φιλέω πεφίληκα.

8. φύω *to bring forth*, in the perfect signifies *to be born*, or *to be inclined by nature*.

10. μεμίσηκα expresses the general sense of the perfect, *I have hated, and still hate*. Thus in Ovid, *Nunc quoque in alitibus facundia prisca remansit*.

12. ἀλλ' for ἀλλά.

13. ἐγεγράφει pluperf. of γράφω. So ἐπεφύκει of φύω, ἐδεδειπνήκεσαν of δειπνέω, ἐτετελευτήκεσαν of τελευτάω.

15. The common form of the third pers. plur. of the plup. in the ancient Greek writers is εσαν, not εισαν.

17. ἔφυγον 2 Aor. of φεύγω. The penultima of the 2 Aor. is shortened in vowels by the change of ευ

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		into *υ*, as *φεύγω, ἔφυγον*, of *ει* into *ι*, as *λείπω, ἔλιπον*, of *ει* into *α*, as *κτείνω, ἔκτανον*.
6,	18.	*ἔκτανες* 2 Aor. of *κτείνω*, *ἔτραπε* of *τρέπω*, *ἔφραδε* of *φράζω*, *ἔταμε* of *τέμνω*, *ἔφθαρε* of *φθείρω*.
7,	13.	*σπεῦδε βραδέως festina lentè.*
	22.	*φράσον* 1 Aor. imper. of *φράζω*, *σῶσον* of *σώζω*, *μεῖνον* of *μένω*, &c.
8,	1.	*μετὰ* before a vowel loses *α* by elision: *τ* before the aspirate vowel *ἡ* is changed into *θ*. When an apostrophe takes place, a soft mute, before an aspirate vowel, or diphthong, is changed into its corresponding aspirate: thus for *ἀπὸ οὗ, ἀπ' οὗ* is changed into *ἀφ' οὗ*.
	3.	The Aorists imperative and infinitive are often used in the sense of the present.
	6.	*λίπε* 2 Aor. imper. of *λείπω*.
	11.	*δι'*, before a vowel, for *διά*. So *ἐπ'* for *ἐπὶ*, *ὑπ'* for *ὑπὸ*, &c. *βασιλεύοις*, pres. opt.
	13.	*πράξῃς* 1 aor. subj. of *πράσσω*; *ὀνειδίσῃς* of *ὀνειδίζω*.
	16.	*κἂν* for *καὶ ἂν etsi, even if, although.*
	17.	*φύγω* 2 Aor. subj. of *φεύγω*, *κτάνητε* of *κτείνω*.
	22.	*αὐτὸν* for *σεαυτὸν thyself.*
	23.	*ἔτη* acc. duration of time, as in Latin.
	24.	*τετελευτηκότα* perf. part. of *τελευτάω*.
9,	9.	*νένιμμαι* perf. pass. of *νίπτω*, *πέφανται* of *φαίνω*, *πέπαυται* of *παύω*, *πεπλήρωται* of *πληρόω*, &c.
	19.	*ἐτέτραπτο* plup. pass. of *τρέπω*, *ἐπεφόβηντο* of *φοβέω*.
	21.	*πεπράξεται* paulo post fut. of *πράσσω*, *λελείψεται* of *λείπω*.
	23.	*ἠγέρθη* 1 Aor. pass. of *ἐγείρω*, *ἐσκοτίσθη* of *σκοτίζω*, *ὤφθη* of *ὄπτομαι*, formed from *ὄπτω*, *ἐκινήθη* of *κινέω*, *ἐκτίσθη* of *κτίζω*, &c.
10,	5.	*σωθήσῃ* 1 fut. pass. of *σώζω*, *λαληθήσεται* of *λαλέω*, *κριθήσεται* of *κρίνω*, &c.
	9.	*ἐφάνη* 2 Aor. pass. of *φαίνω*, *ἐδάμη* of *δαμάω*, *ἐφθάρη* of *φθείρω*.

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10, 10. Verbs of a Passive signification are followed by a Genitive governed by ὑπὸ, ἀπὸ, ἐκ, παρὰ, πρός.

14. φανήσεται 2 fut. pass. of φαίνω.—ἰσχυρότερον χρῆμα *a stronger thing.*

16. φανείη 2 Aor. opt. pass. of φαίνω.

19. τεταραγμένοι perf. part. pass. of ταράσσω, γεγραμμένη of γράφω, πεπραγμενα of πράσσω, ἡμμένας of ἅπτω.

11, 1. The Middle Voice signifies what we do *to ourselves*, or *for ourselves.* Thus τρέπω, Active, *I turn;* τρέπομαι, Passive, *I am turned;* τρέπομαι, Middle, *I turn myself.* Λούω, Active, *I wash;* λούομαι, Passive, *I am washed;* λούομαι, Middle, *I wash myself*, or *I bathe;* Γεύω, Active, *I make another to taste;* γεύομαι, Passive, *I am made to taste by another;* γεύομαι, Middle, *I make myself taste*, or *I taste.*

2. νιφθῆναι 1 Aor. pass. inf. of νίπτω.

3. γεῦσαί σε *to make you taste*—ὕδατος gen. after a verb of sense.

4. Thus Ovid, *Vertitur in pecudes*, where *vertitur* has the same middle, or reflective signification, as τρέπεται.

7. οἶδα perf. mid. of εἴδω. This tense is generally used to express the present active *I know*, as *novi* is used for *nosco.*

9. οἶσθα for οἶδας. The Attic dialect adds θα to the second person in ς, as οἶδας, οἴδασθα, and by syncope οἶσθα.

11. δέδοικε perf. mid. of δείδω.

14. ἥψω 1 Aor. Mid. of ἅπτω *to bind;* in the Middle Voice *to bind one's self to, to touch.*

15. ἐλούσω 1 Aor. Med. of λούω, ἐλύσατο of λύω, ἐτάξαντο of τάσσω, &c.

23. λόγισαι 1 Aor. Mid. imp. of λογίζομαι.

25. ἐτράποντο 2 Aor. Mid. of τρέπω.

12, 2. I wish *to take to myself* a wife. Thus in Latin, *ducere uxorem*, i. e. *mihi domum;* γυναῖκα, acc. sing. of γυνή.

3. τιν' for τινα acc. of τις indef. ποτ' for ποτε.

11. ὁ Χριστὸς is originally *the Anointed*, but it is commonly *the Christ*, or simply *Christ.*

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12, 12. τὰ ὦτα, governed by κατὰ understood, as *secundum* in Latin.

17. Comparatives are followed by a Genitive, when they can be rendered by *than*.

18. When the third person of εἰμὶ comes between two Nominative Nouns, the latter is to be taken first in construction: thus θησαυρὸς μέγας ἐστὶν ἀγαθὸς φίλος means *a good friend is a great treasure;* Θεὸς ἦν ὁ λόγος is *the word was God.* Κέρδος ἐστὶν ὁ θάνατος is an expression of Plato, similar to that of St. Paul, *to die is gain.*

20. λέγειν the inf. used as the nom. to ἐστίν. So δίωκειν l. 9. p. 13. Thus in *fraudare turpe est.*

13, 5. ἔσθ' for ἔστι, τ changed to θ, on account of the aspirate.—The article is frequently joined with a participle, ὁ κόπτων, *the one knocking*, or *he who knocks.*

6. χρηστότερος, *better*, i. e. than new.

8. πρᾶγμα, χρῆμα, and κτῆμα are used to signify *a thing;* but πρᾶγμα, from πράσσω to do, is *a deed, an act;* χρῆμα, from χράομαι to use, means *money* or *personal property:* κτῆμα, from κτάομαι to possess, means *an estate*, or *real property.*

12. μὲν, δὲ signify not only *indeed, but;* but also *both, and.* In Latin they are expressed by *quidem*, *verò*, by *cùm*, *tum*, by *et*, *et.*

13. πολλ' for πολλὰ *many things.*

18. κτημάτων gov. by μέγιστον; adj. taken partitively usually govern the gen. pl.

24. γλυκερώτερον ὄσσον *sweeter than*, or *as sweet as.*

14, 13. ἔσται for ἔσεται, by syncope.

21. τὸ *the thing*, εἶναι φιλάργυρον, *to be a lover of money*, a miser, nom. to ἐστί.

23. So in Proverbs, *He, that maketh haste to be rich, shall not be innocent.*

25. φαίνεται οὖσα appears *being*, i. e. appears *to be.* The part. is used instead of the inf. after Verbs signifying *to persevere*, *to desist*, *to perceive*, *to appear.*

15, 4. ἀνέτεινε 1 Aor. of ἀνατείνω.

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15, 6. The common expression would be *οὓς*, *quos pater reliquit;* but *οἷς* is put in the dative by *attraction*, because instead of being the acc. it is *attracted* by the antecedent *θησαυροῖς* into the dat.

13. *διέταξεν*, for *διαέταξεν*. A Preposition in composition before a vowel loses the final vowel, except *περὶ* and *πρὸ*, and sometimes *ἀμφὶ*.

15. *ἀμφεπεφύκει*, plup. of *ἀμφιφύω*.

19. *ὥστε ἐπιγράφειν so as to inscribe*, i. e. *that they inscribed.*

21. So in Latin qui *sustinuerit ad finem*, ille *servabitur;* *ὑπομείνας* 1 Aor. pt. of *ὑπομένω* —*σωθήσεται* 1 fut. pass. of *σώζω*.

16, 1. *ἀποκρίνω*, Active, signifies *I distinguish:* in the Passive and Middle, *I am distinguished*, and *I distinguish myself.* In these last senses it is used for *to answer*, i. e. *to be distinguished*, or *to distinguish one's self* from the last speaker. Sometimes it signifies *to be distinguished* by beginning a conversation. In Classical language the Middle is used, but in Scripture generally the Passive.

16, 2. *συνήχθησαν*, 1 Aor. pass. of *συνάγω*.

3. *ἀπεστάλη*, for *ἀποεστάλη*, 2 Aor. pass. of *ἀποστέλλω*.

4. *καταλελειμμένοι ἦσαν* plup. pass. of *καταλείπω*.

7. *ἐξελέξατο* 1 Aor. Mid. of *ἐκλέγω*.

11. *οὐ* before a soft vowel becomes *οὐκ*, before an aspirate *οὐχ*.

17, 2. *καθορᾷ* 3 pers. sing. pres. of *καθορ-άω, ῶ*, compounded of *κατὰ* and *ὁράω*. The *α* of *κατὰ* is cut off before the next word beginning with a vowel, and the soft *τ* is changed into the aspirate *θ* before the aspirate vowel *ὁ*. So *ἐφορᾷ* from *ἐπὶ* and *ὁράω*.

19. *συνεκύκα* imperf. ind. of *συγκυκάω*.

21. *δύναμις*, gen. *δυνάμεος* and *δυνάμιος*, in the Attic dialect *δυνάμεως*, which is the most usual form of the genitive of nouns in *ις*.

18, 1. *φθόνει* pres. imperative of *φθονέω*.

10. *τὰ κάτω the things below.*

11. *τὸ σιγᾷν* inf. used as a nom. *τοῦ λέγειν* as a gen.

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18, 22. ὁ Λάγου, i. e. ὁ υἱὸς, *the son* of Lagus. This sentiment is sanctioned by much higher authority: *It is better to give than to receive.*

19, 5. ἀγαπῶν the part. after a verb signifying *to persevere;* see note to p. 14. l. 25. So in Engl. *continue loving me.*

8. οἴκοι is the ancient form of οἴκῳ, as *domi* was probably *domoi.*

12. ὁ ποιῶν *he, who does.*

14. τοῖς μὴ δρῶσι pres. pt. dat. pl. of δραώ, *to those, who do not act.*

23. A noun and participle are put *absolute* in the Genitive, as in Latin in the Ablative.

20, 1. πειρῶ, pres. imperative, contracted for πειράου—τὸ σωμα, Acc. governed by κατὰ understood.

9. αὐτὸς ἔφη *ipse dixit*, an expression, by which the disciples of a philosopher appealed to the authority of their master.

10. δώσω, 1 fut. of δίδωμι.

11. δείξομεν 1 fut. of δείκνυμι—κρείττους acc. pl. of κρείττων, κρείττ-ονας, -οας, -ους.

13. ἔδωκας 1 Aor. of δίδωμι.

15. ἔθηκε 1 Aor. of τίθημι.

18. ἔθεμεν 2 Aor. of τίθημι.

19. ἔστησαν 2 Aor. of ἵστημι.

21, 1. γνῶθι, 2 Aor. imper. of γινώσκω. The 2 Aor. of this verb is derived from the obsolete verb in μι, γνῶμι. The saying of Chilo, one of the wise men of Greece.

4. δὸς, 2 Aor. imper. of δίδωμι. An expression of Archimedes, a celebrated Mathematician, who had such a genius for mechanical invention, that he said he could move the earth, if he had a place to fix his machine.

7. τὰ Καίσαρος. An article in the neuter gender, before a genitive, signifies *possession* or *relation*, χρήματα or πράγματα understood.

12. τὸν θέντα τοὺς νόμους *who gave the laws.* τιθέναι νόμους act. is applied to a legislator, who *makes laws* for others; τίθεσθαι νόμους mid. to a people, or a legislative body, who *make laws for themselves.*

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21, 16. ἔθετο, 2 Aor. Mid. of τίθημι, *he placed on himself, he put on.*

18. χάριν σοι ἔχω *gratiam tibi habeo, I thank you.*

21. καλῶς ἔχει *bene habet, it is well,* or *I thank you,* a civil mode of refusal, as in Latin *benignè.*

22, 9. μέσα τῶν ὄντων *the middle of things existing.*

11. ἀφ' for ἀπὸ before an aspirate vowel.

20. εἶχε imperf. of ἔχω. The augment is formed in some verbs by changing ε into ει.

21. ὤλεσεν 1 Aor. of ὄλλυμι—πλείους for πλείονας acc. pl. of πλείων.

24. τέθνηκεν perf. of θνήσκω.

25. βέβηκας perf. of βαίνω.

23, 2. ἤλυθες or ἦλθες 2 Aor. of ἔρχομαι, ἀπέθανε of ἀποθνήσκω, ἔπαθες of πάσχω, ἐξέπεσε of ἐκπίπτω, ἔβη of βαίνω, προσέδραμε of προστρέχω.

9. ἔτυχες 2 Aor. of τυγχάνω, ἔπεσον of πίπτω, ἔπιε of πίνω, κατέβαλε of καταβάλλω, ἔλαχες of λαγχάνω, ἀπέτεκε of ἀποτίκτω.

18. κᾶτα, for καὶ εἶτα, *and then.*

24, 5. ἕξομεν 1 fut. of ἔχω. The present of that verb should be ἕχω: but as the Greeks seldom suffer two aspirated syllables to come together, the first is changed into a soft. That reason ceases to operate in the future, which ends in ξω, and therefore resumes the aspirate in the first syllable. Such is the case with τρέχω, τρέφω and τύφω.

7. συμβαίνει *happen.*

9. φιλεῖ *loves;* but as we are accustomed to do what we love, φιλέω often, as in this instance, signifies *to be accustomed.*

11. ἐστὶ is put for ἔξεστι *it is lawful, it may be.* So *est* sometimes signifies *potest esse* or *licet.*

12. ἐλπίσιν. ν is added to lengthen the last syllable.

16. ἐρωτηθεὶς 1 Aor. part. pass. of ἐρωτάω.

18. ζῆν for ζάειν, ζᾶν, inf. pres. of ζάω, by the Dor. and Att. dialects.

20. βούλει *thou wishest,* 2 pers. of βούλομαι.—The formation of this person was originally in εσαι, thus τύπτ-ομαι, -εσαι, -εται. The Ionians, who

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delight in a concourse of vowels, dropped the σ, and made it τύπτεαι. The Attics, who, on the contrary, love contractions, shortened it into τύπτει, which the common language of Greece changed into τύπτῃ. The Attic form is always used in βούλει, οἴει, ὄψει.—μαθεῖν 2 Aor. inf. of μανθάνω, ἐλθεῖν of ἔρχομαι, θανεῖν of θνήσκω, παθεῖν of πάσχω.

25, 3. τὸ σχεῖν *to have.*
6. σχεῖν 2 Aor. inf. of ἔχω.
8. ἐχάρη 2 Aor. pass. of χαίρω—εὑρὼν 2 Aor. part. of εὑρίσκω.
14. φέροντα masc. refers to βρέφος neuter; but the child was a *boy*, the participle is therefore masculine, to agree with it in sense. Thus φίλε τέκνον in Homer, and *scelus ludificatus est* in Terence.
15. ποίει pres. imper. of ποιέω—λήσων 1 fut. part. of λανθάνω *as if you were to be concealed.*
21. τεθνήξομαι paulo post fut. of θνήσκω—ὀλίγον, χρόνον und. *after a short time, shortly.*

26, 1. πέπονθα perf. mid. of πάσχω.
2. γέγονε perf. mid. of γίνομαι.
5. ἐλεύσομαι 1 fut. of ἔρχομαι.
6. ἐγένετο 2 Aor. of γίνομαι, formed from γενέω.
9. παρὰ *near*, i. e. *among.*
15. ἐκοιμήσαντο *they lulled themselves to sleep*, or *they fell asleep*, 1 Aor. middle of κοιμάω, *to lull to sleep.* —ἕλοντο, 2 Aor. Middle of αἱρέω, for εἵλοντο, the augment is taken away by the Ionic dialect.
18. ἀποθανῇ 2 fut. mid. of ἀποθνήσκω.
20. γενέσθω *let there be, fiat*, 2 Aor. imper. of γίνομαι. This quotation of Longinus from Genesis shows that many of the Pagan Poets, Philosophers and Historians drew much of their knowledge from the Bible. See the beginning of Ovid's Metamorphoses; see also a passage from Diodorus Siculus, page 14, line 7, of this book.

27, 4. κακῶς ἀκούειν *to hear one's self ill spoken of*, or *to be ill spoken of.* Thus in Latin, *bene* or *malè audire.*

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27, 6. *παννύχιον* an adjective instead of an adverb or an ablative to express *time*. Thus Virg. *Nec minùs Æneas se matutinus agebat* for *manè*.

7. *μαχησόμενος* 1 fut. mid. pt. from *μάχομαι*—The future indicates design—*in order to fight*, *pugnaturus*.

10. *οὐκ ἔστιν οὐδὲν there is nothing*. Two or more negatives strengthen the negation in Greek.

11. *ἂν* gives a potential sense to the Verb; thus *ἔπραξε*, *he did*: *ἂν ἔπραξε*, *he would have done*.

13. *ᾔδειτε* pluperf. of *εἶδω*, *εἴδηκα*, perf. *εἰδήκειν*, pluperf. by syncope *εἴδειν*, by the Attic dialect *ᾔδειν*.

14. *οἷός τε εἰμὶ* I am able. *οἷός τε* seems to be an abbreviation for *οἷος ὥστε such a one as*.

15. *αὐτὸν* for *ἑαυτὸν himself*; *αὐτὸν him*.

16. *ἠγαπᾶτε ἂν you would love*.

18. *ἐδεόμην I wanted*, *ἂν ἐδεόμην I should want*. *κε* and *κεν* are used in poetry for *ἄν*. *οὐ κεν ἔφυγε he would not have avoided*.

20. *ὅτι* is here used as the pronoun *this* or *that*; *they said that*—what? *Cyrus is dead*. This is the ancient oriental idiom, sometimes imitated in Greek. In common style it would be, *they said that Cyrus was dead*: The former mode, instead of relating what was said, makes the persons themselves speak. It is frequent in Scripture; thus *οἱ ἔλεγον ὅτι ἀγαθός ἐστι they said that, he is good*, for *they said that he was good*. *Λέγει αὐτοῖς ὅτι σκανδαλισθήσεσθε he said to them that, you will be scandalized*, instead of *he said to them that they would be scandalized*.

21. This sentiment of Demosthenes is very different from that of Cicero, *iniquissimam pacem justissimo bello antefero*. The Roman empire was then so powerful, that a disadvantageous peace could not affect its prosperity or preponderance; but such a peace would have threatened the independence of so small a state as Athens.

28, 5. The sentiment in this passage is expressive of Christian humility.

11. *εὔξαιο* 1 Aor. opt. of *εὔχομαι*.

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28, 12. σαυτοῦ for σεαυτοῦ, as αὑτοῦ for ἑαυτοῦ.

16. κλέψας *furatus, having stolen.* The Aor. part. is of the same signification as the part. perf. Active of a Latin Deponent. Πλάσας is equally similar to the English expression *having formed;* but in Latin, for want of a Deponent part. it must be expressed by *cùm hominem finxisset*, or *ficto homine.*

20. ποιήσασθαι *to make to yourself*, 1 Aor. Mid. of ποιέω.

21. ἀγγέλλω *to tell;* ἀπαγγέλλω *to tell* from *one to another, to relate.*

22. ἔλεγε imp. *used to say.*

25. ἐποιήσατο 1 Aor. Mid. *he had made to himself*—καταφρονήσας *having despised*, i. e. *by despising.* Καταφρονέω is generally followed by a genitive, sometimes by an accusative, see p. 17. l. 24.

29, 4. μολὼν λάβε *having come, take*, i. e. *come and take them.*

14. τὴν ἔχουσαν *which has.*

20. τὸ μὴ ἀλλοτρίων ἐπιθυμεῖν *not to covet or desire other men's goods.*

22. ἐξέπλευσεν 1 Aor. of ἐκπλέω—there are six dissyllables in εω, which make their future in εύσω, πλέω, ρέω, χέω, πνέω, θέω, νέω.—ἀπήγαγεν 2 Aor. of ἀπάγω, with the Attic reduplication.

23. τὰ αὐτὰ τοῖς ἅρμασι *the same as carriages.*

30, 1. ἄτοπον *out of its proper place, improper.*

4. ἁρμόσασθαι *to prepare himself*, 1 Aor. inf. mid. of ἁρμόττω.

5. πρὸς τὰς *to those*, i. e. μεταβολὰς *changes.*

6. οὐκ ἔστι θνητῶν *there is not* one *of mortals.*

18. πάνυ *at all* is proposed instead of πᾶν, which offends both sense and metre—κεκτημένη perf. part. of κτάομαι.

19. μέλλων *being on the point;* μέλλων ἀποθνήσκειν, *moriturus.*

21. δι' αὐτὸν *on his account.*

31, 1. καὶσχύνεται for καὶ αἰσχύνεται.

4. ψεύδου, pres. imp. Mid. of ψεύδω.—τετείχισται perf. pass. of τειχίζω.

11. τοῖσι Ionic for τοῖς.

13. φθαρήσεται 2 fut. pass. of φθείρω.

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31, 20. *μαχούμεθα* 2 Fut. of *μάχομαι.*
21. *δείκνυσιν.* *ν* is added to lengthen the syllable.
22. *καὶ even—γνοίης you may know*, 2 Aor. opt. of *γινώσκω.*

32, 1. *προϊόντι* 2 Aor. part. of *πρόειμι.*
3. *ἢ μὴ ἔσο, or be not*, i. e. *or cease to live ; ἔσο* imper. pres. of *εἰμί.*
17. *καθανεῖν* by syncope for *καταθανεῖν.*
18. *κοὐκ* for *καὶ οὐκ.*

33, 1. *πᾶς τις every one.*
2. *αὐτὸς νόος the same mind.—αὐτὸς* for *ὁ αὐτός.*
11. *οὐχ ὑπέλαβεν he did not think.*
14. *τίνα what things.*
19. *κραδίην* the Ionic dialect for *κραδίαν.*
20. *πυθόμενον* 2 Aor. part. of *πυνθάνομαι.*

34, 4. *εἰς τὸ ζῆν in order to live, for life.*
6. *τεθνάναι* pres. Inf. of *τέθνημι*, for *θνήσκω.—κἀκεῖνος*, for *καὶ ἐκεῖνος.—ἀπέθετο*, 2 Aor. Middle of *ἀποτίθημι ; he put away from himself.*
7. *διετέλει θύων he continued to sacrifice ;* the part. for the inf. after a verb signifying *to persevere.* Thus in English we may say *he continued sacrificing.*
8. *τῆς ψυχῆς* i. e. *ἐκ.* The Genitive is often governed by a Preposition understood.
10. *τἄλλα* for *τὰ ἄλλα the other things.*
11. *πᾶν ὅτι ἂν λέγῃς ἢ ποιῇς every thing that you may say or do.*
12. *τοῖς ἁμαρτανομένοις the things sinned*, i. e. *your faults.*
15. *πρὶν ἂν ἴδῃς before you see.*
16. *περάσας ἡμέραν having passed his life.*
18. *ταραχθεὶς* 1 Aor. part. pass. of *ταράσσω.—ᾔδειν* pluperf. of *εἴδω to know ;* see the note to p. 27. l. 13.
19. *γεγεννηκώς* perf. part. of *γεννάω, having begotten*, i. e. *that I had begotten.*
20. *φανέντος* 2 Aor. part. pass. of *φαίνω.*

35, 1. *ἐπεὶ ἔνιοι συνεβούλευον νικήσαντι when some ad-*

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35, *vised him, having conquered*, i. e. *after he had conquered.*

3. *μᾶλλον ἐθέλειν καλεῖσθαι that he rather wished to be called.*

11. *ἐασάτω* 1 Aor. imper. of *ἐάω*: *let him suffer.*

12. *λήσειν* 1 Fut. inf. of *λανθάνω, to lie hid, to be concealed.*

16. *καταλείψειν that they would leave.*

18. *ἔφυ* 2 Aor. of *φυω*, this tense is derived from the obsolete verb, *φύμι, to be born, to be by nature*, or simply *to be.* It may be used as the present *is.*

20. *σφαγέντος* 2 Aor. part. pass. of *σφάζω*; *having been killed.*

21. *ἀποκοπῆναι* 2 Aor. inf. pass. of *ἀποκόπτω.*

22. *τοὺς λόγους the orations*, the Philippics of Cicero against Antony, so called from those of Demosthenes against Philip.

36, 1. *αἰὼν πάντα φέρει.* So Virg. *Omnia fert ætas.*

3. *οὔνομα* for *ὄνομα.* *ο* is made *ου* to lengthen the syllable.

4. *ἐμπεσόντος* 2 Aor. part. of *ἐμπίπτω.*

9. *τῆς γυναικὸς δεομένης the wife entreating*, gen. absolute.—*ἐξιόντος* 2 Aor. part. of *ἔξειμι.*

13. *ἔσθ'* for *ἔστι*, before an aspirate.

15. *πυθομένου* 2 Aor. part. of *πυνθάνομαι.*

18. *οὔτι not any thing.*

20. *οὔτε ἀγαθὰ neither good.*

21. *πολλὴν* i. e. *μερίδα* a great part.—*Λιβύης of Africa*, which was frequently called *Libya.*

37, 2. *ἔθετο* 2 Aor. mid. of *τίθημι he placed*, to extend his fame—*στήλας* the *pillars* of Hercules, in the straits of Gibraltar, Calpe in Europe, and Abyla in Africa.

3. *ἀλληλοισι.* The Ionic dialect adds *ι* to the Dative plural.

4. *φυγῆς.* Verbs signifying *to begin*, and *to cease*, are followed by a Gen.

6. *τὴν τοῦ ἐνυπνίου πομπὴν the mission of a dream.* Jupiter is represented by Homer as sending a dream to Agamemnon to assure him that he would reduce Troy by an immediate attack, but with

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the intention of destroying a considerable part of his army. Such were the Pagan Deities; and such was the reverence paid to their characters by the first poets of antiquity!

8. *δεινοὶ ἐσμὲν we are very apt.* Thus Hor. *Virtutem incolumem odimus, sublatam ex oculis quærimus invidi.*

12. *παρὼν* part. pres. of *πάρειμι.*

17. *παρέλθῃ* 2 Aor. subj. of *παρέρχομαι.*

18. *εὑρήσεις* 1 fut. of *εὑρίσκω.*

38, 3. *νέος πεφυκὼς being young*, perf. part. of *φύω.*

5. *σιγᾷν* contr. of *σιγαεῖν*, pres. inf. of *σιγάω.*

9. *μέγα χαίρετε a long farewell.*

11. *χ'* for *καὶ*, before an aspirate. *Οὐδὲν ἐμοὶ χ' ὑμῖν nil mihi vobiscum.*

12. *δείξειν, αὐτὸν* und. *that he would show.*

13. *τὴν that*, i. e. *λύραν.*

14. *γε at least if you can.*

18. *κρατὴρ a cup;* properly *a mixer*, from *κράω* or *κεράννυμι to mix*, because the Greeks mixed wine with water in the *cup—ὑγιείας, ἕνεκα* und. *for the sake of health.*

22. *γλώσσης.* Verbs signifying *to command* are followed by a gen.—*πειρῶ* pres. imper. mid. of *πειράω*, contr. for *πειράου.*

39, 5. *τὸ, ῥῆμα* und. *this sentiment—ἐστὶν signifies.*

6. *τί σοι ποιητέον quid tibi faciendum.*

10. *μὴ ζήτει do not inquire* into his nature.

12. *μανθάνειν to comprehend.* A subject, in the words of Job, and of the Psalmist, *too wonderful for us.*

17. *ἡ χάρις εἰς θάνατον the gift proved the death.*

19. *αὐτὴν ἔχειν ἴδιον φῶς that she has her own light.*

40, 1. *εἴη μοι sit mihi, let me.*

3. *παρὰ τοὺς ἄλλους beyond other nations.*

6. *ἄρχειν τε καὶ ἄρχεσθαι both to command, and to be commanded* or *to obey.*

10. Plato is so distinguished by similar religious sentiments, that he was called the *Divine Plato.*

17. *ὡρισμένων* perf. part. pass. of *ὁρίζω.*

18. *τῆς ψυχῆς εἰσδυομένης the soul being introduced,* or *introducing itself.*

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40, 20. κάτθανον for κατέθανον, 2 Aor. of καταθνήσκω.

41, 1. ἐχρῶντο *used*, imp. of χράομαι—οἱ παλαιοὶ τῶν Ἑλλήνων *the ancient of the Greeks* for *the ancient Greeks*. So *nigrae lanarum* for *nigrae lanae*.

4. παραδέδονται *are delivered to memory*, perf. pass. of παραδίδωμι.

7. μοῦνον for μόνον ; ο is changed into ου to lengthen the syllable.

12. ἀνέστησε *he destroyed*, 1 Aor. of ἀνίστημι.

13. ἀπόντα pres. part. of ἄπειμι, *absent*. Verbs signifying to *speak well* or *ill* govern an acc. of the person, and another of the thing. To the acc. of the thing are frequently substituted the adverbs καλῶς or κακῶς—γε is here proposed to avoid a harsh effect of the cesura: it means, *at least*, you do not injure me, i. e. you may do me good.

15. ἴσθι, pres. imp. of ἴσημι, by syncope for ἴσαθι.—λέγων the part. instead of the inf. after a verb signifying *to know ; know that you speak ill of me.*

19. τὰ τῶν ἄλλων ζώων *those of other animals.*

21. ἀπόλοιτο *may he perish*, 2 Aor. opt. mid. of ἀπόλλυμι.

42, 9. μὴ προσδέξασθαι, ὅρα und. *see not to admit*, i. e. *see that you do not admit.*

11. ἐπελθεῖν *to enter upon* an account.

13. τί μοι δέον *what that was proper for me.*

16. ἑώρα imperf. of ὁράω. ὥραον, 3d pers. ὥραε, ὥρα: The ε is prefixed by the Attic dialect.

17. νέων gen. plur. of ναῦς.

22. περίεσται for περιέσεται, *will survive.*

43, 6. ἐκίνει *movebat*, a continued action, *used* or *was accustomed to move*, imperf. of κινέω.

8. δηχθείσης 1 Aor. pass. pt. of δάκνω.—ὄφεως the Attic, the most common form of the gen. of ὄφις.—εἰς ᾅδου, i. e. οἶκον, *the house of Death.*

9. ἀγαγεῖν 2 Aor. of ἄγω, with the Attic reduplication.—ἔπεισεν 1 Aor. of πείθω.

10. ὑπέσχετο *he held himself under* an engagement, *he promised*, 2 Aor. mid. of ὑπισχνέομαι.

11. ἂν Ὀρφεὺς πορευόμενος μὴ ἐπιστραφῇ *if Orpheus as he was going did not turn back.*

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43, 13. ἐθεάσατο 1 Aor. of θεάομαι.

14. ὑπέστρεψε 1 Aor. of ὑποστρέφω.

17. ἡδὺ γελάσας *dulce ridens*, the neuter adjective used as an adverb, *sweetly smiling.*

18. φοβηθῇς 1 Aor. subj. pass. of φοβέω.

44, 3. κατεστρέψατο 1 Aor. mid. of καταστρέφω *he reduced under his dominion.*

8. The order is: ὁ δὲ χρυσὸς διαπρέπει ἔξοχα μεγάνορος πλούτου, ἅτε πῦρ αἰθόμενον διαπρέπει νύκτι. *Water is the best of the elements; and gold excels among splendid riches*, i. e. *the metals, as burning fire in the night.* ἔξοχα as κατ' ἐξοχὴν *by excellence.*

16. τὸ προτεθὲν *what was proposed*, 1 Aor. part. pass. of προτίθημι.

19. ἀπεφήνατο 1 Aor. mid. of ἀποφαίνω—προβληθὲν 1 Aor. part. pass. of προβάλλω.

45, 3. τὸ λειπόμενον, μέρος und. *during the part that is left, the remainder.*

5. ἀφανίσαι 1 Aor. inf. of ἀφανίζω *to make to disappear*, or *to destroy.*

6. τεκτηνάμενος *having made for himself*, 1 Aor. part. Middle of τεκταίνω.

7. ἐνθέμενος *having placed in it for his own use*, 2 Aor. part. Middle of ἐντίθημι.

9. χέας *having poured*, 1 Aor. part. of χέω.—κατέκλυσε 1 Aor. of κατακλύζω.

10. διαφθαρῆναι *were destroyed*, 2 Aor. inf. Passive of διαφθείρω.

14. ἐκβὰς 2 Aor. part. of ἐκβαίνω.

15. ἐπέτρεψεν *permitted*, 1 Aor. of ἐπιτρέπω.—Διὸς εἰπόντος *Jupiter telling*, or *by the direction of Jupiter.*

20. ἀπὸ τοῦ λᾶας *from the word* λᾶας, *a stone.*

21. τὸν μὴ λέγοντα μηδὲ ἓν, ῥῆμα und. *him who does not say even one word.*—τῶν δεόντων *of what is proper.*

22. κἂν δύο εἴπῃ *even if he should say only two.*

24. μὴ δ' ἂν εἴπῃ *not even if he should speak.*

46, 4. αἰσθόμενος *having discovered*, 2 Aor. part. mid. of αἰσθάνομαι.

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46, 6. *τινὰς ἀνθρώπους καλουμένους any men who are called.*

7. *καὶ μάλα certainly.*

8. *καταμεμάθηκας have you observed*, perf. of *καταμανθάνω.—τί τοὺς ποιοῦντας καλοῦσιν what they do, whom people call.*

10. *καλοῦσιν ἀχαρίστους τοὺς εὖ παθόντας they call those ungrateful, who having received a favour—παθόντας* 2 Aor. part. of *πάσχω. ἀποδῶσιν* 2 Aor. subj. of *ἀποδίδωμι.—οὔκουν δοκοῦσί σοι καταλογίζεσθαι do they not seem to you to number. εἴγε τοῦτο ἔχει οὕτως if at least it is so.*

14. *οὔκουν ἡ ἀχαριστία ἂν εἴη would not ingratitude be.*

16. *συνωμολόγει he agreed that it would*, imp. of *συνομολογέω.*

16. *οὔκουν ὅσῳ ἄν τις παθὼν μείζω ἀγαθὰ then the greater benefits a man had received.*

19. *τίνας εὕροιμεν ἂν εὐεργετημένους μείζονα ὑπὸ τίνων whom could we find more benefited by any persons.*

21. *ὑπολάβοιεν σε εἶναι thought that you were*, 2 Aor. opt. of *ὑπολαμβάνω.*

23. *νομίσειεν* 1 Aor. opt. Æolic of *νομίζω.*

23. *εὖ σε ποιήσας that having conferred a favour on you.*

24. *ἀπολήψεσθαι χάριν he should receive a favour in return.* 1 fut. inf. mid. of *ἀπολαμβάνω.*

47, 1. *οὐδὲν χρῆμα no thing.—αἰεί*, poetical for *ἀεί.*

2. *Χῖος ἀνὴρ Homer, of Chios.—ἔειπεν*, Attic for *εἶπεν.—ἓν one sentence.*

3. *Οἴη* Ionic for *οἵα.—γενεὴ* Ionic for *γενεά. τοιηδε* Ionic for *τοιάδε such.*

4. *δεξάμενοί μιν having received it*, 1 Aor. pt. Middle.

5. *ἐγκατέθεντο* 2 Aor. mid. of *ἐγκατατίθημι.*

6. *ἐμφύεται it springs.* Thus Pope,
Hope springs eternal in the human breast.

10. *μετεπέμψατο he sent for to himself*, 1 Aor. Middle of *μεταπέμπω.*

13. *γεγονότα* perf. part. Middle of *γίνομαι.*

15. *ἀφίκετο* 2 Aor. of *ἀφικνέομαι.—ἔγνω* 2 Aor. of *γινώσκω.*

20. *πότερος which of the two.*

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47, 22. ἄρα *truly, therefore.* ἆρα is an interrogative.

22. ὦ μῆτερ *mater:* in Latin *o* is often omitted.

48, 6. ἥδιστα *in the sweetest manner* is used as an adverb, but is the acc. plur. neuter, governed by κατὰ, and referring to a noun understood. Thus μάλιστα, μέγιστα, &c.—ὡς increases the force of the superlative, as *longè, quàm* in Latin.

8. ὅσα πράγματα *what great things, what great labor.*

9. εἰ ἀνάγκη σοι, ἐστὶ und. *if it is necessary for you.*

14. τοῦ ἐν Πέρσαις *than that among the Persians.*

17. ἐπὶ τὸ ἐμπλησθῆναι *to be filled,* 1 Aor. inf. pass. of ἐμπλήθω.

18. ἄγει ἡμᾶς εἰς τοῦτο *leads us to this,* i. e. *to be filled* or *satisfied.*

22. λαβὼν τῶν κρεῶν, μέρος und. *having taken a portion of meat,* or *some meat.*—διεδίδου, imperf. of διαδίδωμι, after the Attic contracted form. Verbs in μι, generally in this, and sometimes in other tenses, adopt the contracted form, thus διδ-όω, -ῶ. ἐδίδ-οον, -οῦν.

24. τοῦτο, δίδωμι und. *I give this.*

49, 1. ἔδωκας 1 Aor. of δίδωμι.

3. τιμᾷς 2 pers. pres. contr. for τιμάεις.

7. ὁρᾷς 2 pers. pres. contr. for ὁράεις.

9. δοῦναι 2 Aor. inf. of δίδωμι.

11. προσήνεγκε 1 Aor. of προσφέρω.

13. παρασχεῖν 2 Aor. inf. of παρέχω.

16. ἀπόλωλας Perf. mid. of ἀπόλλυμι.

20. τὰ ἄλλα, that is, κατὰ, *in other things.*

21. ἔξέπιες 2 Aor. of ἐκπίνω—τοῦ οἴνου, μέρος und. *part of the wine, some of the wine.*

22. ἐδεδοίκειν Plup. mid. of δείδω.

23. μεμιγμένα εἴη Perf. pass. opt. of μίγνυμι.—εἱστίας Imp. of ἑστιάω.

25. ἐγχέαντα *having poured,* that is, *that he had poured,* 1 Aor. part. of ἐγχέω.

50, 1. κατέγνως 2 Aor. of καταγινώσκω.

2. ἑώρων contr. for ἑώραον, Imp. of ὁράω.

4. ἑᾶτε, contr. for ἑάετε, from ἑάω.

6. ἐκεκράγειτε Plup. mid. of κράζω.

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50,	6.	*οὐδὲ ἓν ἀλλήλων not one thing of one another.*
	7.	ᾔδετε imperf. of ᾄδω, for *ὀείδω to sing.*
	9.	*ἀνασταίητε* 2 Aor. opt. of *ἀνίστημι.*
	11.	*ἐπιλέλησθε* Perf. pass. of *ἐπιλανθάνω.*
	12.	*ἦσθα* Attic for *ἦς.*
	15.	*διψῶν παύεται he ceases to be thirsty.*
	22.	*προσδραμεῖν* 2 Aor. inf. of *προστρέχω.*

GENERAL SIGNIFICATION

OF

PREPOSITIONS IN COMPOSITION.

ἀμφὶ,
1, about, around.
2, doubt.

ανὰ,
1, again, back, as *re* in Latin.
2, upwards.

ἀντὶ,
1, opposition.
2, return, instead.

ἀπὸ,
1, separation.
2, privation, away.
3, much.

διὰ,
1, through.
2, division, as *di* or *dis*, in Latin.

εἰς or *ἐς*, in, to.

ἐκ or *ἐξ*, from, out of.

ἐν, in.

ἐπὶ,
1, addition.
2, upon.
3, attack.

κατὰ,
1, completion.
2, downwards.
3, opposition.

μετὰ,
1, participation.
2, change.

παρὰ,
1, near.
2, beyond.
3, comparison.

περὶ,
1, about.
2, superiority.

πρὸ,
1, before.
2, forwards.

πρὸς,
1, motion towards.
2, conjunction, relation.

σὺν, together, with.

ὑπὲρ,
1, over.
2, beyond.
3, for.

ὑπὸ,
1, under, from below.
2, diminution.
3, secretly.

Prepositions, besides the senses, which they give to the Verb, are frequently used in composition, only to strengthen or extend the signification of the simple Verb.

*** *The figures after the Prepositions in the Lexicon refer to the significations in this List.*

LEXICON.

A.

Ἀγαθ-ὸς, ἡ, ὸν, good.
Ἀγαμέμν-ων, ονος, m. Agamemnon.
ἀγαπ-άω, ῶ, ήσω, ἠγάπηκα, to love; from *ἀγάπη,* love.
ἀγαπητ-ός, οῦ, m. beloved.
ἄγγελ-ος, ου, comm. an angel, a messenger.
ἀγέλ-η, ης, f. a flock; from *ἄγω* to drive.
Ἀγησίλᾱ-ος, ου, m. Agesilāus.
ἅγῑ-ος, α, ον, holy.
Ἄγ-ις, ῐδος, m. Agis.
ἀγορ-ᾱ́ζω, ἄσω, ἠγόρᾰκα, to buy; from *ἀγορὰ* a market.
ἀγρ-ός, οῦ, m. a field.
ἀγρυπν-έω, ῶ, ήσω, ἠγρυπνήκα, to be awake; from *α* not, and *ὕπνος* sleep.
ἄγω, ἄξω, ἦχα, ἤγον, to drive, to bring.
ἀγ-ών, ῶνος, m. a contest.
ἀδελφ-ή, ῆς, f. a sister.
ἀδελφ-ός, οῦ, m. a brother.
ἄδηλ-ος, ον, uncertain; from *α* not, and *δῆλος* certain.
Ἅδ-ης, and *Ἀΐδ-ης, ου,* m. Hell, the grave, Hades.
ἀδικ-έω, ῶ, ήσω, ἠδίκηκα, to injure; from *α* not, and *δίκη* right.
ἀδικί-α, ας, f. injustice; from *α* not, and *δίκη* right.
ἄδῐκ-ος, ον, unjust; from *α* not, and *δίκη* right.
ἀδύνᾰτ-ος, ον, impossible; from *α* not, and *δύνᾰμαι* to be able.
ᾄδω, ᾄσω, ᾖκα, to sing, for *ἀείδω.*
Ἄδων-ις, ῐδος, m. Adonis.
ἀεὶ, always.
ἄελπτ-ος, ον, unhoped for; from *α* not, and *ἐλπὶς* hope.
ἀετ-ός, οῦ, m. an eagle.
ἄζομαι, to worship.
ἀ ήρ, έρος, comm. the air; from *ἄω* to breathe.
ἀθάνᾰτ-ος, ον, immortal; from *α* not, and *θάνᾰτος* death.
Ἀθην-ᾶ, ᾶς, f. Minerva.
Ἀθήν-αι, ων, f. Athens.
Ἀθηναῖ-ος, ον, Athenian.
ἆθλ-ον, or *ἄεθλ-ον, ου,* n. a reward.
ἆθλ-ος, ου, m. a labor.
Αἴ-ας, αντος, m. Ajax.
Αἴγυπτ-ος, ου, f, Egypt.
Αἰγυπτι-ός, ά, όν, Egyptian.
αἰδ-έομαι, οῦμαι, έσομαι, ᾔδεσμαι, to reverence; from *αἰδ-ώς, όος, οῦς,* f. reverence.

Αἰθί-οψ, οπος, m. an Ethiopian.
αἴθω, αἴσω, to burn.
Αἰνεί-ας, ου, m. Æneas.
αἰν-έω, ῶ, έσω, ήσω, ῆνεκα, p. pass. *ῆνεμαι,* to praise; from *αἶνος* praise.
αἴνιγμ-α, ατος, n. a riddle; from *αἶνος* dark.
αἴξ, αἰγος, f. a she goat.
αἱρετ-ος, ον, (*-ώτερος, -ώτατος,*) desirable; from *αἱρ-έω, ῶ, ήσω, ῆρηκα, εἷλον,* to take, to choose.
αἴρω, ἀρῶ, ἦρκα, to raise.
αἰσθ-άνομαι, ήσομαι, ῆσθημαι, ησθόμην, to feel, to find; from *αἰσθέω.*
αἴσθησ-ις, εως, f. a sense; from *αἰσθάνομαι* to feel.
αἰσχρ-ός, ά, όν, (*αἰσχρότερος* or *αἴσχιων, αἰσχρότατος* or *αἴσχιστος.*) shameful; from *αἶσχος* shame.
αἰσχ-ύνω, ύνῶ, ῆσχυγκα, p. pass. *ῆσχυμμαι,* to shame. In the Middle to reverence; from *αἶσχος* shame.
Αἴσωπ-ος, ου, m. Æsop.
αἰτ-έω, ῶ, ήσω, ῆτηκα, to ask.
αἰτί-α, ας, f. a cause.
αἰ-ών, ῶνος, m. an age.
ἀκάθαρτ-ος, ον, impure; from *α* not, and *καθαίρω* to purify.
ἀκμ-άζω, άσω, ῆκμακα, to bloom; from *ἀκμη* vigor.
ἀκο-ή, ῆς, f. the hearing; from *ἀκούω* to hear.
ἀκολουθ-έω, ῶ, ήσω, ἠκολούθηκα, to follow.
ἀκοντ-ίζω, ίσω, ἠκόντικα, to throw darts; from *ἄκων* a dart.
ἀκου-ω, σω, ἤκουκα, ἤκοον, to hear.
ἄκρ-ος, α, ον, extreme.
ἄλγ-ος, εος, ους, n. grief.
ἀλεκτ-ωρ, ορος, m. a cock.
Ἀλέξανδρ-ος, ου, m. Alexander.
ἀλήθει-α, ας, f. truth; from *ἀληθ-ής, ές,* (*-έστερος, -έστατος,*) true, certain.
ἀλλὰ, but.
ἀλλήλ-ων, gen. plural (nom. wanting) *-οις, -αις, -οις,* dat. *-ους, -ας, -α,* acc. one another.
ἄλλ-ος, η, ο, other.
ἀλλότρι-ος, α, ον, of others.
Ἄλπει-ος, α, ον, of the Alps; from *Ἄλπις* Alp.
ἅλς, ἁλός, f. the sea.
ἅμα, together.
ἁμαρτ-άνω, ήσω, ἡμάρτηκα, ἡμαρτον, to sin.
ἀμεί-βω, ψω, ἤμειφα, ἠμί-βον, p. mid. *ἤμοιβα,* to change, to follow.
ἀμείν-ων, ον, better, comp.
ἄμπελ-ος, ου, f. a vine.
ἀμπελ-ών, ῶνος, m. a vineyard; from *ἄμπελος* a vine.
ἀμφὶ, about.
ἀμφι-φύω, φύσω, πέφυκα, 2 Aor. *ἔφυον* and *ἔφυν,* to grow around; from *ἀμφι,*[1] and *φύω,* to spring.
ἀμφότερ-ος, α, ον, each, both.
ἄν, if, or the sign of the Potential mood.
ἀνὰ through.
ἀναγ-ινώσκω, νώσω, ἀνέγνωκα, ἀνέγνων, 1 fut. pass.

ἀναγνώσθησομαι, p. pass. ἀνεγνωσμαι, to read; from ἀνὰ,[1] and γινώσκω to know.
ἀναγκ-ᾱζω, ᾰσω, ἠναγκᾰκα, to force; from ἀνάγκη necessity.
ἀναγκαῖ-ος, α, ον, necessary; from
ἀναγκ-η, ης, f. necessity.
ἀνα-δίδωμι, δώσω, δέδωκα, ἀνέδων, p. pass. δέδομαι, to restore; from ἀνὰ,[1] and δίδωμι to give.
ἀνα-δύω, δῡσω, δέδῡκα, ἀνέδυν, to go under again; from ἀνὰ,[1] and δύω to set.
Ἀνακρέ-ων, οντος, m. Anacreon.
Ἀναξαγόρ-ας, ου, m. Anaxagoras.
ἀνα-πέμπω, πέμψω, πέπεμφα, to send away; from ἀνὰ,[1] and πέμπω to send.
ἀναπηδ-άω, ῶ, ήσω, ἀνεπέπηδηκα, to leap; from ἀνὰ,[2] and πηδάω to leap.
ἀναρχῐ-α, ας, f. anarchy; from α or αν not, and ἀρχη government.
ἀνα-τείνω, τενῶ, τέτᾰκα, to stretch; from ἀνα,[2] and τείνω to stretch.
Ἀναχαρσ-ις, εος, m. Anacharsis.
ἀνδράποδ-ον, ου, n. a slave; from ἀνὴρ a man, and πῶς a foot.
ἀνδρεῖ-ος, ον, brave; from ἀνὴρ a man.
ἀνδριαντοποιῐ-α, ας, f. the making of statues; from ἀνὴρ a man, and ποιέω to make.
ἀν-εγείρω, εγερῶ, ἤγερκα, p. mid. ἠγερα, to raise; from ἀνὰ,[2] and ἐγείρω to raise.
ἄνεμ-ος, ου, m. a wind.
ἄνευ, without.
ἀν-έχω, ἐξω, or ἀσχήσω, ἔσχηκα, ἔσχον, 2 Aor. mid. ἐσχόμην, to sustain, to lift up; in the middle, to bear, to endure; from ἀνα,[1] and ἔχω, to have.
ἀν-ηρ, ερος, ὀρὸς, m. a man.
ἀνθ-έω, ῶ, ήσω, ἤνθηκα, to flourish; from
ἄνθ-ος, ους, ους, n. a flower.
ἀνθρώπῑνος, η, ον, of men, human; from
ἄνθρωπ-ος, ου, m. a man.
ἀν-ίστημι, αστήσω, ἔστηκα, ἔστην, to raise up, to destroy; from ἀνὰ,[2] and ἵστημι to place.
Ἀννῖβ-ας, ου, m. Annibal.
ἀν-οίγω, οἴξω, ἔῳχα, Att. for ἀνῴχα, p. mid. ἀνέῳγα, for ἀνῴγα, to open; from ἀνα,[1] and οἴγω to open.
ἀντι-γράφω, γράψω, γέγρᾰφα, to write in answer; from ἀντὶ,[2] and γράφω to write.
Ἀντώνι-ος, ου, m. Antony.
ἄνω, upwards.
ἄξι-ος, α, ον, worthy.
ἀπ-αγγέλλω, αγγελῶ, ἤγγελκα, ἤγγελον, to relate; from ἀπο,[3] and ἀγγέλλω to tell.
ἀπ-ᾰγω, ᾰξω, ῆχα, ῆγον, Attic, ηγᾰγον, to carry away; from ἀπὸ,[2] and ᾰγω to bring.
ἀπᾰθ-ης, ές, unfeeling, not

subject to suffering; from α not, and πάσχω to suffer.

ἀπαίδευτ-ος, ον, untaught; from α not, and παιδεύω to teach.

ἅπ-ας, ᾶσα, αν, all, every.

ἄπ-ειμι, ἔσομαι, to be absent; from ἀπὸ,[1] and εἰμὶ to be.

ἀπ-ἐρχομαι, ἐλεύσομαι, p. mid. ἠλυθα, Att. ἐλήλυθα and εἰληλουθα, 2 Aor. act. ἠλῦθον, by Syn. ἠλθον, to depart; from ἀπο,[2] and ἐρχομαι, to go.

ἀπέχω, ἀφέξω, and ἀποσχήσω, ἀπέσχηκα, ἀπέσχον, to forbear, to abstain; from ἀπὸ,[2] and ἔχω, to have.

ἀπιστ-έω, ῶ, ήσω, to mistrust; from α not, and πίστις faith.

ἄπλετ-ος, for ἄπλητ-ος, ον, immense; from α not, and πλέος full.

ἁπλούστερ-ος, α, ον, more simple, compar. of ἁπλόος, οῦς.

ἀπὸ, from.

ἀπο-βάλλω, βᾰλῶ, and βαλλήσω, βέβληκα, ἀπέβᾰλον, to throw off; from ἀπὸ,[2] and βάλλω to throw.

ἀπο-γεύομαι, γεύσομαι, γέγευμαι, to taste; from ἀπὸ,[3] and γεύομαι to taste.

ἀπο-δέχομαι, δέξομαι, δέδεγμαι, to receive; from ἀπὸ,[3] and δέχομαι to receive, formed from δέχω.

ἀπο-δίδωμι, δώσω, δέδωκα, ἀπέδων, to give, to repay; from ἀπὸ,[1] and δίδωμι to give.

ἀπο-θνήσκω, θνήξω, τέθνηκα, ἀπέθᾰνον, to die; from ἀπὸ,[1] and θνήσκω to die.

ἀπο-κλείω, κλείσω, κέκλεικα, p. pass. κέκλεισμαι, and κέκλεμαι, to shut out; from ἀπὸ,[2] and κλείω to shut.

ἀπο-κόπτω, κόψω, κέκοφα, ἀπέκοπον, to cut off; from ἀπὸ,[2] and κόπτω to cut.

ἀπο-κρῑνω, κρῑνῶ, κεκρῑκα, ἀπέκρῑνον, to answer; from ἀπὸ,[1] and κρίνω to judge.

ἀπο-κρύπτω, κρύψω, κέκρῡφα, ἀπέκρῡβον, to hide; from ἀπὸ,[1] and κρύπτω to conceal.

ἀπο-κτείνω, κτενῶ, ἀπ-έκτᾰκα, and ἔκταγκα, ἔκτᾰνον, p. pass. ἔκτᾰμαι, and ἔκταμμαι, to kill; from ἀπὸ,[3] and κτείνω to kill.

ἀπο-κωλῡω, κωλῡσω, κεκώλῡκα, to hinder: from ἀπὸ,[1] and κωλῡω to hinder.

ἀπο-λάμβᾰνω, λήψομαι, λέληφα, ἀπέλᾰβον, to receive; from ἀπὸ,[2] and λαμβάνω, to take.

ἀπ-όλλῡμι, ολέσω, ὤλεκα, ὦλον, to destroy; from ἀπὸ,[3] and ὄλλῡμι, to destroy.

Ἀπόλλ-ων, ωνος, m. Apollo.

ἀπο-λῡω, λῡσω, λέλῡκα, to restore; from ἀπὸ,[2] and λύω to pay.

ἀπο-στέλλω, στελῶ, ἀπέσταλκα, -ον, to send away; from ἀπὸ,[2] and στέλλω to send.

ἀπο-τίθημι, θήσω, τέθεικα, ἀπέθην, to put away; from ἀπὸ,[2] and τίθημι to place.

ἀπο-τίκτω, τέξω, ἀπέτεκον, p. mid. τέτοκα, to bring

forth; from ἀπὸ,[3] and τίκτω to bring forth.

ἀπο-φαίνω, φᾰνῶ, πέφυγκα, ἀπέφᾰνον, to explain; from ἀπὸ,[3] and φαίνω to show.

ἀπροσδόκητ-ος, ον, unexpected; from α not, προς,[1] and δοκέω to think.

ἅπτω, ἅψω, ἧφα, ἧφον, to light, to bind. In the Middle voice, to touch.

ἄρα, truly, therefore.

ἄργυρ-ος, ου, m. silver, money.

ἀρετ-ὴ, ῆς, f. virtue.

Ἀριάδν-η, ης, f. Ariadne.

Ἀρίμνηστ-ος, ου, m. Arimnestus.

Ἀριστείδ-ης, ου, m. Aristīdes.

ἄριστ-ον, ου, n. breakfast.

ἄριστ-ος, η, ον, best, superl. of ἀγαθος.

Ἀριστοτέλ-ης, ου, m. Aristotle.

ἅρμ-α, ᾰτος, n. a chariot.

ἁρμό-ττω, and -ζω, σω, ἥρμοκα to adapt.

ἁρπ-ᾰζω, ᾰσω and ᾰξω, ἥρπᾰκα and ᾰχα, to take by force.

ἄρτ-ος, ου, m. bread.

ἀρχ-ὴ, ῆς, f. a beginning.

ἄρχω, ἄρξω, ἦρχα, to begin, to command.

ἄρχ-ων, οντος, m. a ruler.

ἀσθένει-α, ας, f. weakness; from α not, and σθένος strength.

ἀσθεν-έω, ῶ, ήσω, ἠσθένηκα, to be ill; from α not, and σθένος strength.

Ἀσῖ-α, ας, f. Asia.

ἀσκ-έω, ῶ, ήσω, ἤσκηκα, to exercise.

Ἀσκληπιᾰδ-ης, ου, m. Asclepiādes.

ἀσπᾰ-ζομαι, σομαι, ἠσπασμαι, to salute.

ἀσπ-ὶς, ῐδος, f. a shield.

ἀστρά-πτω, ψω, ἤστρᾰφα, ἤστρᾰπον, p. mid. ἤστραπα, to cast lightning; from ἀστρᾰπὴ lightning.

ἄστρ-ον, ου, n. a star.

ἄστ-υ, εος, ους, n. a city.

Ἀστυᾰγ-ης, εος, ους, m. Astyăges.

ἀσφαλ-ὴς, ές, (έστερος, έστᾰτος,) safe, secure.

ἅτε, as, for.

ἀτείχιστ-ος, ον, unwalled; from α not, and τεῖχος a wall.

ἄτερ, without.

ἀτέχνως, without art; from α not, and τέχνη art.

ἀτ-ίω, ῖσω, ἤτῖκα, to neglect; from α not, and τίω to honor.

ἄτοπ-ος, ον, out of place, unbecoming, improper; from α not, and τόπος place.

ἀτρᾰπ-ὸς, οῦ, f. a path; from α much, and τραπέω to tread.

Ἀττικ-ὸς, ὴ, ὸν, Attic, Athenian.

ἀτυχῖ-α, ας, f. a misfortune; from α not, and τύχη fortune.

αὐξ-ᾰνω, ήσω, ηὔξηκα, ἤυξᾰνον, to increase; from ἀέξω to increase.

αὔξησ-ις, εος, f. increase; from ἀέξω to increase.

αὔρ-α, ας, f. breeze.
αὔριον, to-morrow.
αὕτη, this, fem. of *οὗτος.*
αὐτ-ὸς, ἡ, ὸ, he, she, it.
αὐτ-οῦ, for *ἑαυτοῦ,* of himself.
ἀφᾰν-ὴς, ἐς, unseen; from *α* not, and *φαίνω* to appear.
ἀφαν-ῑ-ζω, ἴσω, ἠφάνῑκα, to destroy; from *α* not, and *φαίνω* to appear.
ἁφ-ή, ῆς, f. the touch; from *ἅπτομαι* to touch.
ἀφικν-έομαι, οὔμαι, ἀφῑξομαι, ἄφιγμαι, ἀφικόμην, to arrive; from *ἀπὸ,*[1] and *ἱκνέομαι* to come.
Ἀχαι-ὸς, ὰ, ὸν, Grecian.
ἀχαριστί-α, ας, f. ingratitude, and
ἀχαρίστ-ος, ον, ungrateful; from *α* not, and *χάρις* favor.
Ἀχιλλ-εὺς, έος, m. Achilles.

B.

Βαίνω, βήσω, βήσομαι, βέβηκα, ἔβην, p. pass. *βέβημαι, βέβαμαι,* and *βέβασμαι,* to go.
βαι-ὸς, ὰ, ὸν, little.
βακτηρί-α, ας, f. a stick.
βάλλω, βαλῶ, βαλλήσω, and *βλήσω, βέβληκα, ἔβᾰλον,* to throw.
βάρβᾰρ-ος, ον, foreign.
βάρδ-ος, ου, m. a bard.
βασιλέι-α, ας, f. a kingdom.
βασιλ-εὺς, έος, m. a king.
βασιλεύ-ω, σω, βεβασίλευκα, to reign; from *βασιλεὺς* a king.
βασιλῐκῶς, like a king; from *βασιλεὺς* a king.
βάτ-ος, ου, f. a bramble.
βέλ-ος, εος, ους, n. a dart; from *βάλλω* to throw.
βιβλιοθήκ-η, ης, f. a library; from *βιβλίον* a book, and *τίθημι* to put.
βί-ος, ου, m. life.
βιοτ-η, ῆς, f. life; from *βίος* life.
βι-όω, ῶ, ώσω, βεβίωκα, ἐβίων, to live; from *βίος* life.
βλά-πτω, ψω, βιβλᾰφα, ἔβλᾰβον, p. mid. *βεβλαβα,* to hurt.
βλέ-πω, ψω, βέβλεφα, ἔβλεπον, to see.
βο-άω, ῶ, ήσω, βεβόηκα, to call out.
βοιωτί-α, ας, f. Bœotia.
βομβ-έω, ῶ, ήσω, βεβόμβηκα, to buzz.
βορέ-ας, ου, m. north wind.
βουλεύ-ω, σω, βεβούλευκα, or *ἐβούλευκα,* to consult; from *βουλὴ* counsel. In the Middle voice, to deliberate.
βουληφόρ-ος, ου, com. a counsellor; from *βουλὴ* counsel, and *φέρω* to bear.
βούλομαι, βουλήσομαι, βεβούλημαι, p. mid. *βέβουλα,* to will, to wish; from *βούλω* and *βουλέω.*
βοῦς, βοὸς, com. an ox, or cow.
βραδέως, slowly; from *βραδὺς* slow.
βραχ-ὺς, εῖα, ὺ, short.
Βρεττανὸς, οῦ, m. a Briton.
βρέφ-ος, εος, ους, n. a child.

βροντ-άω, ῶ, ήσω, βεβρόντηκα, to thunder.
βροτ-ός, οῦ, m. a mortal.
βρύ-ω, σω, βέβρυκα, to shed, to scatter.
βρῶμ-α, ᾰτος, n. food.
βρώμ-η, ης, f. food.
βωμ-ὸς, οῦ, m. an altar.

Γ.

Γάγγ-ης, ου, m. Ganges.
γαῖ-α, ας, f. earth.
Γάϊ-ος, ου, m. Caius.
Γαλᾶτ-ης, ου, m. a Gaul.
γαμ-έω, ῶ, and *γαίμω, ήσω, έσω,* or *αμῶ, γεγαμ-ηκα,* and *-εκα,* to take a wife, to marry.
γὰρ, for, truly, therefore.
γὲ, indeed, truly, at least; *καίτοιγε,* although.
γελ-άω, ῶ, ᾰσω, γεγέλᾰκα, to laugh.
γελοίως, ridiculously; from *γελάω* to laugh.
γέλ-ως, ωτος, m. laughter.
γενε-ά, ᾶς, f. generation.
γεννάω, ῶ, ήσω, γεγέννηκα, to produce.
γέν-ος, εος, ους, n. a race.
γεραίτ-ερος, α, ον, elder; compar. of *γεραιὸς* old.
γέρ-ας, ατος, αος, ως, n. a gift.
γέρ-ων, οντος, m. an old man.
γεῦσ-ις, εος, f. taste; from *γεύ-ω, σω, γέγευκα,* to make to taste. In the Middle voice, to taste.
γῆ, γῆς, f. earth.
γηρ-ας, ατος, αος, ως, n. old age.
γηρ-άσκω, άσω, γεγήρακα, to grow old; from *γῆρας* old age.
γηρ-άω, ῶ, άσω, γεγήρακα, to become old; from *γῆρας* old age.
γίγ-ας, αντος, m. a giant; from *γῆ* earth; and *γάω* to produce.
γίνομαι, or *γίγνομαι, γενήσομαι, γεγένημαι, ἐγενόμην,* p. mid. *γέγονα,* to happen, to be, to become, to be made.
γινώσκω, or *γιγνώσκω, γνώσω, ἔγνωκα, ἔγνων,* p. pass. *εγνωσμαι,* p. mid. *γεγωνα,* to know.
γλυκερ-ὸς, ὰ, ὸν, (*-ώτερος, -ωτᾰτος*) sweet, pleasant; from *γλυκύς.*
γλυκερώτερ-ος, α, ον, sweeter; comparat. of *γλυκερὸς.*
γλυκί-ων, ον, sweeter; compar. of
γλυκ-ὺς, εῖα ὺ, sweet.
γλῶσσ-α, ης, f. a tongue.
γνώμ-η, ης, f. a mind; from *γινώσκω* to know.
γον-εὺς, έος, m. a parent; from *γίνομαι* to be born, to be.
γράμμ-α, ᾰτος, n. a letter; from *γράφω* to write.
γραφ-ή, ῆς, f. a scripture.
γρά-φω, ψω, γέγραφα, to write, to paint.
γυμν-ᾰζω, ᾰσω, γεγύμνᾰκα, to exercise; from *γυμνὸς* naked.
γυμν-όω, ῶ, ώσω, γεγύμνωκα, to make naked; from *γυμνὸς* naked.

γυν-ή, αῖκος, f. a woman, a wife; the oblique cases are derived from γύναιξ.

Δ.

Δαίμ-ων, ονος, com. a Deity.
δάκνω, δήξω, δεδηχα, ἔδακον, to bite.
δάκρ-υ, υος, n. a tear.
δακρ-ύω, ῡσω, δεδάκρῡκα, to weep; from δάκρυ a tear.
δάκτῡλ-ος, ου, m. a finger.
δαμ-άω, ῶ, ασω, δεδαμακα, ἔδαμον, p. mid. δέδαμα, to conquer.
Δαρεῖ-ος, ου, m. Darius.
δὲ, but, and.
δεῖ, δεησει, it behoves.
δεί-δω, σω, δέδεικα, ἔδιον, to fear.
δείκνῡμι, δείξω, δέδειχα, to show.
δειλ-ὸς, ἡ, ὸν, timid; from δέος fear.
δειν-ὸς, η, ὸν, dreadful, skilful.
δειπν-έω, ῶ, ήσω, δεδείπνηκα, to dine; from
δεῖπν-ον, ου, n. a dinner.
δένδρ-ον, ου, n. a tree.
δένδ-ρος, εος, οῦς, n. a tree.
δεξι-ὸς, ὰ, ὸν, right.
δέομαι, δεήσομαι, δεδέημαι, to pray, to want.
δέ-ον, οντος, n. proper; from δεῖ it behoves.
δεσπότ-ης, ου, m. a master; from δέω to bind.
Δευκαλί-ων, ωνος, m. Deucalion.
δεῦρο, hither.
δεύτερ-ος, α, ον, second.
δέ-χο μαι, ξομαι, δέδεγμαι, to receive; formed from δέχω.
δέω, δήσω, δέδεκα, to bind.
δή, truly.
Δημοσθένε-ης, εος, ους, m. Demosthenes.
διὰ, through. διὰ τί, why?
Δία, acc. of Ζεύς, or Διὸς Jupiter.
δια-βαίνω, βήσω, and βήσομαι, βέβηκα, διέβην, to pass over; from διὰ,[1] and βαίνω to go.
δια-γινώσκω, γνώσω, διέγνωκα, ων, to distinguish; from διὰ,[2] and γινώσκω to know.
δια-δίδωμι, δώσω, διαδέδωκα, διέδων, to distribute; from διὰ,[2] and δίδωμι to give.
δια-μένω, μενῶ, μεμένηκα, p. mid. μέμονα, to remain; from διὰ,[1] and μένω to remain.
διάνοι-α, ας, f. the understanding; from διὰ, and νοῦς mind.
διαπρε-πω, ψω, to excel; from διὰ,[1] and πρέπω to be conspicuous.
δια-τείνω, τενῶ, τέτᾰκα, p. mid. τέτονα, to stretch out; from διὰ,[1] and τείνω to stretch.
δια-τάσσω, τάξω, τέτᾰγα, διέτᾰγον, to order; from διὰ,[1] and τάσσω to order.
διατελ-έω, ῶ, έσω, διατετέλεκα, to continue; from διὰ,[1] and τέλος end.

διαφέρω, δι-οίσω, p. mid. *ἤνοχα, ἤνεγκον,* to differ; from *διά,*[2] and *φέρω* to bear, which see.

δια-φεύγω, φεύξω, πέφευγα, διέφυγον, to avoid; from *διά,*[1] and *φεύγω* to fly.

δια-φθείρω, φθερῶ, διέφθαρκα, θᾰρον, to destroy; from *διά,*[1] and *φθείρω* to corrupt.

διδάσκᾰλ-ος, ου, m. a teacher; from

διδά-σκω, ξω, δεδίδᾰχα, to teach.

δίδωμι, δώσω, δέδωκα, ἔδων, to give.

δίκαι-ος, α, ον, just; from

δίκ-η, ης, f. justice.

δίμορφ-ος, ον, two-formed; from *δὶς* twice, and *μορφὴ* form.

Διογέν-ης, εος, ους, m. Diogēnes.

Διόνῦσ-ος, ου, m. Bacchus.

διορ-ίζω, ἴσω, διώρῐκα, to separate; from *διά,*[2] and *ὅρος* a bounddary.

Διὸς, gen. of *Ζεὺς,* derived from the obsolete *Δὶς.*

διότι, because.

δίπ-ους, ουν, two-footed; from *δὶς* twice, and *ποῦς* a foot.

δὶς, twice.

διψ-άω, ῶ, ήσω, δεδίψηκα, to thirst; from *δίψα* thirst.

διώ-κω, ξω, δεδίωχα, to pursue.

δοκ-έω, ῶ, δόξω, δέδοχα, seldom *δοκήσω, δεδόκηκα,* p. pass. *δέδογμαι,* to seem, to think.

δοκιμ-ᾰζω, ᾰσω, δεδοκίμᾰκα, to prove; from *δοκέω* to think.

δολῖχ-ος, ὴ, ὸν, long, large.

δόμ-ος, ου, m. a house.

δόξ-α, ης, f. glory.

δουλεύ-ω, σω, δεδούλευκα, to serve; from

δοῦλ-ος, ου, m. a servant; from *δέω* to bind.

δρακ-ων, οντος, m. a dragon; from *δέρκω* to see.

δρ-άω, ῶ, άσω, δέδρακα, to do, to act, to exert one's self.

δρῦς, δρυὸς, f. an oak.

δύνᾰμαι, δυνήσομαι, to be able.

δύνᾰμ-ις, εος, f. power; from *δύνᾰμαι* to be able.

δυνᾰτ-ὸς, ὴ, ὸν, possible, powerful; from *δύνᾰμαι,* to be able.

δύο or *δύω,* two.

δώδεκα, twelve.

δῶμ-α, ᾰτος, n. a house.

δωρε-ὰ, ᾶς, f. a gift.

δῶρ-ον, ου, n. a gift.

E.

Ἐὰν, if.

ἔαρ, ἦρ, ἔᾰρος, ἦρος, n. spring.

ἑαυτ-οῦ, ῆς, οῦ, of himself, of herself, of itself.

ἐ-άω, ῶ, ᾶσω, εἴᾰκα, to suffer.

ἔβεν-ος, ου, m. ebon-tree.

ἐγγὺς, near.

ἐγ-είρω, ερῶ, ἤγερκα, p. mid. *ἤγορα,* to wake, to excite.

ἐγκατα-τίθημι, θήσω, τέθεικα, ἐγκατέθην, to lay up; from *ἐν, κατὰ,*[1] and *τίθημι* to put.

ἐγχ-έω, ῶ, εύσω, ἐγκέχευκα,

to pour in; from *ἐν*, and *χέω* to pour, which see.
ἔγχ-ος, εος, ους, n. a sword.
ἐγώ, ἐμοῦ, I.
ἐθέλω, the same as *θέλω*.
ἔθν-ος, εος, ους, n. a nation.
εἰ, if; *εἰ μή*, unless.
εἶδ-ος, εος, ους, n. appearance; from
εἴδω, εἰδήσω, εἴδηκα, ἴδον, p. mid. *οἶδα*, to know, to see.
εἰκ-ᾶζω, ᾰσω, to liken; from *εἴκω* to be like.
εἰλικρῖν-ης, ες, clear, sincere; from *ἕλη* splendor, and *κρίνω* to judge.
εἰμι, ἔσομαι, to be.
εἰρήν-η, ης, f. peace.
εἴρω, ἐρῶ, εἴρηκα, to say.
εἰς, in, to, at, into,
εἷς, μία, ἕν, one.
εἰσ-βαίνω, βήσω, and *βήσομαι, βέβηκα, ἔβην*, to go in; from *εἰς*, and *βαίνω* to go.
εἰσ-δύω, δύσω, δέδυκα, ἔδυν, to enter; from *εἰς*, and *δύω* or *δῦμι* to go under.
εἴσω, within.
εἶτα, afterwards, then, what then?
ἐκ, before a consonant, *ἐξ*, before a vowel, from.
ἕκαστ-ος, η, ον, each.
ἑκάτερ-ος, α, ον, each.
ἑκᾰτόν, a hundred.
ἑκατοστ-ός, ή, όν, hundredth; from *ἑκᾰτόν* a hundred.
ἐκ-βαίνω, βήσω, and *βήσομαι, βέβηκα, ἐξέβην*, to go out; from *ἐκ*, and *βαίνω* to go.
ἐκ-βάλλω, βᾰλῶ, βέβληκα, ἐξέβᾰλον, to throw out; from *ἐκ*, and *βάλλω* to throw, which see.
ἐκεῖν-ος, η, ο, this.
ἐκ-κόπτω, κόψω, κέκοφα, ἐξέκοπον, p. mid. *ἐκκέκοπα*, to cut off; from *ἐκ*, and *κόπτω* to cut.
ἐκ-λέγω, λέξω, λέλεχα, ἐξέλεγον, p. mid. *ἐκλέλογα*, to choose; from *ἐκ*, and *λέγω* to choose.
ἐκ-πίνω, πώσω, πέπωκα, ἐξέπιον, to drink off; from *ἐκ*, and *πίνω* to drink.
ἐκ-πίπτω, πτώσω, πέπτωκα, ἐξέπεσον, to fall; from *ἐκ*, and *πίπτω* to fall.
ἐκ-πλέω, πλεῦσω, πεπλεῦκα, to sail away; from *ἐκ*, and *πλέω* to sail.
ἔκπωμ-α, ᾰτος, n. a cup; from *ἐκ*, and *πίνω* to drink.
Ἕκτ-ωρ, ορος, m. Hector.
ἐκχ-έω, ῶ, εύσω, ἐκκέχευκα, to pour out; from *ἐκ*, and *χέω*, to pour, which see.
ἐλαί-α, ας, f. an olive.
ἔλᾰφ-ος, ου, com. a stag.
ἐλάχιστ-ος, η, ον, smallest; superl. of *ἐλᾰχύς*.
Ἑλέν-η, ης, f. Helen.
ἐλευθερί-α, ας, freedom; from *ἐλεύθερ-ος, α, ον*, free.
ἐλέφα-ς, ντος, m. an elephant.
ἑλιγμ-ός, οῦ, m. a winding; from *εἑλέω* to wind.
Ἑλλ-ὰς, ᾰδος, f. Greece.
Ἕλλ-ην, ηνος, m. a Greek.
Ἑλληνῖκ-ός, ή, όν, Grecian; from *Ἕλλην*.
Ἑλλήσποντ-ος, ου, m. the Hellespont.

ἐλπ-ὶς, ἴδος, f. hope.
ἐμαυτ-οῦ, ῆς, οῦ, of myself.
ἐμ βαλλω, βᾰλῶ, βέβληκα, ἐνέβᾰλον, to enter; from ἐν, and βάλλω to throw, which see.
ἔμβαμμ-α, ᾰτος, n. sauce; from ἐν, and βάπτω to dip.
ἐμβλέ-πω, ψω, βέβλεφα, ἐνέβλεπον, to look at, to behold; from ἐν, and βλέπω, to see.
ἐμ-ός, ή, όν, my, mine.
ἐμ-πίπτω, πτώσω, πέπτωκα, ἐνέπεσον, to fall in; from ἐν, and πίπτω to fall.
ἐμ-πλήθω, πλήσω, πέπληκα, to fill; from ἐν, and πλήθω to fill.
ἔμπεδ-ος, ον, firm; from ἐν, and πέδον the ground.
ἐμ-φῦω, φῦσω, πέφῦκα, ἐνέφυον, and -φυν, to spring; from ἐν, and φύω to be born, which see.
ἐν, in.
ἑν, neuter of εἷς, one.
ἔνδον, within.
ἔνδοξ-ος, ον, glorious; from ἐν, and δόξα glory.
ἐν-δύω, δύσω, δέδυκα, ἔδυν, to put on; from ἐν, and δύω to go in.
ἔν-ειμι, ἔσομαι, to be in; from ἐν, and εἰμὶ to be.
ἕνε-κα, and -κεν, on account of, for the sake of.
ἐνθᾰδε, here.
ἔνι-οι, αι, α, some.
ἐννέα, nine.
ἐνοικ-έω, ῶ, ήσω, ἐνῴκηκα, to inhabit; from ἐν, and οἶκος a house.
ἐνταῦθα, here.
ἐν-τίθημι, θήσω, τέθεικα, ἔθην, to put in; from ἐν, and τίθημι to put.
ἐνύπνι-ον, ου, n. a dream; from ἐν, and ὕπνος sleep.
ἐξ-αμαρτᾰνω, ἁμαρτήσω, ἡμάρτηκα, ἡμαρτον, to sin; from ἐξ, and ἁμαρτᾰνω to sin.
ἔξ-ειμι, ιον, p. mid. -εια, to go out; from ἐξ, and εἶμι to go.
ἐξεπίσ-ιᾰμαι, -τήσομαι, to know; from ἐξ, ἐπὶ,[1] and ισημι to know.
ἔξοχα, eminently.
ἔπαθλ-ον, ου, n. a prize; from ἐπὶ,[2] and ἆθλον a reward.
ἐπαιν-έω, ῶ, έσω, ήσω, ἐπήνεκα, ηκα, to praise; from ἐπὶ,[1] and αἶνος praise.
ἔπαιν-ος, ου, m. praise; from ἐπὶ,[1] and αἶνος praise.
Ἐπαμινώνδ-ας, ου, m. Epaminondas.
ἐπεὶ, when.
ἔπειτα, then, after that.
ἐπ-έρχομαι, ἐλεύσομαι, ἦλυθα, ἦλθον, to come upon; from ἐπὶ,[2] and ἔρχομαι to come.
ἐπὶ, upon.
ἐπιγρᾰφ-ή, ῆς, f. an inscription; from ἐπὶ,[2] and γράφω to write.
ἐπι-γρᾰφω, γράψω, γέγρᾰφα, to inscribe; from ἐπὶ,[2] and γράφω to write.
ἐπι-δείκνῡμι, δείξω, δέδειχα, to show; from ἐπὶ,[1] and δείκνῡμι to show.

ἐπιζητ-έω, ῶ, ήσω, ἐπεζήτηκα, to inquire; from *ἐπὶ,*[2] and *ζητέω* to seek.

ἐπιθῦμ-έω, ῶ, ήσω, ἐπιτεθυμηκα, to have a mind; from *ἐπὶ,*[2] and *θυμὸς* mind.

ἐπικαλ-έομαι, οῦμαι, έσομαι, ἐπικέκλημαι, to call upon; from *ἐπὶ,*[2] and *καλέω* to call.

ἐπι-λανθάνω, λήσω, ἐπέλαθον, to forget; from *ἐπὶ,*[2] and *λανθάνω* to be hidden, which see.

ἐπι-λέγω, λέξω, λέλεχα, ἐπέλεγον, to say besides; from *ἐπὶ,*[1] and *λέγω* to say.

ἐπιμέλει-α, ας, f. care; from *ἐπὶ,*[2] and *μέλει curae est.*

ἐπι-στρέφω, στρέψω, ἐπέστρ-εφα, ἄφον, to turn; from *ἐπὶ,*[2] and *στρέφω* to turn.

ἐπι-σκιάζω, σκιάσω, ἐπεσκίαϰα, to shade; from *ἐπὶ,*[2] and *σκιὰ* a shade.

ἐπι-τείνω, τενῶ, τετάϰα, to stretch; from *ἐπὶ,*[2] and *τείνω* to stretch.

ἐπιτελ-έω, ῶ, έσω, ἐπιτετέλεϰα, to finish; from *ἐπὶ,*[1] and *τέλος* an end.

ἐπιτήδει-ος, ον, convenient.

ἐπιτῖμ-άω, ῶ, ήσω, ἐπιτετίμηϰα, to reprove; from *ἐπὶ,*[3] and *τιμὴ* reward.

ἐπιτίμι-ον, ου, n. a punishment; from *ἐπὶ,*[3] and *τιμὴ* reward.

ἐπι-τρέπω, τρέψω, τέτρεφα, ἐπέτραπον, to permit; from *ἐπὶ,*[2] and *τρέπω* to turn.

ἔπ-ος, εος, ους, n. a word, a verse, a poem.

ἔπω, εἶπον, to say.

ἐρ-άω, ῶ, άσω, ἤρακα, to love.

ἔργ-ον, ου, n. a work. *Ἔργῳ,* indeed.

ἐρ-ίζω, ἴσω, ἤρϊκα, to contend; from *ἔρις* contention.

Ἑρμ-έας, ῆς, έω, ῆ, m. Mercury.

ἐρυθρ-ὸς, ὰ, ὸν, red.

ἔρχομαι, ἐλεύσομαι, ἤλυθα, ἦλυθον, Sync. *ἦλθον,* to come.

ἔρω-ς, τος, m. love.

ἐρωτ-άω, ῶ, ήσω, ἠρώτηϰα, to ask.

ἐς for *εἰς,* in.

ἐσθ-ἴω, ίσω, ἤσθιϰα, to eat.

ἐσθλ-ὸς, ἡ, ὸν, good.

ἐσορ-άω, ῶ, ᾶσω, ἐσώρᾱϰᾰ, to behold; from *εἰς,* and *ὁράω* to see.

ἑστι-άω, ῶ, ᾶσω, εἱστῖαϰα, to feast; from *ἑστία,* a fireplace.

ἕτερ-ος, α, ον, another, the other.

ἔτι, yet.

ἑτοιμ-ᾱζω, ᾰσω ἡτοίμᾰϰα, to prepare; from

ἕτοιμ-ος, ον, ready.

ἔτ-ος, εος, ους, n. a year.

εὖ, well.

εὐγεν-ὴς, ἐς, noble; from *εὖ* well, and *γένος* race.

εὐδαιμον-έω, ῶ, ήσω, to be happy; from *εὖ* well, and *δαίμων* fortune.

εὕδω, εὑδήσω, εὐδήϰα, to sleep.

εὐεργετ-έω, ῶ, ήσω, εὐηργέτηϰα, to benefit; from *εὖ* well, and *ἔργον* a work.

εὐθὺς, immediately.
εὐθύτερ-ος, α, ον, straighter; comp. of εὐθὺς, εῖα, ὺ.
εὐκλε-ης, ὲς, glorious; from εὖ well, and κλέος glory.
εὐλαβ-έομαι, οῦμαι, ησομαι, ήμαι, to avoid; from εὖ well, and λαμβάνω to take.
εὑρετ-ής, οῦ, m. an inventor; from εὑρίσκω to find.
Εὐριπῐδ-ης, ου, m. Euripides.
εὑρ-ίσκω, ήσω, εὕρηκα, εὗρον, 1 fut. pass. εὑρεθήσομαι, p. pass. εὕρημαι, to find.
εὖρ-ος, ου, m. east wind.
Εὐρυδῐκ-η, ης, f. Euridice.
εὐρ-ὺς, εῖα, ὺ, broad.
Εὐρυσθ-εὺς, έος, m. Eurystheus.
Εὐρώπ-η, ης, f. Europe.
εὐ-σεβέω, ῶ, σεβήσω, σεσέβηκα, to worship, to be pious; from
εὐσεβ-ὴς, ὲς, pious.
εὐσεβει-α, ας, f. piety; from εὖ well, and σέβω to worship.
εὐσεβί-α, ας, f. act of piety.
εὐσχημόνως, gracefully; from εὖ well, and σχῆμα a fashion.
εὐτυχ-έω, ῶ, ήσω, ηκα, to be prosperous; from εὖ well, and τύχη fortune.
εὔ-χομαι, ξόμαι, εὔγμαι, to pray.
ἐφορ-άω, ῶ, ᾱσω, ἐφώρᾱκα, to overlook; from ἐπὶ,[2] and ὁράω to see.
ἔχθρ-α, ας, f. enmity.
ἐχθρ-ὸς, ὰ, ὸν, inimical, enemy.
ἔχω, ἕξω, and σχήσω, ἔσχηκα, ἔσχον, imperf. εἶχον, to have.
ἕως, until, as far as.

Z.

Ζ-άω, ῶ, ήσω, ἔζηκα, imperf. ἔζην, from ζημὶ, to live.
Ζεῦξ-ις, εος, m. Zeuxis.
Ζεὺς, Ζηνὸς, and Διὸς, m. Jupiter.
Ζέφυρ-ος, ου, m. west wind, Zephyr.
ζητ-έω, ῶ, ήσω, ἐζήτηκα, to seek.
ζύθ-ος, εος, ους, n. beer.
ζωγραφί-α, ας, f. painting; from ζῶον a living creature, and γράφω to paint.
ζώγρᾰφ-ος, ου, m. a painter; from γράφω to paint.
ζώ-η, ης, f. life; from ζάω to live.
ζών-η, ης, f. a zone, a girdle.
ζώννῡμι, ζώσω, ἔζωκα, p. pass. ἔζωσμαι, to gird.
ζῶ-ον, ου, n. a living creature; from ζάω to live.
ζωστ-ὴρ, ῆρος, m. a belt; from ζώννῡμι to gird.

H.

Ἢ, than, either, or.
ἡ, fem. of ὁ, the.
ἣ, fem. of ὅς, who, which.
ἡγ-έομαι, οῦμαι, ήσομαι, ήμαι, to lead, to think.
ἠδὲ, and.
ἥδιστα, most sweetly.
ἥδιστ-ος, η, ον; sup. of ἡδύς.

ἥδομαι, ἥσομαι, ἧσμαι, to be pleased; from *ἡδὺς* sweet.
ἡδον-ή, ῆς, f. pleasure; from *ἡδ-ὺς, εῖα, ὺ,* (*-ίων,* and *-ύτερος, -ιστος,* and *-ύτατος,*) sweet.
ἦθ-ος, εος, ους, n. manners.
ἥκω, ἥξω, ἧχα, to come.
ἥλι-ος, ου, m. sun, day; from *ἕλη* splendor.
ἦμ-αρ, ἄτος, n. a day.
ἡμέρ-α, ας, f. a day.
ἡμερῑν-ός, ή, όν, daily; from *ἡμέρα* a day.
ἤν, if.
ἡνίοχ-ος, ου, m. a charioteer; from *ἡνία* reins, and *ἔχω* to have.
ἤπειρ-ος, ου, f. a continent; from *α* not, and *πέρας* boundary.
ἦρ, ἦρος, n. the spring; from *ἔαρ.*
Ἥρ-α, ας, f. Juno.
Ἡρακλ-έης, ῆς, εέος, έους, έος, οῦς, m. Hercules.
Ἡρόδοτ-ος, ου, m. Herodŏtus.
ἥρ-ως, ωος, m. a hero.
ἥτις, fem. of *ὅστις,* who, which.
Ἡφαιστ-ος, ου, m. Vulcan.

Θ.

Θάλα-σσα, or *τ-α, ης,* f. sea.
Θαλ-ῆς, οῦ, or *Θάλ-ης, ητος,* m. Thales.
θάνᾰτ-ος, ου, m. death.
θαυμ-ᾱζω, ἄσω, τεθαύμᾰκα, to admire.
θε-ά, ᾶς, f. a goddess.
θε-ᾶομαι, ῶμαι, ᾶσομαι, τεθέᾱμαι, to see; formed from *θεάω.*
θέλω, θελήσω, τεθέληκα, to wish, to be willing.
θέμ-ις, ιστος, or *ῖδος,* f. law.
Θε-ὸς, ός, m. or f. God, a deity.
θεραπευτ-ής, οῦ, m. a servant; from
θεραπεύ-ω, σω, τεθεράπευκα, to heal, to serve.
Θερμοπῡλ-αι, ῶν, f. Thermopylæ; from *θερμὸς* hot, and *πύλη* a gate.
θέρ-ος, εος, ους, n. summer.
Θέτ-ις, ῖδος, f. Thetis.
Θήβ-αι, ῶν, f. Thebes.
θὴρ, θηρὸς, m. a wild beast.
θήρ-α, ας, f. the chase.
θηρεύ-ω, σω, τεθήρευκα, to hunt; from *θὴρ* a wild beast.
θηρί-ον, ου, n. a wild beast.
θησαυρ-ὸς, οῦ, m. a treasure.
Θησ-εύς, έος, m. Theseus.
θνή-σκω, ξω, τέθνηκα, ἔθᾰνον, p. mid. Ion. *τέθναα,* to die.
θνητ-ὸς, ή, όν, mortal; from *θνήσκω* to die.
Θουκυδῑδ-ης, ου, m. Thucydĭdes.
θυγᾰτ-ηρ, έρος, ρὸς, f. a daughter.
θῡμ-ὸς, οῦ, m. mind, life.
θύρ-α, ας, f. a door.
θῡ-ω, σω, τέθῡκα, p. pass. *τεθύμαι,* to sacrifice.

Ι.

Ἰᾱσ-ων, ονος, m. Jason.
ἰατρεῖ-ον, ου, n. a medicine, from *ἰάομαι* to cure.

ἰᾶτρ-ὸς, οῦ, m. a physician.
Ἰβηρί-α, ας, f. Spain.
ἴδι-ος, α, ον, his own, proper.
ἰδοὺ, behold; from εἴδω, to see.
ἱερ-εὺς, έος, m. a priest; from ἱερὸς sacred.
Ἰησ-οῦς, οῦ, m. Jesus.
ἱκᾰν-ὸς, ἡ, ὸν, sufficient.
Ἰλιᾰκ-ος, ἡ, ὸν, Trojan; from Ἴλι-ον, ου, n. Troy.
ἱμάτι-ον, ου, n. a garment; from εἷμα a dress.
ἵνα, that, in order that, where.
Ἰνδῐκ-ὴ, ῆς, f. India.
Ἰοκάστ-η, ης, f. Jocasta.
ἱππεύ-ω, σω, ἵππευκα, to ride; from
ἵππ-ος, ου, com. a horse, a mare.
Ἶρ-ις, ῐδος, f. Iris.
ἴσημι, to know.
ἴσ-ος, η, ον, equal.
ἵστημι, στήσω, ἔστᾰκα, ἔςην, to place, to erect, to stand.
ἵστορι-α, ας, f. history.
ἰσχῡρ-ὸς, ά, ὸν, (-ότερος, -ότᾰτος,) strong; from ἰσχὺς strength.
ἰσχῡ-ω, σω, ἰσχῡκα, to avail; from ἰσχὺς strength.
ἴσως, perhaps, equally.
Ἰταλί-α, ας, f. Italy.
Ἰωάνν-ης, ου, m. John.

K.

Κάδ-μος, ου, m. Cadmus.
καθᾰπερ, as, just as.
καθορ-άω, ῶ, ᾱσω, καθώρᾱκα, to behold; from κατὰ,[2] and ὁράω, to see.
καὶ, and, even.
καιν-ὸς, ἡ, ὸν, new.
Καῖσ-αρ, ᾰρος, m. Cæsar.
κακί-α, ας, f. wickedness.
κακ-ὸν, οῦ, n. evil.
κακ-ὸς, ἡ, ὸν, bad.
κακῶς, ill, badly.
καλ-έω, ῶ, έσω, κέκληκα, to call.
κάλλιστ-ος, η, ον, most beautiful; sup. of καλὸς; from κάλλος beauty.
καλλί-ων, ον, more beautiful; comp. of καλὸς; from
κάλλ-ος, εος, ους, n. beauty.
καλ-ὸς, ἡ, ὸν, beautiful.
καλύ-πτω, ψω, κεκάλῡφα, ἐκάλῡβον, to cover.
καλῶς, well, fairly.
Καμβῡσ-ης, ου, m. Cambyses.
κἄν, for καί ἄν, even if, although.
καπν-ὸς, οῦ, m. smoke.
καρπ-ὸς, οῦ, m. fruit.
καρποφορ-έω, ῶ, ήσω, κεκαρποφόρηκα, to bear fruit; from καρπὸς fruit, and φέρω to bear.
Καρχηδόνι-ος, ου, m. a Carthaginian; from
Καρχηδ-ὼν, όνος, f. Carthage.
κατὰ, according to, against.
κατα-βάλλω, βᾰλῶ, βλησω, βέβληκα, κατέβᾰλον, to throw down; from κατὰ,[2] & βάλλω to throw, which see.
κατα-γινώσκω, γνωσω, κατέγνω-κα, -ν, to understand; from κατὰ,[1] and γινώσκω to know, which see.
κατα-θνήσκω, θνήξω, τέθνηκα, κατέθᾰνον, to die;

from κατὰ,[1] and θνήσκω to die.

κατα-κλῡζω, κλῡσω, κέκλῡκα, to inundate; from κατὰ,[1] and κλύζω to wash.

κατακλυσμ-ὸς, οῦ, m. a deluge; from κατὰ,[1] and κλύζω to wash.

κατα-λείπω, λείψω, λέλειφα, κατέλῐπον, to leave; from κατὰ,[1] and λείπω to leave.

κατα-λογίζομαι, λογίσομαι, λελόγισμαι, to number; from κατὰ,[1] and λόγος an account, formed from λογῐζω.

κατα-μανθᾰνω, μαθήσω, μεμάθηκα, κατέμᾰθον, to observe; from κατὰ,[1] and μανθᾰνω to learn.

καταντ-άω, ῶ, ήσω, κατήντηκα, to arrive; from κατὰ,[1] and ἀντάω to meet.

καταπολεμ-έω, ῶ, ήσω, to vanquish; from κατὰ,[1] and πόλεμος war.

κατασκευ-ᾰζω, ᾰσω, κατεσκεύᾰκα, to prepare; from κατὰ,[1] and σκεῦος a vessel.

καταστρέ-φω, ψω, κατέστρεφα, ᾰφον, p. pass. αμμαι, p. m. οφα, to overturn; from κατὰ,[1] and στρέφω, to turn.

καταφρον-έω, ω, ήσω, καταπεφρόνηκα, to despise; from κατὰ,[2] and φρὴν a mind.

κατ-έρχομαι, ελεύσομαι, ήλυθα, ἦλθον, to descend; from κατὰ,[2] and ἔρχομαι to come.

κατέχω, καθέξω, and κατασχήσω, κατέσχηκα, κάτεσχον, to keep; from κατὰ,[1] and ἔχω to have.

κάτω, downwards.

κἐ, and before a vowel κέν, the same in verse as ἂν in prose.

κελεύ-ω, σω, κεκέλευκα, to order.

κεραυν-ὸς, οῦ, m. lightning, a thunderbolt.

κέρδ-ος, εος, ους, n. gain.

κεφᾰλ-ή, ῆς, f. a head.

κῆρ, κηρὸς, f. fate, death.

Κικέρ-ων, ωνος, m. Cicero.

κίνδῡν-ος, ου, m. danger.

Κινέ-ας, ου, m. Cineas.

κιν-έω, ῶ, ήσω, κεκίνηκα, to move.

κισσ-ὸς, οῦ, m. ivy.

κλέ-πτω, ψω, κέκλεφα, ἔκλᾰπον, to steal.

κληρονομί-α, ας, f. an inheritance; from κλῆρος a lot, and νέμω to distribute.

κληρονομ-ὸς, οῦ, m. an heir; from κλῆρος a lot, and νέμω to distribute.

κοιμ-άω, ῶ, ήσω, κεκοίμηκα, to lull to sleep.

κοιν-ὸς, ή, ὸν, common.

κοίρᾰν-ος, ου, m. a lord.

κόλπ-ος, ου, m. a bosom, the fold of a garment.

κομ-ῖζω, ῖσω, κεκόμῖκα, to bring.

κό-πτω, ψω, κέκοφα, ἔκοπον, to beat, to knock at.

κόρ-ος, ου, m. repletion, satiety.

κοσμ-έω, ῶ, ήσω, κεκόσμηκα, to adorn; from

κόσμ-ος, ου, m. ornament, world.
καρδί-α, ας, f. heart; from καρδία heart.
κρά-ζω, ξω, κέκρᾰχα, ἔκρᾰγον to cry out.
κρατ-έω, ῶ, ήσω, κεκράτηκα, to command, to take; from κράτος strength.
κρατ-ήρ, ῆρος, m. a cup.
κράτιστ-ος, η, ον, strongest, best; from
κράτ-ος, εος, ους, n. strength.
κράτ-ῡνω, ῡνῶ, κεκράτυγκα, to strengthen; from κράτος strength.
κρέ-ας, ᾰτος, n. meat, flesh.
κρείσσ- or κρείττ-ων, ον, better.
κριθ-ή, ῆς, f. barley.
κρίνω, κρινῶ, κέκρῐκα, ἔκρῐνον, to judge.
κροκόδειλ-ος, ου, m. a crocodile.
κρύ-πτω, ψω, κέκρῡφα, ἔκρῡβον, to conceal.
κτ-άομαι, ῶμαι, ήσομαι, κέκτημαι, and ἔκτημαι, to possess.
κτείνω, κτενῶ, ἔκτ-ᾰκα, ᾰνον, p. mid. ἔκτονα, to kill.
κτῆμ-α, ᾰτος, n. a possession, from κτάομαι to possess.
κτί-ζω, σω, ἔκτῐκα, to build.
κυβερνήτ-ης, ου, m. a pilot, from κυβερνάω to steer, to govern.
κῦδ-ος, εος, ους, n. glory.
κῦμ-α, ᾰτος, n. a wave.
Κύρι-ος, ου, m. Lord.
Κῦρ-ος, ου, m. Cyrus.
κύρ-ω, σω, to fall upon, to be.
κύων, κυνὸς, com. a dog.

Λ.

Λᾶ-ας, ς, αος, ος, m. a stone.
Λαγ-ος, ου, m. Lagus.
λαγχᾰνω, λήξω, λέληχα, Att. εἴληχα, ἔλᾰχον, p. pass. λέληγμαι, p. mid. λέλογχα, to obtain by lot.
λαίλ-αψ, ᾰπος, f. a storm.
Λάκαιν-α, ης, f. a Lacedæmonian woman.
Λακεδαιμόνι-ος, ου, m. a Lacedæmonian.
Λάκ-ων, ωνος, m. a Lacedæmonian.
λαλ-έω, ῶ, ήσω, λελάληκα, to speak.
λαμβᾰνω, λήψομαι, λέληφα, Att. εἴληφα, ἔλᾰβον, to take.
λαμπρ-ὸς, ὰ, ὸν, splendid; from
λάμ-πω, ψω, λέλαμφα, to shine.
λανθᾰνω, λήσω, (perf. act. wanting) ἔλᾰθον, p. pass. λέλ-ησμαι, and ασμαι, p. mid. λεληθα, 2 Aor. mid. ἐλαθόμην, to lie hid, to do a thing secretly.
λα-ὸς, ού, m people.
λάρν-αξ, ᾰκος, f. a chest.
λέ-γω, ξω, λέλεχα, ἔλεγον, p. mid. λέλογα, to say, to choose.
λεί-πω, ψω, λέλειφα, ἔλῐπον, p. mid. λέλοιπα, to leave, to fail.
λεκάνι-ον, ου, n. a dish.
λέ-ων, οντος, m. a lion.
Λεωνῖδ-ας, ου, m. Leonĭdas.
λήθ-η, ης, f. oblivion; from λανθᾰνω to lie hid.
Λιβύ-η, ης, f. Libya.

λίθ-ος, ου, m. a stone.
λιμ-ήν, ένος, m. a harbor.
λιμ-ος, οῦ, m. famine.
Λίν-ος, ου, m. Linus.
λογί-ζομαι, σομαι, λελόγισ-μαι, to consider, to think; from
λόγ-ος, ου, m. a word.
λοιμ-ὸς, οῦ, m. plague.
λού-ω, σω, λέλουκα, to wash.
λύκ-ος, ου, m. a wolf.
Λυκοῦργ-ος, υ, m. Lycurgus.
λυπ-έω, ῶ, ήσω, λελύπηκα, to grieve; from
λύπ-η, ης, f. grief.
λύρ-α, ας, f. a lyre.
Λύσανδρ-ος, ου, m. Lysander.
λύ-ω, σω, λέλυκα, p. pass. *λέλυμαι,* to loose, to solve, to pay.

Μ.

Μὰ, by, in swearing, as *μὰ Δία,* by Jupiter, no, by Jupiter.
μαγειρ-ος, ου, m. a butcher.
μαθητ-ὴς, οῦ, m. a disciple.
μάκ-αρ, αιρα, αρ, happy.
μακαρ-ίζω, ίσω, μεμακαρίκα, to make, or think, happy; from *μάκαρ* happy.
μακάρι-ος, α, ον, happy; from *μάκαρ* happy.
μακρόβι-ος, ον, long-lived; from *μακρὸς* long, and *βίος* life.
μακρ-ὸς, ὰ, ὸν, long.
μάλα, (*μᾶλλον, μάλιστα*) very, greatly.
μαλακ-ὸς, ὴ, ὸν, soft, tender.
μαλά-σσω, ξω, μεμάλαχα, to soften, to mitigate.
μάλιστα, chiefly; sup. of *μάλα.*
μᾶλλον, rather, more; comp. of *μάλα.*
Μανδᾶν-η, ης, f. Mandāne.
μανθάνω, μαθήσω, μεμάθηκα, ἔμαθον, to learn.
μανί-α, ας, f. madness.
μανικ-ὸς, ὸ, mad; from *μανία* madness.
μαρ-αίνω, ἄνῶ, μεμάραγκα, ἐμάρανον, to pine away, to wither.
μάχ-η, ης, f. a battle.
μάχομαι, μαχήσομαι, and *μαχέσομαι, μεμάχ-ημαι,* and *εσμαι,* to fight; formed from *μαχέω*; from *μαχη* a battle.
μεγᾶν-ωρ, ορ, making great; from *μέγας* great, and *ανηρ* a man.
μέγ-ας, μεγᾶλη, μέγα, great.
μεγιστ-ος, η, ον, greatest; sup. of *μέγας.*
μειδ-έω, ῶ, ήσω, μεμείδηκα, to laugh.
μείζ-ων, ον, greater, comp. of *μέγας.*
μειράκι-ον, ου, n. a young man; from *μείραξ* a young man.
μεθύ-σκω, σω, μεμέθυκα to intoxicate; from *μέθυ* wine.
μέλ-ας, αινα, αν, black.
μελί-α, ας, f. a spear; from *μελία* ash.
μέλισσ- or *μέλιττ-α, ης,* f. a bee; from *μέλι* honey.
μέλλω, μελλήσω, to be going to do, to be about.

μέλ-ος, εος, ους, n. melody.
μὲν, indeed.
μενοιν-ῆ, ῆς, f. strength; from *μέν-ος, εος, ους,* n. strength.
μένω, *μενῶ, μεμένηκα,* p. mid. *μέμονα,* to remain, to await.
μέρ-ος, εος, ους, n. a part.
μεσ-ος, η, ον, middle.
μετὰ, with, after.
μετα-βάλλω, βᾰλῶ, βλήσω, and *βαλλήσω, βέβληκα, μετέβᾰλον,* to change; from *μετὰ,*[2] and *βάλλω* to throw, which see.
μεταβολ-ἡ, ῆς, f. a change; from *μετὰ,*[2] and *βάλλω* to throw.
μετα-πέμπω, πέμψω, πέπεμφα, to send for; from *μετὰ,*[2] and *πέμπω* to send.
μετέχω, μεθέξω, and *μετασχήσω, μετέσχηκα, μέτεσχον,* to partake; from *μετὰ,*[1] and *ἔχω* to have.
μέχρι, as far as, until.
μη, not. *μηδὲ,* neither, nor.
Μήδει-α, ας, f. Medēa.
μηδ-εἰς, εμία, ἐν, no one, nothing.
μηδέποτε, by no means.
Μῆδ-ος, ου, m. a Mede.
μὴν, μηνὸς, m. a month.
μῆν-ις, εος, f. wrath.
μήτ-ηρ, ἐρος, ρὸς, f. a mother.
μία, fem. of *εἷς,* one.
μιαρώτᾰτ-ος, η, ον, most wicked; sup. of *μιᾰρὸς* wicked.
μί-γνῦμι, ξω, μέμῖχα, εμῖγον, to mix.
Μίδ-ας, ου, m. Midas.
μικρ-ὸς, ὰ, ὸν, small.
μιμ-έομαι, οῦμαι, ήσομαι, μεμίμημαι, to imitate; from *μῖμος* a mimic.
μὶν, him, her, it, acc. Doric for *ἑ.*
μῖσ-έω, ῶ, ήσω, μεμίσηκα, to hate.
μιμνήσκω, μνήσω, μέμνηκα, 1 fut. pass. *μνησθήσομαι,* p. pass. *μέμνημαι,* 1 fut. mid. *μνήσομαι,* to remind, to cause to remember; in the mid. to recollect.
μνήμ-η, ης, f. memory.
μοῖρ-α, ας, f. fate.
μολις, with difficulty.
μόλω, ἔμολον, to come.
μον-ἡ, ῆς, f. a habitation; from *μένω,* to remain.
μόνον, only.
μόν-ος, η, ον, alone, only.
μορφ-ἡ, ῆς, f. a form.
μοῦσ-α, ης, f. a muse.
μόχθ-ος, ου, m. labor.
μυθ-έομαι, οῦμαι, ήσομαι, to speak; formed from *μυθέω*; from
μῦθ-ος, ου, m. a speech.
μυρι-ᾶς, ᾶδος, f. ten thousand.
μύρῖ-οι, αι, α, ten thousand.
μυρί-ος, α, ον, infinite.
μῦς, μυὸς, m. a mouse.
Μωσ-ῆς, οῦ, m. Moses.

N.

Ναί-ω, σω, νέναικα, to dwell.
Νάξ-ος, ου, f. Naxus, (one of the Cyclādes.)
ναυπηγ-έω, ῶ, ήσω, to build ships; from *ναῦς* a ship,

and πήγνῡμι to fasten.
ναῦς, ναὸς, and *νεως,* f. a ship.
ναύτ-ης, ου, m. a sailor; from *ναῦς* a ship.
νεανιοκ-ος, οῦ, m. a young man; from *νέος* young.
Νεῖλ-ος, ου, m. the Nile.
νεκρ-ὸς, οῦ, m. a dead man.
νέμω, νεμῶ, νενέμηκα, 1 Aor. *ἔνειμα,* p. mid. *νένομα,* to feed, to distribute.
νέ-ος, α, ον, young, new.
νεφέλ-η, ης, f. a cloud.
νη, by, as *νη Δία* by Jupiter, yes, by Jupiter.
νηπι-ος, ου, m. an infant; from *νη* not, and *ἔπος* a word.
νῆσ-ος, ου, f. an island.
νικ-άω, ῶ, ήσω, νενίκηκα, to conquer; from *νίκη* victory.
νίπτω, ψω, νένῐφα, to wash.
νομ-εὺς, έος, m. a shepherd; from *νέμω* to feed.
νομ-ῆ, ῆς, f. pasture.
νομ-ῐζω, ῐσω, νενόμῐκα, to think; from *νοῦς* mind.
νόμ-ος, ου, m. a law.
νόος, νοῦς, νόου, νοῦ, m. mind.
νόσ-ος, ου, f. a disease.
νοστ-έω, ῶ, ήσω, νενόστηκα, to return.
νότ-ος, ου, m. south wind.
νουθετ-έω, ῶ, ήσω, νενουθέτηκα, to admonish; from *νοῦς* a mind, and *τίθημι* to put.
Νουμ-ᾶς, οῦ, m. Numa.
νὺξ, νυκτὸς, f. night.

Ξ.

Ξέν-ος, ου, m. a stranger, a guest.
Ξενοφ-ων, ωντος, m. Xenophon.
Ξέρξ-ης, ου, m. Xerxes.
ξίφ-ος, εος, ους, n. a sword.
ξύλ-ον, ου, n. wood.

Ο.

Ὁ, ἡ, τὸ, the.
ὅδε, ἥδε, τόδε, this.
ὁδ-ὸς, οῦ, f. a way.
ὀδο-ῦς, ντος, m. a tooth.
Ὀδυσσ-εὺς, έος, m. Ulysses.
ὁθεν, whence, wherefore.
Οἰδῖπ-ους, οδος, m. Œdipus, a king of Thebes.
οἴκαδε, home; from *οἶκος.*
οἰκ-έω, ῶ, ήσω, ῴκηκα, to dwell; from *οἶκος* a house.
οἰκί-α, ας, f. a house.
οἰκοδομ-έω, ῶ, ήσω, ᾠκοδόμηκα, to build; from *οἶκος* a house, and *δέμω* to build.
οἴκοι, at home.
οἰκ-ος, ου, m. a house.
οἶμαι, for *οἴομαι, οἰήσομαι, ᾤμαι,* and *ᾤημαι,* to think.
οἰνοπότ-ης, ου, m. a wine-bibber; from *οἶνος* wine, and *πίνω* to drink.
οἶν-ος, ου, m. wine.
οἰνοχο-έω, ῶ, ήσω, to pour wine; from *οἶνος* wine, and *χέω* to pour.
οἰνοχό-ος, ου, m. a cupbearer; from *οἶνος* wine, and *χέω* to pour.
οἶ-ος, α, ον, alone.

οἷ-ος, α, ον, such as. *Οἷός τε εἰμὶ,* to be able.
οἴχομαι, οἰχήσομαι, ᾤχημαι, to depart.
ὄλβι-ος, α, ον, happy; from *ὄλβος* happiness.
ὀλίγ-ος, η, ον, small.
ὄλλυμι, or *ὀλλύω, ὀλέσω, ὤλεκα, ὦλον,* p. mid. *ὤλα,* Att. *ὄλωλα,* 2 Aor. Mid. *ὠλόμην,* to destroy.
ὅλ-ος, η, ον, all, whole.
ὅλως, wholly, entirely.
Ὄλυμπ-ος, ου, m. Mount Olympus, Heaven.
ὄμβρ-ος, ου, m. rain.
Ὅμηρ-ος, ου, m. Homer.
ὁμιλί-α, ας, f. communication; from *ὁμὸς* like.
ὄμμ-α, ἄτος, n. an eye.
ὁμόνοι-α, ας, f. unanimity; from *ὁμὸς* like, and *νοῦς* mind.
ὁμοῦ, together.
ὅμως, nevertheless, notwithstanding.
ὀνειδ-ίζω, ἴσω, ὠνείδικα, to reproach; from
ὄνειδ-ος, εος, ους, n. a disgrace.
ὄνομ-α, ἄτος, n. a name.
ὀνομ-άζω, άσω, ὠνόμακα, to name; from *ὄνομα* a name.
ὄν-ος, ου, com. an ass.
ὀξ-ύς, εῖα, ύ, sharp.
ὀπ-άζω, άσω, ὤπακα, to present.
ὅπλ-ον, ου, n. armour, arms.
ὅποι, whither, where.
ὄπτομαι, ὄψομαι, ὤμμαι, to see; formed from *ὄπτω.*
ὀπώρ-η, ης, f. autumn.
ὅπως, how.
ὅρᾶσ-ις, εος, f. sight; from *ὁρ-ᾶω, ῶ, ᾶσω, ὥρᾶκα,* to see.
ὀργ-ή, ῆς, f. anger.
Ὀρέσ-της, ου, m. Orestes.
ὀρθ-όω, ῶ, ώσω, ὤρθωκα, to raise up; from *ὀρθὸς* upright.
ὁρ-ίζω, ἴσω, ὥρικα, to determine; from *ὅρος* a bound.
ὅρκ-ος, ου, m. an oath.
ὁρμ-ή, ῆς, f. an attempt.
ὄρν-ις, ῖθος, com. a bird.
ὄρ-ος, εος, ους, n. a mountain.
Ὀρφ-εύς, έος, m. Orpheus.
ὀρχ-έομαι, οῦμαι, ήσομαι, to dance.
ὅς, ἥ, ὅ, who, which, what.
ὅσσον, as much as, as great.
ὅσ- and *ὅσσ-ος, η, ον,* as, how great.
ὀστ-έον, οῦν, έου, οῦ, n. a bone.
ὅστις, ἥτις, ὅτι, whosoever, whatsoever.
ὄσφρησ-ις, εος, f. smell; from *ὀσφραίνομαι* to smell.
ὅταν, when.
ὅτε, when.
ὅτι, that, because.
οὐ before a consonant, *οὐκ* before a soft breathing, *οὐχ* before an aspirate, no, not.
οὖ-ας, ᾶτος, n. the ear.
οὐδέ, not even, not, nor; from *οὐ* not, and *δὲ* indeed.
οὐδ-εἰς, εμία, ἐν, no one, nothing.
οὐδεπώποτε, by no means.
οὔκουν, no therefore, no indeed.

οὐκοῦν, is there not therefore? but, for, indeed.
οὖν, therefore, then.
οὔποτε, never.
Οὐρᾰν-ός, οῦ, m. Heaven.
οὖς, ὠτός, n. an ear.
οὔτε, neither, nor.
οὔτις, οὔτι, no one, nothing; from *οὐ* and *τίς*.
οὗτος, αὕτη, τοῦτο, this.
οὕτω, thus.
οὕτως, so.
οὐχὶ, not.
ὀφείλω, ὀφειλήσω, ὠφείληκα, ὤφελον, to owe.
ὀφθαλμ-ός, οῦ, m. an eye.
ὄφρα, as long as, that.
ὄφ-ις, εος, m. a serpent.
ὄψ-ις, εος, f. a face, appearance.
ὄψ-ον, ου, n. victuals, all kinds of meat.

Π.

Παιδεί-α, ας, f. education; from *παῖς* a child.
παιδευ-ω, σω, πεπαίδευκα, to instruct; from *παῖς* a child.
παί-ζω, σω, and *ξω, πέπαιχα*, to play, to delude; from *παῖς, παιδος*, com. a child, a boy, a servant.
πάλαι, before, formerly.
παλαι-ός, ά, όν, ancient; from *πάλαι* formerly.
πάλιν, again.
παλτ-ὸν, οῦ, n. a dart.
παννύχι-ος, ον, all the night; from *πᾶς* all, and *νὺξ* night.
παντάπᾶσι, wholly, entirely; from *πᾶς* all.
παντᾰχοῦ, altogether, everywhere.
παντοδᾰπ-ός, ή, όν, of all kinds; from *πᾶς* all, and *δάπτω* to eat.
πάνυ, altogether, very; from *πᾶς* all.
πάππ-ος, ου, m. a grandfather.
παρά, near, from.
παρα-βαίνω, βήσω, and *βήσομαι, βέβηκα, παρέβην*, to transgress; from *παρά*,[2] and *βαίνω* to go.
παρα-γίνομαι, γενήσομαι, γεγένημαι, παρεγενόμην, to arrive; from *παρά*,[1] and *γίνομαι* to be, which see.
παράδειγμ-α, ᾰτος, n. an example; from *παρὰ*,[1] and *δείκνῡμι* to show.
παρα-δίδωμι, δώσω, δέδωκα, παρεδὼν; from *παρά*,[2] and *δίδωμι* to give.
παραίνεσ-ις, εος, f. exhortation; from
παραιν-έω, ῶ, έσω, παρῄνεκα, to admonish; from *παρὰ*,[1] and *αἰνέω* to praise.
πάρειμι, πάρεσομαι, to be present; from *παρὰ*,[1] and *εἰμὶ* to be.
παρ-έρχομαι, ἐλεύσομαι, ἦλυθα, ἦλθον, to pass by; from *παρὰ*,[2] and *ἔρχομαι*, to come.
παρ-έχω, ἐξω, and *ασχήσω, ἔσχηκα, παρεσχον*, to afford; from *παρά*,[1] and *ἔχω* to have.
Πάρ-ις, ἰδος, m. Paris.
παρθέν-ος, ου, f. a virgin.
πάροδ-ος, ου, f. a passage;

from παρὰ,[2] and ὁδὸς a way.

πᾶς, πᾶσα, πᾶν, all, every.

πασχω, πείσομαι, Bœotic for πήσομαι, πεπάθηκα, ἔπαθον, p. mid. πέπονθα, to suffer.

πατ-ηρ, έρος, ρὸς, m. a father.

πάτρι-ος, ον, paternal, hereditary; from πατηρ a father.

πατρ-ὶς, ἴδος, f. our country.

Παυσανί-ας, ου, m. Pausanias.

παῦρ-ος, ον, few.

παύ-ω, σω, πέπαυκα, ἔπαυον, to make to cease.

πεδί-ον, ου, a plain; from πέδον the ground.

πεί-θω, σω, πέπεικα, ἔπιθον, p. mid. πέποιθα, to persuade. In the middle voice to obey.

πειρ-άω, ῶ, άσω, and ήσω, πεπείρακα, to try.

πέλει-α, ας, f. a dove.

πελει-ὰς, ἄδος, f. a dove.

Πελοπῖδ-ας, ου, m. Pelopïdas.

πέμ-πω, ψω, πέπεμφα, p. mid. πέπομπα, to send.

πέν-ης, ητος, m. a poor man.

πενί-α, ας, f. poverty.

πενιχρ-ὸς, ὰ, ὸν, poor; from πένης poor.

πένομαι, to be poor; from πένης poor.

πέντε, five.

περ-άω, ῶ, ᾶσω, and ήσω, πεπέρ-ακα, and ήκα, to pass; from πέρας a bound.

περὶ, about.

περι-ἄγω, ἄξω, ῆχα, ῆγον, to lead about; from περὶ,[1] and ἄγω to lead.

Περίανδρ-ος, ου, m. Periander.

περίειμι, περιέσομαι, to survive; from περί,[2] and εἰμὶ to be.

Περικλ-ῆς, έος, m. Perïcles.

Περσεφόν-η, ης, f. Proserpine.

Πέρσ-ης, ου, m. a Persian.

πέτομαι, to fly.

πέτρ-α, ας, f. a stone.

πῇ or πᾷ, whither, how, in what way.

πικρ-ὸς, ὰ, ὸν, bitter.

πίνω, πώσω, πέποικα, ἔπιον, to drink, to imbibe.

πίπτω, πτώσω, πέπτωκα, ἔπεσον, to fall.

πιστεύ-ω, σω, πεπίστευκα, to believe; from

πίστ-ις, εος, f. faith, fidelity.

πιστ-ὸς, ὴ, ὸν, faithful; from πίστις faith.

πλαν-άω, ῶ, ήσω, πεπλάνηκα, to mislead. In the Middle voice to wander, to err.

πλά-σσω, σω, πέπλᾶκα, to form.

πλατ-ὺς, εῖα, ύ, broad.

Πλάτ-ων, ωνος, m. Plato.

πλεῖστ-ος, η, ον, most; sup. of πολύς.

πλεί-ων, ον, more; comp. of πολύς.

πλέ-κω, ξω, πέπλεχα, ἔπλᾰκον, p. mid. πέπλοκα, to weave.

πλέ-ος, α, ον, full.

πλεονέκτ-ης, ου, a covetous

man; from πλέον more, and ἔχω, to have.
πλεονεξί-α, ας, f. avarice; from πλέον more, and ἔχω to have.
πλή-θω, σω, πέπληκα, to fill.
πλήρ-ης, ες, full.
πληρ-όω, ῶ, ώσω, πεπλήρωκα, to fill, to fulfil.
πλησίον, near.
πλή-σσω, ξω, πέπληχα, ἔπλη- and ἔπλᾰ-γον, to strike, to wound.
πλούσι-ος, α, ον, rich.
πλουτ-έω, ῶ, ήσω, πεπλούτηκα, to be rich; from πλοῦτος riches.
πλουτ-ῖζω, ἴσω, πεπλούτῖκα, to make rich; from
Πλοῦτ-ος, ου, m. Plutus, riches.
Πλούτ-ων, ωνος, m. Pluto.
πνέω, πνεύσω, πέπνευκα, to blow, to breathe.
πνεῦμ-α, ᾰτος, n. a spirit, a breath; from πνέω to breathe.
πό-ᾱ, ας, f. grass.
ποι-έω, ῶ, ήσω, πεποίηκα, to make, to do.
ποίησ-ις, εος, f. poetry; from ποιέω to make.
ποιητέον, to be done; from ποιεω to make.
ποιητ-ής, οῦ, m. a poet; from ποιέω to make.
ποικῖλ-ος, η, ον, various, fickle.
ποῖ-ος, α, ον, what kind of.
πολεμ-έω, ῶ, ήσω, πεπολέμηκα, to make war; from πόλεμος war.
πολέμῐ-ος, α, ον, inimical, hostile; from πόλεμος war.
πολέμι-ος, ου, m. an enemy; from
πόλεμ-ος, ου, m. war.
πόλ-ις, εος, f. a city.
πολιτεῖ-α, ας, f. political constitution; from πόλις a city.
πολῖτ-ης, ου, m. a citizen; from πόλις a city.
πολλᾰκις, often; from πολὺς much.
Πολύκλειτ-ος, ου, m. Polyclētus.
πολυμᾰθ-ής, ές, learned; from πολὺς much, and μανθᾰνω to learn.
πολὺς, πολλὴ, πολὺ, much, many.
πόμ-α, ᾰτος, n. beverage; from πίνω to drink.
πομπ-ή, ῆς, f. a mission; from πέμπω to send.
πον-έω, ῶ, ησω, and εσω, πεπόν-ηκα, and εκα, to labor; from πόνος labor.
πονηρ-ὸς, ὰ, ὸν, wicked.
πόν-ος, ου, m. labor.
πορευ-ομαι, σομαι, πεπόρευμαι, to go away; from πόρος a pass.
πόσ-ος, η, ον, how much, how many.
ποτᾰμ-ος, ου, m. a river; from πίνω to drink.
ποτὲ, once, ever, formerly.
πότερ-ος, α, ον, whether of the two.
πότμ-ος, ου, m. fate.
πότ-ος, ου, m. drink; from πίνω to drink.
ποῦ, where.
ποῦς, ποδὸς, m. a foot.

πρᾶγμ-α, ἄτος, n. a thing, an act.
πρᾶξ-ις, εος, f. an action; from
πρά-σσω, or *-ττω, ξω, πέπρα-χα, ἔπρᾰγον,* to do, to make.
πρέπω, to become.
πρεσβευτ-ὴς, οῦ, m. a chief of legation; from *πρέσβυς* an ambassador.
πρέσβιστ-ος, η, ον, oldest; from
πρέσβ-υς, εος, m. an ambassador, an old man.
πρὶν, before.
πρὸ, before.
προ-βάλλω, βᾰλῶ, βαλλήσω, and *βλήσω, βέβληκα, ἐβᾰλον,* to propose; from *πρὸ,*[2] and *βάλλω* to throw.
πρόβᾰτ-ον, ου, n. a sheep.
πρό-ειμι, ἐσομαι, to proceed; from *πρὸ,*[2] and *εἶμι* to go.
προθῡμως, eagerly; from *πρὸ,*[2] and *θυμὸς* a mind.
προ-ῖξ, ικὸς, f. a portion.
Προμηθ-εὺς, ἑος, m. Prometheus.
πρόνοι-α, ας, f. Providence; from *πρὸ,*[1] and *νόος,* mind.
πρὸς, to, towards.
προσ-ᾰγω, ᾰξω, ῆχα, ῆγον, to bring; from *πρὸς,*[1] and *ἄγω* to lead.
προσ-δέχομαι, δέξομαι, δέδεγμαι, to receive; from *πρὸς,*[2] and *δέχομαι,* to receive.
προσ-έχω, ἕξω, and *σχήσω, ἔσχηκα, προσέσχον,* to mind; from *πρὸς,*[2] and *ἔχω,* to have.
προσ-ήκω, ἥξω, ῆκα, to fit, to belong to; from *πρὸς,*[2] and *ἥκω* to come.
προσκυν-έω, ῶ, ήσω, προσκεκύνηκα, to worship; from *πρὸς,*[1] and *κυνέω* to worship.
προσπελ-ᾱζω, ᾰσω, ᾰκα, to approach; from *πρὸς,*[1] and *πέλας* near.
προσ-τάσσω, τάξω, τέτᾰχα, προσέτᾰγον, to order; from *πρὸς,*[1] and *τάσσω* to order.
προσ-τρέχω, θρέξω, δεδρᾰμηκα, ἔδρᾰμον, to run to; from *πρὸς,*[1] and *τρέχω* to run.
προσ-φέρω, οίσω, ἤνοχα, ἤνεγκον, to bring; from *πρὸς,*[1] and *φέρω* to bear.
προ-τείνω, τενῶ, τέτᾰκα, 1 Aor. *προέτεινα,* p. m. *τέτονα,* to extend, to offer; from *πρὸ,*[2] and *τείνω* to stretch.
προ-τίθημι, θήσω, τέθεικα, ἔθην, to propose; from *πρὸ,*[2] and *τίθημι* to put.
προ-τρέχω, θρέξω, δεδρᾰμηκα, ἔδρᾰμον, to run before; from *πρὸ,*[1] and *τρέχω* to run.
πρόφρ-ων, ον, willing; from *φρὴν* mind.
πρῶτα, in the first place.
πρῶτον, first.
πρῶτ-ος, η, ον, first.
πτην-ὸς, ὴ, ὸν, winged; from *πτάω* to fly.
Πτολεμαῖ-ος, ου, m. Ptolemy.
Πυθαγόρ-ας, ου, m. Pythagoras.

πυνθάνομαι, πεύσομαι, πέπυσμαι, ἐπυθόμην, to inquire.
πῦρ, πυρὸς, n. fire.
πυραμ-ὶς, ἰδος, f. a pyramid.
Πύρρ-α, ας, f. Pyrrha.
Πύρρ-ος, ου, m. Pyrrhus.
Πῶρ-ος, ου, m. Porus.
πῶς, how.

Ρ.

Ῥέζω, ξω, ἔῤῥεχα, p. mid. ἔῤῥογα, to do, to perform.
ῥήγνυμι, ῥήξω, ἔῤῥηχα, ἔῤῥαγον, p. m. ἔῤῥωγα, to break, to sever.
ῥῆμ-α, ἄτος, n. a saying.
ῥητ-ωρ, ορος, m. an orator.
ῥίζ-α, ης, f. a root.
ῥίπ-τω, ψω, ἔῤῥιφα, ἔῤῥιφον, to cast, to throw.
ῥόδ-ον, ου, n. a rose.
ῥυθμ-ὸς, οῦ, m. measure.
Ῥωμαῖ-ος, α, ον, Roman.
Ῥώμ-η, ης, f. Rome, strength.
Ῥώμ-ος, ου, m. Remus.
Ῥώμυλ-ος, ου, m. Romulus.

Σ.

Σάκ-ας, ου, m. a Sacian, the cup-bearer of Astyages.
σαρκοφαγ-έω, ῶ, to eat the flesh of; from σάρξ flesh, and φάγω to eat.
σάρξ, σαρκὸς, f. flesh.
σαφῶς, clearly; from σαφὴς clear.
σεαυτ-οῦ. ῆς, οῦ, of thyself.
σέβω, or σέβομαι, to worship.
σελ-ας, ἄτος, n. splendor; from ἕλη splendor.
σελήν-η, ης, f. the moon; from ἕλη splendor.
Σεσοωσ-ις, ιος, m. Sesostris.
σημεῖ-ον, ου, n. a sign.
σήμερον, to-day.
σθένω, to avail, to be able.
σιγ-άω, ῶ, ήσω, σεσίγηκα, to be silent; from
σιγ-ή, ῆς, f. silence.
σιωπ-άω, ῶ, ήσω, σεσιώπηκα, to be silent; from
σιωπ-ή, ῆς, f. silence.
σκάφ-ος, εος, ους, n. a ship.
σκην-ή, ῆς, f. a scene.
σκηπτρ-ον, οῦ, n. a sceptre.
σκι-ά, ᾶς, f. a shade.
σκοτί-α, ας, f. darkness.
σκοτ-ίζω, ἴσω, ἐσκότῖκα, to darken; from σκότος darkness.
Σκύθ-ης, ου, m. a Scythian.
Σόλ-ων, ωνος, m. Solon.
σορ-ὸς, οῦ, f. a coffin.
σὸς, σὴ, σὸν, thy, thine.
σοφί-α, ας, f. wisdom.
Σοφοκλ-ῆς, έος, m. Sophocles.
σοφ-ὸς, ὴ, ὸν, (-ώτερος, -ώτατος,) wise.
Σπάρτ-η, ης, f. Sparta.
Σπαρτιάτ-ης, ου, m. a Spartan.
σπεύ-δω, σω, ἔσπευκα, to hasten.
σπλάγχν-ον, ου, n. entrails, the heart.
σπουδαίως, zealously; from σπούδη zeal.
στέρν-ον, ου, n. the breast.
Στέφαν-ος, ου, m. Stephen.
στέφανος, ου, m. a crown.
στεφαν-όω, ῶ, ώσω, ἐστεφάνωκα, to crown; from

στέφ-ος, εος, ους, n. a crown.
στήθ-ος, ους, n. the breast.
στήλ-η, ης, f. a column; from *ἵστημι* to place.
στοιχεῖ-ον, ου, n. an element.
στολ-ή, ῆς, f. a dress.
στόλ-ος, ου, m. a fleet; from *στέλλω* to fit out.
στόμ-α, ἄτος, n. a mouth.
στρατευ-ω, σω, ἐστράτευκα, to make war; from *στρατὸς* an army.
στρατηγ-ος, οῦ, m. a general; from *στρατὸς* an army, and *ἄγω* to lead.
στρατιώτ-ης, ου, m. a soldier; from
στρατ-ὸς, οῦ, m. an army.
σὺ, σοῦ, thou.
συγκυκ-άω, ῶ, ήσω, to confound; from *σὺν,* and *κυκάω* to mix.
συλλαβ-ή, ῆς, f. a syllable; from
συλ-λαμβάνω, λήψομαι, συλλέληφα, Att. *συν-είληφα, ἐλάβον,* to assist; from *σὺν,* and *λαμβάνω* to take.
συμ-βαίνω, βήσω, and *βήσομαι, βέβηκα, συνέβην,* to happen; from *σὺν,* and *βαίνω* to go.
συμ-βουλεύω, βουλεύσω, βεβούλευκα, and *συνεβουλευκα,* to advise; from *σὺν,* and *βουλὴ* counsel.
σύμμαχ-ος, ου, com. an ally; from *σὺν,* and *μάχη* a battle.
σύμ-φημι, φησω, συνέφην, to agree, to assent; from *σὺν* and *φήμι,* to say.
συμφορ-ά, ᾶς, f. a misfortune; from *σὺν,* and *φέρω* to bear.
σὺν, with, together with.
συν-άγω, αξω, ῆχα, ῆγον, to collect; from *σὺν,* and *ἄγω* to drive.
συνείδησ-ις, εος, f. conscience; from *σὺν,* and *εἴδω* to know.
συν-θνήσκω, θνήξω, τέθνηκα, ἔθανον, to die together; from *σὺν,* and *θνήσκω* to die.
σύνοικ-ος, ου, com. dwelling together; from *σὺν,* and *οἶκος* a house.
συνομολογ-έω, ῶ, ήσω, συνωμολόγηκα, to agree; from *σὺν,* and *ὁμολογέω* to confess.
συνουσί-α, f. a company; from *σὺν,* and *εἰμὶ* to be.
σὺς, ουὸς, com. a hog or sow; from *ὗς* a hog.
σφά-ζω, or *-ττω, ξω, ἔσφαχα, ἔσφαγον,* to kill.
σφ-άλλω, σφῶ, ἔσφαλκα, ἔσφαλον, to overturn.
Σφὶγξ, Σφιγγὸς, f. Sphynx.
σφόδρα, very.
σώ-ζω, σω, σέσωκα, to save.
Σωκράτ-ης, εος, m. Socrates.
σῶμ-α, ἄτος, n. a body.
σωτήρι-ον, ου, n. salvation; from *σώζω* to save.
σωφροσύν-η, ης, f. temperance, prudence; from *σῶς* safe, and *φρὴν* mind.

T.

Τάλαντ-ον, ου, n. a talent.
τάλ-ας, αινα, αν, miserable.

Ταν-ΐς, ΐδος, m. river Tanais, the Don.
τάξ-ις, εως, f. order; from *τάσσω* to set in order.
ταρα-σσω, ξω, τετάρᾰχα, to disturb.
τά-σσω, or *-ττω, ξω, τέτᾰχα, ἔτᾰγον,* to set in order.
τάφ-ος, ου, m. a sepulchre; from *θάπτω* to bury.
ταχέως, swiftly; from *ταχὺς* swift.
τε, and; when it is repeated, the first is *both*, the last *and*.
τείνω, τενῶ, τέτᾰκα, p. mid. *τέτονα,* to extend.
τειχ-ίζω, ΐσω, τετείχῐκα, to wall; from *τεῖχος* a wall.
τεκμήρι-ον, ου, n. an instance; from *τέκμαρ* a sign.
τέκν-ον, ου, n. a child.
τεκτ-αίνω, ἄνῶ, to work; from *τεύχω* to work.
τελευτ-αί-α, ας, or *η, ῆς,* f. an end; from *τέλος* an end.
τελευταῖ-ος, α, ον, last; from *τέλος* an end.
τελευτ-ή, ῆς, f. the end.
τελευτ-άω, ῶ, ήσω, τετελεύτηκα, to die; from *τέλος* an end.
τελ-έω, ῶ, έσω, τετέλεκα, to pay, to perform; from *τέλ-ος, εος, ους,* n. an end.
τέμνω, τεμῶ, τέτεμηκα, by sync. *τέτμηκα, ἔτ-ᾰμον,* & *-εμον,* p mid. *τέτομα,* to cut, to divide.
τέρ-ας, ᾰτος, n. a wonder.
τέρ-πω, ψω, τέτερφα, 2 Aor. pass. *ἐτάρπην,* to delight.
τετρακόσι-οι, αι, α, four hundred; from *τέττᾰρες* four.
τετρᾰπου-ς, ν, four-footed; from *τέττᾰρες* four, and *ποῦς* a foot.
τευ-χω, ξω, τέτευχα, ἔτῠχον, to build.
τέχν-η, ης, f. art.
τή-κω, ξω, τέτηχα, 2 Aor. pass. *ἐτᾰκην,* to waste.
τί; why?
τίθημι, θήσω, τέθεικα, ἔθην, to put.
τίκτω, τέξω, ἔτεκον, p. mid. *τέτοκα,* to produce.
τῑμ-αω, ῶ, ήσω, τετίμηκα, to honour; from *τιμ-η, ῆς,* f. honor; from *τίω* to honor.
τίμι-ος, α, ον, honorable; from *τίω* to honor.
τιμωρί-α, ας, f. vengeance; from *τιμή* honor, retribution.
τίς; τί; who? what?
τὶς, τὶ, some, any.
τιτ-ὰν, ᾶνος, m. the sun.
τί-ω, σω, τέτῑκα, to honor.
τόδε, n. of *ὅδε,* this.
τοῖος, τοία, τοῖον, such.
τοι-οῦτος, αὕτη, οῦτο, such.
τόξευμ-α, ᾰτος, n. a dart; from *τοξεύ-ω, σω, τετόξευκα,* to dart; from *τόξ-ον, ου,* n. a bow.
τοσ-οῦτος, αὕτη, οῦτο, so many, so great.
τότε, then.
τοῦτο, this, neut. of *οὗτος, αὕτη.*
τραγῐκ-ὸς, ὴ, ὸν, tragic; from *τράγος* a goat.
τρ: γῳδί-α, ας, f. tragedy; from *τράγος* a goat, the

prize given for the best ᾠδὴ song.

τρέ-πω, ψω, τέτρεφα, ἔτρᾰπον, p. pass. *τέτραμμαι*, p. mid. *τέτροπα*, to turn.

τρέφω, θρέψω, τέτρεφα, ἔτρᾰφον, p. pass. *τέθραμμαι*, p. mid. *τέτροπα*, to nourish.

τρ-έω, ῶ, έσω, τέτρεκα, to tremble.

τριάκοντα, thirty.

τρίπου-ς, ν, three-footed; from *τρὶς* thrice, and *ποῦς* a foot.

τρὶς, thrice.

τρίτ-ος, η, ον, third.

Τροί-α, ας, f. Troy.

τροφ-ή, ῆς, f. food; from *τρέφω* to nourish.

Τρωϊκ-ὸς, ὴ, ὸν, Trojan.

τυγχᾰνω, τυχήσω, τετύχηκα, ἔτῠχον, to obtain, to be.

τύ-πτω, ψω, τέτυφα, ἔτῠπον, to strike.

τύραν-ος, ου, m. a king, a tyrant.

τυρ-ὸς, οῦ, m. curd, cheese.

τυφλ-ὸς, ὴ, ὸν, blind.

τύχ-η, ης, f. fortune.

Υ.

Ὕβρ-ις, εος, f. an injury.

ὑγίει-α, ας, f. health.

ὕδ-ωρ, ᾰτος, n. water; from *ὕω* to rain.

ὑετ-ὸς, οῦ, m. rain; from *ὕω* to rain.

υἱ-ὸς, οῦ, m. a son.

ὕλ-η, ης, f. a wood, a grove.

ὑπάρ-χω, ξω, ὑπῆρχα, to be; from *ὑπὸ*,[1] and *ἀρχὴ* a beginning.

ὑπὲρ, above.

ὑπερ-έρχομαι, ἐλεύσομαι, ἦλυθα, ἦλθον, to go over; from *ὑπὲρ*,[1] and *ἔρχομαι* to come.

ὑπισχν-έομαι, οῦμαι, ὑποσχήσομαι, ὑπέσχημαι, ὑπεσχόμην, to promise; from *ὑπὸ*,[1] and *ἴσχω* to hold.

ὕπν-ος, ου, m. sleep.

ὑπὸ, under, by.

ὑπόδημ-α, ᾰτος, n. a shoe; from *ὑπὸ*,[1] and *δέω* to bind.

ὑπο-λαμβᾰνω, λήψομαι, ὑπείληφα, ἐλᾰβον, to undertake, to think; from *ὑπὸ*,[1] and *λαμβᾰνω*, to take.

ὑπο-μένω, μενῶ, μεμένηκα, to sustain; from *ὑπὸ*,[1] and *μένω* to remain.

ὑποστρέ-φω, ψω, ὑπέστρ-εφα, -ᾰφον, to return; from *ὑπὸ*,[1] and *στρεφω* to turn.

ὕστερον, at last, afterwards.

Φ.

φαίνω, φανῶ, πέφαγκα, ἔφᾰνον, p. pass. *πέφαμμαι*, p. Mid. *πέφηνα*, to show, to shine.

φανερ-ὸς, ὰ, ὸν, manifest; from *φαίνω* to show.

φάρμᾰκ-ον, ου, n. remedy, poison.

Φαρνάκ-ης, ου, m. Pharnaces.

φέριστ-ος, η, ον, bravest; from

φέρω, οἴσω, p. mid. *ἤνοχα*, Att. *ἐνήνοχα*, 1 Aor. *ἤνεγκα*, 2 Aor. *ἤνεγκον*, 1 fut.

pass. *οἰσθήσομαι*, and *ἐνεχθήσομαι*, p. pass. *ἤνειγμαι*, and *ἤνεγμαι*, to bear.
φεύ-γω, ξω, πέφευχα, ἔφυγον, to fly, to avoid.
φημ-η, ης, f. report, fame.
φημὶ, φησω, ἔφην, to say.
φθέγμ-α, ἄτος, n. a voice.
φθ-είρω, ερῶ, ἔφθαρ-κα, ἔφθᾰρον, p. mid. *ἔφθορα*, to corrupt, to destroy.
φθ-ίνω, ινῶ, ἔφθῑκα, to destroy.
φθονερ-ὸς, οῦ, m. an envious man; from *φθόνος* envy.
φθον-έω, ω, ήσω, ἐφθόνηκα, to envy; from
φθόν-ος, ου, m. envy.
φιᾰλ-η, ης, f. a cup, a vial.
φιλάργῡρ-ος, ου, com. avaricious, miser; from *φίλος* a friend, and *ἄργῡρος*, silver.
φιλ-έω, ῶ, ήσω, πεφίληκα, to love, to be accustomed.
φίλ-η, ης, f. a friend.
φιλί-α, ας, f. friendship; from *φίλος* a friend.
Φίλιππ-ος, ου, m. Philip.
φιλομᾰθ-ής, ές, m. a lover of learning; from *φίλος* a friend, and *μανθάνω* to learn.
φιλόπον-ος, ου, m. a lover of labor; from *φίλος* a friend, and *πόνος* labor.
φίλ-ος, ου, m. a friend.
φίλ-ος, η, ον, (*φίλτερος* and *φίλιων*, *φίλτᾰτος* and *φίλίστος*,) friendly, dear.
φιλόσοφ-ος, ου, m. a philosopher; from *φίλος* a friend, and *σοφία* wisdom.
φίλτᾰτ-ος, η, ον, most dear; sup. of *φίλος*.
φλέ-γω, ξω, πέφλεχα, ἔφλεγον, to burn.
φοβ-έω, ῶ, ήσω, πεφόβηκα, to frighten. In the Middle, to fear.
φόβ-ος, ου, m. fear.
Φοινῖκ-η, ης, Phœnicia.
φονεύ-ω, σω, πεφόνευκα, to kill; from
φόν-ος, ου, m. murder.
φορ-ος, ου, m. a tribute; from *φέρω* to bear.
φρά-ζω, σω, πέφρᾰκα, ἔφρᾰδον, to speak.
φρῆν, φρενος, f. mind.
φρον-έω, ῶ, ήσω, πεφρόνηκα, to think; from *φρὴν* mind.
φρονῐμ-ος, ου, com. prudent; from *φρὴν* mind.
φουρ-ᾱ, ᾶς, f. custody; from *πρὸ*, and *οὖρος* a guard.
φυγ-ῆ, ῆς, f. flight.
φυλᾰκ-η, ῆς, f. a guard, a prison.
φυλᾰ-ττω, or *-σσω, ξω, πεφύλᾰκα*, to guard.
φύλλ-ον, ου, n. a leaf.
φύσ-ις, εος, f. nature.
φυτεύ-ω, σω, πεφύτευκα, to plant, to bring forth, from
φύ-ω, σω, πέφυκα, 2 Aor. *ἔφυον*, and *ἔφυν*, p. pass. *πέφυμαι*, p. mid. *πέφυα*, to bring forth, to be born.
Φωκί-ων, ωνος, m. Phocion.
φων-έω, ῶ, ήσω, πεφώνηκα, to call, to crow; from
φων-ὴ, ῆς, f. a voice.
φῶς, φωτος, n. light.
φωτ-ῖζω, ἴσω, πεφωτῖκα, to enlighten; from *φῶς* light.

Χ.

Χαίρω, χαρῶ, κέχαρκα, ἔχαρον, p. mid. *κέχαρα,* to rejoice. In the Imperative, farewell.
χαλᾶζ-η, ης, f. hail.
χαλεπαίνω, to be angry; from
χαλεπ-ὸς, ή, όν, (*-ωτερος, -ώτατος,*) hard, cruel.
χάλκ-εος, οῦς, έη, ῆ, εον, οῦν, brazen; from *χάλκος* brass.
χαρ-ά, ᾶς, f. joy.
χαρίεν, well.
χάριν, for the sake.
χάρ-ις, ῐτος, and *ιστος,* f. a grace, favour.
χειμ-ών, ῶνος, m. winter.
χεῖρ, χειρὸς, f. a hand.
χελιδ-ών, όνος, f. a swallow.
χερσόνησ-ος, ου, f. a peninsula; from *χέρσος* land, and *νῆσος* an island.
χέρσ-ος, ου, f. land.
χεω, χευσω, χέσω, and *χείσω, κέχευκα,* 1 Aor. *ἔχευσα, ἔχευα,* and *ἔχεα,* p. pass. *κεχύμαι,* and *κέχυσμαι,* to pour.
χὴν, χηνὸς, com. a goose.
Χίλ-ων, ωνος, m. Chilo.
Χῖ-ος, ου, m. a man belonging to the island, Scio.
χί-ων, ονος, f. snow.
χρ-άω, ῶ, ήσω, κέχρηκα, p. pass. *κέχρημαι,* to lend. In the Middle, to use.
χρεί-α, ας, f. use, want; from *χράομαι* to use.
χρὴ, χρήσει, it behoves.
χρῃ-ζω, σω, κέχρηκα, to want, to ask; from *χρεία* want.
χρῆμ-α, ᾶτος, n. a thing, money; from *χράομαι* to use.
χρησῖμ-ος, η, ον, useful; from *χράομαι* to use.
χρηστ-ὸς, ή, όν, (*-ότερος, -ότατος,*) useful, good; from *χράομαι* to use.
Χριστ-ὸς, οῦ, m. Christ, the anointed; from *χρίω* to anoint.
χρόν-ος, ου, m. time.
χρυσί-ον, ου, n. gold.
χρύσ-εος, οῦς, έη, ῆ, εον, οῦν, golden; from
χρυσ-ὸς, οῦ, m. gold.
χώρ-α, ας, f. a country.
χωρὶς, without.

Ψ.

Ψευδ-ής, ὲς, false, a liar.
ψεῦδ-ος, εος, ους, n. a falsehood; from
ψεύ-δω, σω, ἔψευκα, to deceive. In the Middle, to lie.
ψῑλ-ὸς, ή, όν, thin, bare.
ψόγ-ος, ου, m. blame; from *ψέγω* to blame.
ψυχ-ή, ῆς, f. mind, soul.

Ω.

Ω, O!
ὠδ-ίνω, ῖνῶ, ινηκα, ὤδῖνον, to be in labor; from *ὠδὶν* pain.
Ὠκεᾶν-ὸς, οῦ, m. Ocean.
ὥρ-α, ας, f. an hour.
ὡς, as, that, how.
ὥς, so, thus.
ὥστε, so, as, so that.
ὠφελ-έω, ῶ, ήσω, ὠφέληκα, to assist.

ΤΕΛΟΣ.

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